# BULLETIN ON JOB OPPORTUNITIES IN INDIA 

## 2019-20



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## भारत सरकार <br> श्रम और रोजगार मंत्रालय

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## PREFACE

The Directorate General of Employment has been conducting, Studies on job profiles in India from time to time. The present issue of "Bulletin on Job-Opportunities in India" is one of the important initiatives for making better and reliable database on the job-opportunities available in India during 2019-20.
2. In this publication, an attempt has been made to compile and analyze the data relating to job opportunities that were available to job seekers holding post-graduate, graduate degrees in disciplines of engineering, technology, agriculture, medicine, natural sciences, social sciences, teaching and other miscellaneous subjects according to the pay level ranges with or without experience etc. Deputation opportunities to service personnel have been included in the issue. Further, job-opportunities for Middle School, High School, Senior Secondary School and Diploma holders/ITI pass job seekers have also been analyzed and explained in this Report. Similarly, space has been added on vacancies by Staff Selection Commission. Demand and supply have been analyzed by adding employment through various employment generation schemes run by Govt. of India through various Ministries/Departments. Even though job-opportunities in private sector are partially covered, the compilation does not reflect total picture of available employment. However, factual information provides useful insights on employment opportunities available in various sectors and sub-sectors of economy across the country.
3. I hope, this publication would be of great help to job-seekers, Vocational Guidance Officers, Employment Officers, Counselors, service personnel and others who are engaged in the counseling under vocational field.
4. I place on record my appreciation of the work done by team of officers and staff under the valuable guidance and supervision of Shri Amit Nirmal, Deputy Director General (Employment) for providing new facet to the analysis of job opportunities sector-wise, discipline wise pay level wise etc.
5. I also express thanks to various Recruiting Agencies, Employment Exchanges, Universities, Railway Recruitment Boards, State Public Service Commissions and other related agencies all over the country for making available the requisite information.

(Dr. Shashank Goel)

# BULLETIN ON JOB-OPPORTUNITIES IN INDIA 

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## CONTENTS

| Contents | Page No. |
| :---: | :---: |
| Preface | (i) |
| Study Team | (ii) |
| List of Statistical Tables | (iv)-(v) |
| Introduction (Scope, Coverage, Limitations) | (vi)-(vii) |
| Key Highlights of Job Bulletin 2019-20 | (viii-ix) |
| Job Bulletin 2019-20-An Overview | (x)-(xvii) |
| Chapters: |  |
| I Job-opportunities for Engineers | 1-2 |
| II Job-opportunities for Technologists | 3-4 |
| III Job-opportunities for Agricultural Scientists | 5-6 |
| IV Job-opportunities for Medical Personnel | 7-8 |
| V Job-opportunities for Natural Scientists | 9-10 |
| VI Job-opportunities for Social Scientists \& Teachers | 11-12 |
| VII Job-opportunities in Miscellaneous Disciplines | 13-14 |
| VIII Summary of Previous Chapters | 15-16 |
| IX Job-opportunities for Diploma Holders | 17-18 |
| X Job-opportunities for Non Graduates | 19-20 |
| XI Job-opportunities for Service Personnel | 21-23 |
| XII Analysis of Vacancies | 24-27 |
| XIII Union Public Service Commission Vacancies | 28-31 |
| XIV Staff Selection Commission Vacancies | 32-37 |
| XV Vacancies which could not be filled-up by UPSC, State Public Service Commissions, SSC and Railway Recruitment Boards | 38 |
| XVI National Career Service Project | 39-41 |
| XVII Various Employment Generation Schemes/Employment Promotion programme | 42-50 |
| Statistical Tables (Table No. 1A-14) | 51-171 |
| List of State Public Service Commissions/Railway Recruitment Boards | 172-177 |

## LIST OF STATISTICAL TABLES

| Table No. | Title | Page No. |
| :---: | :---: | :---: |
| 1A | Vacancies for Graduate \& above in the Various Branches of Engineering by Pay Levels during 2019-20 | 51-53 |
| 1B | Vacancies for Graduate \& above in the Various Branches of Engineering according to Work-Experience during 2019-20 | 54 |
| 1C | State-wise and Sector-wise Vacancies in the Various Branches of Engineering for Graduate \& above during 2019-20 | 55 |
| 2A | Vacancies for Graduate \& above in the Various Branches of Technology by Pay Levels during 2019-20 | 56-58 |
| 2B | Vacancies for Graduate \& above in the Various Branches of Technology according to Work-Experience during 2019-20 | 59 |
| 2C | State-wise and Sector-wise Vacancies in the Various Branches of Technology for Graduate \& above during 2019-20 | 60 |
| 3A | Vacancies for Graduate \& above in the Various Branches of Agricultural Science by Pay Levels during 2019-20 | 61-63 |
| 3B | Vacancies for Graduate \& above in the Various Branches of Agricultural Science according to Work- Experience during 2019-20 | 64 |
| 3C | State-wise and Sector-wise Vacancies in the Various Branches of Agricultural Science for Graduate \& above 2019-20 | 65 |
| 4A | Vacancies for Graduate \& above in the Various Branches of Medicine by Pay Levels (2019-20) | 66-68 |
| 4B | Vacancies for Graduate \& above in the Various Branches of Medicine according to Work Experience (2019-20) | 69 |
| 4C | State-wise and Sector-wise Vacancies in the Various Branches of Medicine for Graduate \& above during 2019-20 | 70 |
| 5A | Vacancies for Graduate \& above in the Various Branches of Natural Science by Pay Levels during 2019-20 | 71-73 |
| 5B | Vacancies for Graduate \& above in the Various Branches of Natural Science according to Work-Experience during 2019-20 | 74 |
| 5C | State-wise and Sector-wise Vacancies in the Various Branches of Natural Science for Graduate \& above during 2019-20 | 75 |
| 6A | Vacancies for Graduate \& above in the Various Branches of Social Science including Education/Teaching by Pay Levels during 2019-20 | 76-78 |
| 6B | Vacancies for Graduate \& above in the Various Branches of Social Science including Education/Teaching according to Work-Experience during 2019-20 | 79 |
| 6C | State-wise and Sector-wise Vacancies in the Various Branches of Social Science including Education/Teaching for Graduate \& above during 2019-20 | 80 |
| 7A | Vacancies for Graduate \& above in Other Miscellaneous Disciplines by Pay Levels during 2019-20 | 81-83 |
| 7B | Vacancies for Graduate \& above in Other Miscellaneous Disciplines according to Work-Experience during 2019-20 | 84 |
| 7C | State-wise \& Sector-wise Vacancies in Other Miscellaneous Disciplines for Graduate \& above during 2019-20 | 85 |


