Statement of immovable property as acquired under rule 18 of CCS (CONDUCT) Rules

As on the 31st Decemeber' 2017 (e.g. Lands, House, shops, Other Buildings etc.)

| Name of | Description | Precises | Area of | Nature of | Extent of | If not in | Date of | How acquired | Value of the | Particular | Total | Remarks |
|----------------|-------------|-----------------|------------|----------------|-----------|-------------|-------------|-------------------------|---------------|--------------|----------|---------|
| Designation of | of the | location | land (in | land in case | interest | name of | acquisition | ?(whether by puchases, | property | of sanction | annual | |
| the officer | property | (Name of | case of | of landed | | public | ~ | mortgage, lease, | | of | income | |
| | 77 | Distric, | land and | property | | servant, | | inheritance, gift or | | prescribed | from the | 1 |
| | | Division, taluk | buildings) | 775a 252* 945. | | state in | | otherwise), and name | | authority if | property | |
| | | and Village in | | | | whose | | with details of person/ | | any | | |
| | | which the | | | | name held | | persons from who | | | | |
| | | property is | | | | and | | acquired (address and | | | | |
| | | situated and | | | - 65 | his/her | | connection of the | | | | 140 |
| | | also in | | | | relationshi | | Government Servant, if | | | | |
| | | distinctive | | | | p, of any | | any, with the | | | | |
| | | number, etc) | | | | to the | | person/persons | | | | |
| | | | | | | public | | concerned) (Please see | | | | |
| | | | | | | servant | | Note 1 below) and cost | | | | |
| | | | | | | | | of acquisition | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| A K Sen | Residential | Municipal | 1357 Sq. | Residential | Joint | Wife and | December' | Purchased, Canon | Rs. 16,00,000 | Intimated | Nil | |
| Dy.Chief | Flat | Premises No. | Ft. | | Property | Self Smt. | 2005 | Properties Pvt. Ltd. | b | to the | | 91 |
| Labour | | 87, Dum Dum | | | | S. Sen | | Hunger Ford Street, | | Govt. | | |
| Commissioner(| | Cossipore | | | | | | Kolkata | , | | | |
| Central) | | Road, North | | | · | | | | | | | |
| | | 24 Pargana, | | | | | | | | | | |
| | | West Bangal | | | | | | | | | | |

Dated:- 08.01.2018

Signature

Name:

Designation

A K SEN Dy.CLC©