| Table No. | Title | Page No. |
| :---: | :---: | :---: |
| 8A | Distribution of Vacancies for Graduates \& above by Branches of Study \& Sectors of Establishments during 2019-20 | 86 |
| 8B | Distribution of Vacancies for Graduates \& above according to Grade Pay Levels during the year 2019-20 | 87 |
| 8C | Distribution of Vacancies for Graduates \& above according to Experience during the year 2019-20 | 88 |
| 8D | Distribution of vacancies for Graduates \& above State-wise and Branches of Study-wise during 2019-20 | 89 |
| 8E | Distribution of Vacancies for Graduates \& above by Nature of the Employment during 2019-20 | 90 |
| 9A | Distribution of Vacancies for Diploma Holders by Branches of Study \& Sector of Establishments during 2019-20 | 91 |
| 9B | Distribution of vacancies for Diploma Holders according to Branches of Study and Grade Pay Ranges during 2019-20 | 92 |
| 9C | Distribution of Vacancies for Diploma Holders according to Experience during the year 2019-20 | 93 |
| 9D | Distribution of Vacancies for Diploma holders State-wise and Branches of Study-Wise during 2019-20 | 94 |
| 9E | Distribution of Vacancies for Diploma holders by Nature of the Employment during 2019-20 | 95 |
| 10 | State-wise Dispersion of Various Vacancies for Non-Graduates including ITIs during 2019-20 | 96 |
| 11A | Distribution of Deputation Vacancies by Branches of Study \& Sector of Establishments during 2019-20 | 97 |
| 11B | Distribution of Deputation Vacancies according to Branches of Study and Grade Pay Ranges during 2019-20 | 98 |
| 11C | Distribution of Deputation Vacancies according to Experience during the year 2019-20 | 99 |
| 11D | Distribution of Deputation Vacancies State-wise and Branches of Study-Wise during 2019-20 | 100 |
| 11E | Distribution of Deputation Vacancies according to Various Subjects during 2019-20 | 101-105 |
| 12A | Discipline-wise vacancies notified for Diploma holders \& Graduates during 2018-19 \& 2019-20 | 106 |
| 12B(i) | Discipline-wise out-turn of Graduates/Post Graduates during the year 2018-19 \& 2019-20 | 107 |
| 12B(ii) | Discipline-wise Out-turn of Doctorate Degree awarded during the year 201819 \& 2019-20 | 108 |
| 12C | Distribution of vacancies for Graduates, Post Graduates, and Diploma holders notified according to Various Subjects during the year 2018-19 and 2019-20 | 109-114 |
| 13 | Type of vacancies for which suitable candidates could not be found by UPSC during the year 2019-20 | 115-123 |
| 14 | Vacancies which could not be filled by State Public Service Commissions, Railway Recruitment Boards, Staff Selection Commission and ASRB for want of suitable applicants during the year 2019-20 | 124-171 |

## INTRODUCTION (Scope, Coverage, Limitations)

This publication, the 41th issue in the series of "Bulletin on Job-Opportunities in India" brought out by Directorate General of Employment (DGE) in Ministry of Labour \& Employment. The study contains information about Job-opportunities that were available during 2019-20 for job-seekers holding graduate post-graduate, Doctorates in disciplines of engineering, technology, agriculture, medicine, natural sciences, social sciences including teaching and other miscellaneous subjects/disciplines. Moreover, Job opportunities for Diploma holders, Middle school, High School and Senior Secondary and ITIs pass job seekers have been analyzed. Furthermore, deputation for service personnel has been reported as well.
2. All possible efforts were made to collect information about Job-opportunities during 2019-20, advertised by employers both in public and private sector through major recruiting agencies, such as Union Public Service Commission (UPSC), State Public Service Commission (SPSCs), Railway Recruitment Boards (RRBs) and Staff Selection Commission as well as those notified by Employment Exchanges including Central Employment Exchange, New Delhi. However, vacancies, which might have occurred but were not notified to either of the above agencies, could not be taken into account in this study.
3. The information presented in this study has been analyzed according to various disciplines of studies and sectors of employment, namely Central Government, State Governments, Quasi-Government, Local Bodies and Private Sector. Vacancies have also been analyzed according to three pay level ranges viz., per-mensem level-1 up-to level-5, level-6 to level-9 and level-10 \& above. The vacancies, which could not be filled up by UPSC \& State Public Service Commissions \& Railway Recruitment Boards in India for want of suitable candidates, have also been highlighted in Chapter- XV.
4. The information pertaining to opportunities for diploma holders has been given in Chapter- IX and the opportunities in respect of middle school, high school \& senior secondary school and ITIs has been analyzed and presented in Chapter-X. Thus, the study presents a factual scenario of job opportunities all over India.
5. The information pertaining to deputation opportunities has been analysed and presented at Chapter-XI of this publication. It includes analysis of deputation opportunities according to various pay level ranges, sectors of economy, branches of study, etc., and thus, depicts in nutshell a crisp view of deputation opportunities available across the country.
6. State/Union Territory-wise vacancies have been identified based on State/Union Territory of concerned Department/agency by which vacancies have been notified; if vacancies appeared in advertisements have not been specifically categorized place of posting.
7. The information on Universities/Institutions of national importance is collected through Annual Reports, All India Survey on Higher Education 2019-20 by Department of Higher Education. The information is based on 1019 (97.70\%) out of 1043 Universities/Institutions of national importance during 2019-20.
8. The information received from Employment Exchanges through Career Planning Information (CP-I) return has also been incorporated along-with vacancies compiled through Employment News for the year, 2019-20. The response from Employment Exchanges all over the country remained $45 \%$.
9. The information received on category of vacancies/occupations which could not be filled up by the UPSC, SSC, SPSCs and RRBs during the year 2019-20 mainly relates to UPSC, 29 State Public Service Commissions, 21 Railway Recruitment Boards and Indian Council of Agricultural Research. The response position had been of the order of $65 \%$.
10. Reference period was taken from 1st April, 2019 to 31st March, 2020 for compiling of the data. Most of the information/data presented in this Bulletin is based on actual responses.
11. The totals shown in the write up as well as in different tables may not tally due to rounding off.
12. Data covered under the Bulletin has been based on real matrices. It is expected that the information contained in this Bulletin will prove to be of immense value not only to students, Vocational Guidance Officers, Counselors, Career Masters, Universities/Research Institutions, Job-seekers and others interested in the various aspects of careers but also to various categories of service personnel/professionals interested to serve other Departments/Ministries on transfer on deputation for gaining varied experience and other benefits.

## KEY HIGHLIGHTS OF JOB OPPORTUNITIES 2019-20

## Coverage of Job opportunities:

* This Job Bulletin covers all the vacancies/job opportunities notified through Employment Exchanges including Central Employment Exchange, Union Public Service Commission, State Public Service Commissions, Railway Recruitment Boards and Agricultural Scientists Recruitment Board etc. during 2019-20.
* The vacancies/job opportunities are categorized in 4 broad categories; 1) Graduates/Post-Graduates/Ph.D. holders 2) Diploma holders 3) Non-Graduates and 4) Vacancies for transfer on deputation. During 2019-20, a total of $\mathbf{3 , 8 0 , 1 8 5}$ vacancies were notified, out of which $\mathbf{3 , 0 1 , 7 3 3}$ vacancies were for Graduates/PostGraduates/Ph.D. holders, 35,927 for Diploma holders, 35,513 vacancies for NonGraduates including ITIs and total $\mathbf{7 , 0 1 2}$ vacancies were available for deputation from all calculate sources e.g. vacancies published in the employment newspapers and by all Employment Exchanges in India.


## Job-opportunities by Sectors:

* The analysis of all vacancies notified during 2019-20 according to various sectors of employment shows that $61 \%$ of the vacancies were notified by private establishments followed by $20.10 \%$ in Quasi-Government, $12.70 \%$ in Central Government, $5.96 \%$ in State Government and $0.23 \%$ in Local Bodies.


## Job-opportunities by Disciplines:

* The distribution of vacancies notified during 2019-20 by faculties shows that the maximum 63.54\% vacancies were notified for Miscellaneous Disciplines (pass graduates in Science, Arts \& Commerce, Business Management \& Administration, Banking, Music, Company Secretaryship, Hotel Management \& other unspecified vacancies), followed by $21.15 \%$ for Engineers \& Technologists, $7.70 \%$ for Social Scientists including Teaching, 3.61\% for Natural Scientists, 3.30\% for Medical Personnel and $0.79 \%$ for Agricultural \& Allied Scientists

Job-opportunities by Pay-Levels:

* About $44.74 \%$ of the vacancies were notified in the pay level $10 \&$ above during 2019-20 followed by $41.29 \%$ of jobs offered in the pay levels $1-5$ and $13.97 \%$ in the pay levels 6-9.

Job-opportunities by Experience:

* Almost $82.13 \%$ of the vacancies were open to freshers and $17.87 \%$ vacancies were offered to persons having some experience during 2019-20 notified for all categories.


## Job-opportunities by Nature of Employment:

* Almost $55.35 \%$ of the vacancies were published on contractual/temporary basis followed by $42.77 \%$ offered on regular basis and $1.88 \%$ vacancies were offered to service personnel on deputation basis during 2019-20 notified for all categories.


## Job-opportunities by States/UTs:

* Among States/UTs, all vacancies notified during 2019-20 the maximum share was of Maharashtra with $53.8 \%$ vacancies followed by $10.2 \%$ vacancies in Delhi, $6.8 \%$ in Gujarat, $2.7 \%$ in Himachal Pradesh. The vacancies which could not be classified by location are $14.63 \%$. Rest of the vacancies shared by other States/UTs.


## Job opportunities through NCS Portal

As per the data available total number of vacancies uploaded on NCS portal for the period 2019-20 were $30,00,492$. Besides these, $3,83,696$ job vacancies were available through job fairs conducted under NCS (online as well as offline) and 6,66,573 vacancies were available through job fairs organized by all State Employment Exchanges in the country.

## Out-turn from Universities:

Out-turn of Graduates/Post-Graduates from universities during the year 2019-20 was $75,71,085$ as against $79,74,779$ in the year 2018-19.

The number of persons awarded Doctorate Degree in various disciplines during 2019-20 was 38,986 as against 40,813 during 2018-19.

However, imbalance between passed out candidates and job opportunities available in the economy may have often re-directed the youth towards higher education/training for further enhancement of educational/professional qualifications and taking up self-employment ventures. Bulk of them have higher aspirations/expectations as their life goals and remained to continue preparation for various competitive examinations/achieving the desired results.

## JOB BULLETIN 2019-20 - AN OVERVIEW

One of the major concerns of Job-seekers; Vocational Guidance Officers; Employment Officers and Manpower Planners in the present economic scenario is to find out areas/disciplines which have significant employment potential as also those areas/occupations in which shortage of manpower is experienced by employers so as to guide youth coming out of Schools/Universities into productive channels of employment.

This Job Bulletin covers all the vacancies/job opportunities notified through Union Public Service Commission, State Public Service Commissions, Railway Recruitment Boards, Employment Exchanges including Central Employment Exchange and Agricultural Scientists Recruitment Board, etc. during 2019-20.

## Classification of Vacancies:

In this bulletin the vacancies notified during 2019-20 have been classified under 208 heads under 7 different field's i.e. (i) Engineering, (ii) Technology, (iii) Agriculture, (iv) Medicine, (v) Natural Sciences, (vi) Social Sciences including teaching and (vii) other Miscellaneous subjects/disciplines.

## Segregation of all vacancies:

The analysis of vacancies/job opportunities are categorized in 4 broad categories; 1) Graduates/Post-Graduates/Ph.D. holders, 2) Diploma holders, 3) NonGraduates including ITIs and 4) Vacancies for transfer on Deputation Basis.

The details of vacancies notified for Graduates/Post-Graduates/Ph.D. holders have been given in Chapter-I to Chapter-VII \& its summary in Chapter-VIII. ChapterIX highlights the vacancies for Diploma holders. The vacancies notified for Nongraduates including ITIs are presented in Chapter-X and the vacancies for deputation personnel are covered in Chapter-XI. The Chapter-XII presents overall scenario of all vacancies notified during 2019-20 as well as out-turn of Graduates/PostGraduates/Ph.D. holders from Universities.

## Over all Scenario of vacancies:

As per present study $3,80,185$ various kind of vacancies emerged in the economy during 2019-20. These vacancies include 3,01,733 vacancies notified for graduates/post-graduates/doctorates, 35,927 for diploma holders, 35,513 for nongraduates including ITIs and 7,012 deputation vacancies.

Figure-1


## Branch wise distribution:

In 2019-20, maximum 2,41,577 vacancies were offered in miscellaneous disciplines (pass graduates in Science, Arts \& Commerce, Business Management \& Administration, Banking, Music, Company Secretaryship, Hotel management \& other unspecified vacancies) having $63.54 \%$ share in total vacancies. Rest of the vacancies notified under Engineering \& Technology taken together were 80,033, Social Science including Education/Teaching 29,287, Natural Science 13,713, Medicine 12,553 and Agriculture shared 3,022 vacancies.

Figure-2


## Sector-wise break up:

Sector-wise break up of all vacancies notified in 2019-20 shows that 2,31,918 vacancies were from Private Establishments, and 76,433 from Quasi-Government followed by 48,302 from Central Government, 22,662 from State Government and 870 from Local Bodies.

Figure-3


## Pay levels wise distribution:

All the vacancies available in 2019-20 under three pay levels ranges reveals that there were $1,56,980$ vacancies in the pay levels $1-5$ followed by $1,70,090$ vacancies in the pay level $10 \&$ above and 53,115 in the pay levels 6-9.

## Figure-4



## Distribution of vacancies by Experience:

The majority of jobs during 2019-20 were open to freshers. Out of total jobs, opportunities ( $82.13 \%$ ) jobs did not require any previous work experience during 201920.

## Figure-5



State-wise break up of all vacancies:
Analysis of total vacancies according to States/UTs shows that Maharashtra had maximum share with $53.76 \%$ vacancies followed by $14.63 \%$ of the vacancies could not be classified by location, $10.22 \%$ vacancies in Delhi, $6.85 \%$ in Gujarat, $2.68 \%$ in Himachal Pradesh , $1.48 \%$ in Uttar Pradesh and the residual of $9.03 \%$ job opportunities were shared by other States/Union Territories. The State with highest distribution of all vacancies during 2019-20 may be seen in the following Figure.

Figure-6


## Distribution of vacancies by Nature of Employment:

Almost $55.35 \%$ of the vacancies were published on contractual/temporary basis followed by $42.77 \%$ offered on regular basis and $1.88 \%$ vacancies were offered to service personnel on deputation basis during 2019-20 notified for all categories.

Figure -7


## Out-turn from Universities:

Out-turn of Graduates/Post-Graduates from universities during the year 2019-20 was $75,71,085$ as against $82,02,631$ in the year 2018-19.

The number of persons awarded Doctorate Degree in various disciplines during 2019-20 was 38,986 as against 40,813 during 2018-19.

## Figure-8



## Union Public Service Commission vacancies:

The Union Public Service Commission looks after the task of recruitment for Government of India. Employing departments of Central Government send proposals related to personnel requirement to U.P.S.C. The UPSC conducts recruitment through examination as well as interview method. In 2019-20, UPSC conducted total 15 examinations, 11 for recruitment of civil services/posts and 4 for defence services. A total of 4,351 candidates were recommended for appointment to various posts. Of these 2,892 candidates (including $2765+127$ through reserve list) for Civil services/posts and 1,459 candidates for Defence Services/posts were recommended.

Union Public Service Commission issued advertisement for 1,310 posts through direct recruitment. Out of which 962 posts were finalized, recommending 879 candidates for various posts and could not find suitable candidates for 83 posts as a result of interviews under direct recruitment by selection. The details are given in Chapter-XIII.

## Staff Selection Commission vacancies:

The Commission is mandated with the task of making recruitment of all Group 'B' (Non-Gazetted) and Group 'C' (Non-Technical) posts in various Ministries/ Departments of the Government of India and their Attached and Subordinate Offices except those posts which are specifically exempted from the purview of the Commission. The Staff Selection Commission has a nationwide network of nine Regional/Sub-Regional Offices. The Commission nominated 14,594 candidates, out of which 14,098 for appointment to various posts through 4 All India Open Examinations and 496 candidates against Selection Posts during the year 2019-20. The details may be seen in Chapter-XIV.

## Shortage areas/occupations:

Acquaintance about trends in national and emerging global labour market is the need of the hour. Therefore, chapters- XV of this study present shortage areas/occupations as reported by various recruiting agencies. The details/reasons regarding vacancies which could not be filled up by UPSC, State Public Service Commissions, Staff Selection Commission, Railway Recruitment Boards are spell out in this chapter.

## National Career Service Project:

Employment generation, job creation and skill development directly impact the economic growth of a nation. Ministry of labour and Employment drives policy formulation and its implementations thus impacting various stake holders namely jobseekers and job providers and employment players such as industry associations, academia, employers, job portals as well as other ministries, state government etc. which call for the need of real time data on employments and wages.

The Ministry of Labour \& Employment is implementing the National Career Service (NCS) Project as a Mission Mode Project for transformation of the National Employment Service to provide a variety of employment related services like job matching, career counseling, vocational guidance, information on skill development courses, apprenticeship, internships etc. The NCS Project has envisaged setting up of Model Career Centre's (MCCs) in collaboration with States and other institutions to deliver employment related services. The interlinking of all employment exchanges with the NCS Portal has been evolved on the latter stage of implementation of NCS. The portal has also a rich career information repository.

## Job opportunities through NCS Portal:

NCS portal has a job fair module to streamline the process of job fair activity on a single online platform by engaging all stakeholders i.e. career centers, nodal officers, job seekers and employers. As per the data available total number of vacancies uploaded on NCS portal for the period 2019-20 were 30,00,492 through MoU partners of NCS, other employers and placement organizations.

Figure-9


The total $3,83,696$ job vacancies were available through 2004 job fairs conducted under NCS (online as well as offline) and 6,66,573 vacancies were available through 3085 job fairs organized by all State Employment Exchanges in the country. The details may be seen in Chapter-XVI.

Various employment generation schemes as well as employment promotion programmes have been launched by Govt. of India through various Ministry/Department for generating employment and improving employability are given in brief in Chapter-XVII. The details of these schemes/programmes are available on the website of concerned Ministry/Department.

The tables $\mathbf{1 - 1 4}$ relating to different chapters may be referred for detailed information.

## CHAPTER-I

## JOB-OPPORTUNITIES IN THE VARIOUS BRANCHES OF ENGINEERING

## Classification of Vacancies:

1.1 Engineering vacancies notified during 2019-20 have been classified under 35 heads (Table 1A-1C). It may, however, be pointed out that such vacancy notifications, where employing establishments failed to mention specific qualifications required, and left them in non-classifiable category, have been shown and classified under the head "Engineers- Unspecified". Vacancies meant for combination of two or more allied subjects have been suitably grouped as Architecture-Civil, Electrical-Mechanical \& Mechanical-Metallurgical, etc. Pay levels 1 to 5 of the $7^{\text {th }}$ CPC includes posts like Technical Assistant, Project Associate, Technician, Supervisors etc.
1.2 Out of total 3,01,733 job-opportunities identified during 2019-20 in category Graduates and above 38,307 vacancies for engineers were notified as against 24,463 during 2018-19.

## Job-opportunities by Branch of Engineering:

1.3 The study of vacancies notified during 2019-20 according to various branches of engineering indicates that out of 38,307 vacancies, $74.68 \%$ for Civil (including Municipal), $5.87 \%$ for Computer Engineering, 3.69\% each for Mechanical Engineering, $2.57 \%$ falls under the head "Engineers- Unspecified", $2.82 \%$ for Electronics \& Electrical Microwave/Communication (including Radio), 2.19\% for Architecture/Civil Engineering, 1.72\% for Electrical Engineering, 1.34\% for Chemical Engineering, $1.25 \%$ Mining, Production (Method, Safety, Planning \& Industrial etc.) and rests of the opportunities were shared by other subjects.

## Engineering Vacancies by Sector of Employers:

1.4 An analysis of engineering vacancies notified during 2019-20 according to sector of employing establishments has revealed that $69.92 \%$ in private establishments, $17.68 \%$ in Quasi-Govt., $7.48 \%$ of total vacancies arose in Central Govt., $4.85 \%$ in State Govt., and $0.07 \%$ in local bodies.

## Figure-10



## Engineering Job offers by Pay-Ranges:

1.5 Analysis of Job-offers made to engineers during 2019-20 according to pay level ranges reveals that majority of the vacancies i.e. $83.32 \%$ of jobs offered in the pay levels $10 \&$ above, $14.21 \%$ were carrying Job-offers in the pay levels 6-9 and the rest $2.47 \%$ in the pay levels $1-5$.

## Job opportunities for Fresh Engineers:

1.6 It is interesting to note that out of all the vacancies meant for engineers during 2019-20, $80.71 \%$ vacancies were offered to freshers. Most of these fresh job openings belonged to Mechanical/Electrical, Computer, Electrical/ Microwave/ Communications (including Radio), Electrical, Mechanical, Civil (including Municipal), Mining, Mechanical/Metallurgical, Production (Methods, Safety, Planning, and Manufacturing \& Industrial etc.), Architecture/Civil, Telecommunication/Line Communication and Chemical Engineering. The Box-1 indicates distribution of percentage of vacancies for engineering degree holders with or without work experience.

| Box-1: Distribution of Vacancies for Engineers by Experience |  |  |
| :--- | :---: | :---: |
| Work experience | Number of vacancies notified |  |
|  | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ |
| With experience | $5,118(20.92 \%)$ | $7390(19.29 \%)$ |
| Without experience | $19,345(79.08 \%)$ | $30917(80.71 \%)$ |
| Total | $\mathbf{2 4 , 4 6 3}$ | $\mathbf{3 8 , 3 0 7}$ |

## State-wise dispersion of Job opportunities:

1.7 The study of job opportunities made out of vacancy notifications of 2019-20 meant for engineering personnel according to the location of employing establishments, showed that $70.79 \%$ came from Maharashtra followed by $11.83 \%$ from Delhi, $4.04 \%$ from Gujarat, $3 \%$ from West Bengal and about $1.65 \%$ each from Uttar Pradesh, Uttarakhand, Karnataka and Kerala. Others are from rest of the states.

## Distribution of vacancies by Nature of Employment:

Almost $62.27 \%$ of the vacancies were published on contractual/temporary basis followed by $35.68 \%$ offered on regular basis and $2.04 \%$ vacancies were offered to service personnel on deputation basis during 2019-20 notified for all categories.

Note: Statistical details of this Chapter have been given in Table no. 1A, 1B \& 1C.

## CHAPTER- II

## JOB-OPPORTUNITIES IN THE VARIOUS BRANCHES OF TECHNOLOGY

## Classification of Vacancies:

2.1 The vacancies notified for various technological areas have been classified under 26 heads (Table 2A-2C). The last head of vacancies includes such of the vacancies, where employing establishments either prescribed certain combination of qualifications or no specific qualifications. Pay levels 1 to 5 of the $7^{\text {th }} \mathrm{CPC}$ includes posts like Food Service Instructor, Food Inspector, Alcohol Technologists, Manager Cluster Quality, Glass Replacement Technician, Glass Furnace operators, fashion developer, wholesaler, merchandiser, garment manufacturer, deal associate, fashion importer, and exporter, product director etc.
2.2 During 2019-20, out of total 3,01,733 vacancies notified with qualification graduates and above, 369 under the various branches of Technology.

## Job opportunities by Branches of Technology:

2.3 The study of vacancies notified in 2019-20 according to various technological areas shows that $44.44 \%$ of job-opportunities offered under head Other (unspecified) Technological Subjects, followed by $14.63 \%$ in Textile, $8.67 \%$ in Food Technology, $8.13 \%$ for Plastic, $5.42 \%$ in Chemical, $4.88 \%$ in Pharmaceutical \& Fine Chemicals, $4.61 \%$ for Printing $2.98 \%$ for Petroleum, $2.44 \%$ for Textile, Dyeing \& Printing. Remaining opportunities were shared by all other technological subjects.

## Vacancies of Technologists by Sector of Employers:

2.4 Analysis of vacancies offered to technologists during 2019-20 according to sector of employing establishments has revealed that $58.27 \%$ of these jobopportunities belonged to Quasi Government followed by $36.31 \%$ to Central Government, $0.54 \%$ to State Government and $4.88 \%$ shared by Private Establishments.

## Figure - 11

| Sector-wise Job Opportunities in the Branches of Technology (2019-20) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 80.00 |  |  |  | 58.27 |
| 40.00 | 36.31 |  |  |  |
|  | $\begin{array}{ll}0.54 & 4.88\end{array}$ |  |  |  |
|  | Central Govt. | State Govt. | Private | Quasi Govt. |

## Job offers according to Pay-Ranges:

2.5 Analysis of job offers made to technologists in 2019-20 according to the pay levels shows that $45.26 \%$ vacancies belonged to the level-10 \& above followed by $34.14 \%$ job opportunities offered to the pay levels 6-9 and $20.60 \%$ job-offered in the pay levels 1-5.

## Job-opportunities for Fresh Technologists:

2.6 Analysis of Job-offers made to technologists during 2019-20 according to work experience shows that $82.66 \%$ vacancies were offered to persons having some previous experience whereas $17.34 \%$ vacancies were offered to freshers. The following Box gives distribution of vacancies for degree holder technologists with or without work experience.

| Box-2: <br> Tistribution of Vacancies in the Branches of <br> Technology by Experience |  |
| :--- | :--- |
| Work experience | Number of vacancies notified |
| With experience | $\mathbf{3 0 5}(82.66 \%)$ |
| Without experience | $\mathbf{6 4}(17.34 \%)$ |
| Total | $\mathbf{3 6 9}$ |

## State-wise Dispersion of Job-opportunities:

2.7 The study of job opportunities offered during 2019-20 through vacancy notifications meant for technologists by location of employing establishments reveals that 40.65\% from Delhi followed by 13.55\% from Maharashtra, $9.76 \%$ from Haryana, $7.32 \%$ from Uttar Pradesh and $7.32 \%$ goes to vacancies not specified with location followed by $4.34 \%$ from Madhya Pradesh, $3.25 \%$ from Karnataka, 2.17\% from Punjab and approx $2 \%$ each shared by Jammu \& Kashmir, Kerala, Meghalaya, Telangana and Tripura and. Remaining States/UTs shared the residual of jobopportunities for technologists.

Note: Statistical details of this Chapter have been given in Table no. 2A, 2B \& 2C.

## CHAPTER- III

## JOB OPPORTUNITIES IN THE VARIOUS BRANCHES OF AGRICULTURAL SCIENCE

## Classification of Vacancies:

3.1 The vacancies notified in the various branches of agricultural science have been classified into 30 broad categories (Table 3A-3C). The $30^{\text {th }}$ category, namely "Other Agricultural Subjects" takes care of all such vacancy notifications where employing establishments did not mention their specific qualification requirements. Pay levels 1 to 5 of the $7^{\text {th }} \mathrm{CPC}$ includes post like Environmental specialists, Agriculture science teachers, Agricultural journalists, Agricultural Economists, Pest control managers, Farm managers, Agronomists, Fishery biologists, Animal scientists, Agricultural veterinarians etc.
3.2 During 2019-20, out of the total 3,01,733 job-opportunities with qualification graduates and above, 2,863 were notified under the branches of Agriculture Science.

## Job-opportunities by Branches of Agricultural Science:

3.3 The study of vacancies notified in 2019-20 according to branches of agriculture \& allied science reveals that out of a total of 2,863 vacancies, $33.11 \%$ by Agronomy 21.20\% job-opportunities were from Agricultural Botany, 11.04\% from Veterinary Science \& Animal Husbandry, $10.83 \%$ from Agriculture Bacteriology, 4.92\% from Agriculture Sociology, $4.16 \%$ shared by Other Agricultural Subjects, $3.81 \%$ from Horticulture, $1.57 \%$ by Agriculture Marketing, $1.29 \%$ from Agriculture Economics and rest of the vacancies shared by Poultry Farming, Plant Breeding and Genetics etc.

## Job offers according to Pay-Ranges:

3.5 The study of job-opportunities notified for agricultural \& allied scientists according to the pay levels reveals that $46.63 \%$ of total vacancies notified during 2019-20 belonged to the pay level-10 \& above, $41.04 \%$ belonged to the pay levels 6-9 and remaining $12.33 \%$ jobs fell in the pay levels 1-5.

## Job opportunities to Agricultural Scientists by Sector of Employers:

3.4 During 2019-20, analysis of vacancies according to Sector of employing establishments indicates that a significant proportion of i.e. $45.72 \%$ of total jobopportunities were offered by Quasi Government, $22.81 \%$ by Private Sector, $18.58 \%$ by Central Government and remaining $12.89 \%$ shared by State Governments.

Figure-12


## Job openings for Freshers:

3.6 It is interesting to find that out of all vacancies, among those meant for scientists in the field of agriculture \& allied disciplines in 2019-20, a total of 79.32\% job openings were meant for those having no work experience. Such job-opportunities belonged to branches of Agronomy, Agriculture Marketing, Agriculture Botany, Horticulture, Mycology \& Plant Pathology, Other agriculture subjects (Unclassified) have major share. The distribution of vacancies work experience wise is indicated in the following Box:

| Box-3: <br> Distribution of Vacancies in the Branches of <br> Agriculture Science by experience |  |
| :--- | :---: |
| Work experience | No. of vacancies offered |
| With experience | $592(20.68 \%)$ |
| Without experience | $2,271(79.32 \%)$ |
| Total | $\mathbf{2 , 8 6 3}$ |

## State-wise Dispersion of Job-opportunities:

3.7 Analysis of Job-opportunities offered during 2019-20 through vacancy notifications meant for agricultural \& allied scientists according to location of employing establishments shows that $38 \%$ of jobs belonged to Maharashtra, a major share of $32.66 \%$ goes to vacancies which could not be classified by States \& UTs, $7.16 \%$ to Delhi, $5.80 \%$ to Uttar Pradesh, $5.41 \%$ to Kerala, $3.70 \%$ to Himachal Pradesh and $1.36 \%$ to Telangana, $1.01 \%$ to Andaman \& Nicobar and remaining shared by other states and UTs.s

## CHAPTER - IV

## JOB OPPORTUNITIES IN THE VARIOUS BRANCHES OF MEDICINE

## Classification of Vacancies:

4.1 The vacancies notified in the various branches of medicine have been classified into 38 categories (Table 4A-4C). The last category namely; "Medical Specialists \& Unspecified Others" represents all such vacancies for which employing establishments did not mention specific specialization \& qualification requirements. Pay levels 1 to 5 of the $7^{\text {th }}$ CPC includes posts like Laboratory Technician, Radiographer, Senior Laboratory Assistant and Patient Care Manager (PCM) etc.
4.2 During 2019-20, 10,047 job opportunities pertained medical personnel out of total $3,01,733$ vacancies notified with qualification Graduate and above.

## Job-opportunities by Branches of Medicine:

4.3 The study of vacancies notified in 2019-20 according to branches of medical science reveals that out of total 10,047 job opportunities meant for medical personnel, $36.04 \%$ belonged to Nursing, $35.27 \%$ belonged to Allopathic Medicine (MBBS), $10.62 \%$ vacancies goes to Medical Specialists and Unspecified Others (MD/MS/Ph. D), 2.74\% to Clinical Pathology and Bacteriology, $1.57 \%$ to Pharmacy, $1.34 \%$ to Ayurveda, $1.20 \%$ to Medical Radiology \& Electrology, $1.02 \%$ each to Anesthesia \& General Surgery. Rest of the vacancies shared by other medical branches.

## Job opportunities by Sector of Employers:

4.4 Analysis of vacancies notified in 2019-20 according to sector of employing establishments shows that $42.97 \%$ job-opportunities for medical personnel came from Central Government, 27.31\% from Quasi Government, 18.74\% from establishments of Private Sector and $9.69 \%$ from State Governments and Local Bodies offered $1.25 \%$ of the total job opportunities for medical personnel.

Figure -13


## Job offers according to Pay-Ranges:

4.5 The study of job offers made to medical personnel according to the pay levels reveals that $57.65 \%$ of total vacancies notified during 2019-20 belonged to the pay level 10 \& above, the share of pay levels $6-9$, is $27.52 \%$ and remaining $14.83 \%$ belonged to the pay levels 1-5.

## Job Openings for Freshers:

4.6 Analysis of job offers made to medical personnel according to work experience shows that during 2019-20 $66.88 \%$ were meant for those having some previous work experience and $33.12 \%$ vacancies were offered to freshers. Such job opportunities related to areas of Allopathic Medicine (MBBS), Medical Pharmacology, Ophthalmic Medicine \& Surgery, Nursing, Pharmacy, Medical BioChemistry, Medical Radiology \& Electrology, etc. The distribution of vacancies with or without experience is indicated in the following Box:

| Box-4: <br> Medicine by Experience  <br> Work experience  <br> With experience  <br> Nithout experience vacancies offered  <br> Total $\quad 6,719(66.88 \%)$ |
| :--- | :---: |

## State-wise Dispersion of Job-opportunities:

4.7 Analysis of job-opportunities offered during 2019-20 through vacancy notifications for medical personnel according to location of employing establishments reveals that $30.96 \%$ of job-opportunities originated from Delhi, followed by $24.33 \%$ from Maharashtra, $9.70 \%$ from Himachal Pradesh, $5.98 \%$ from Bihar, $5.06 \%$ from Odisha, 5.05\% from Uttarakhand, 3.76\% from Uttar Pradesh, 3.11\% from Puducherry, $1.64 \%$ each from Rajasthan and Kerala, $1.27 \%$ each from West Bengal, Meghalaya and Gujarat. Remaining States/UTs shared the residual job opportunities whereas $0.91 \%$ of the vacancies could not be classified by States/UTs.

Note: Statistical details of this Chapter have been given in Table no. 4A, 4B \& 4C.

## CHAPTER- V

## JOB OPPORTUNITIES IN THE VARIOUS BRANCHES OF NATURAL SCIENCE

## Classification of Vacancies:

5.1 The vacancies notified in the various branches of Natural Science have been classified under 24 heads (Table 5A-5C). The last head "Combination of Natural Science Subjects" includes such vacancies wherein employing establishments have not precisely mentioned required qualifications. Pay levels 1 to 5 of the $7^{\text {th }} \mathrm{CPC}$ includes posts like Environmental Science and Protection Technicians, Geological and Petroleum Technicians, Natural Sciences Managers, Geoscientists, Zoologists and Wildlife Biologists etc.
5.2 A total of 13,080 job-opportunities under the branches of Natural Science with qualification Graduate and above were notified during 2019-20.

## Job-opportunities by Branches of Natural Science:

5.3 The study of vacancies notified according to branches of natural science in 2019-20 reveals that out of a total of 13,080 job-opportunities, $78.88 \%$ of the opportunities belonged to the combination of Natural Science Subjects, 4.75\% to Physics, Chemistry and Mathematics, $3.82 \%$ to Physics, $3.49 \%$ to Chemistry, 2.19\% to Geology, $1.36 \%$ to Botany, $1.13 \%$ to Zoology, $0.97 \%$ to Biology, $0.63 \%$ to Geophysics, $0.54 \%$ each to Microbiology and Chemistry.

## Job opportunities by Sector of Employers:

5.4 Analysis of vacancies according to sectors of employing establishments shows that $78.14 \%$ of the total vacancies during 2019-20 were shared by Private Sector, $9.81 \%$ shared by Central Government, $9.33 \%$ of jobs were contributed by Quasi-Government, $2.71 \%$ by State Governments and remaining $0.01 \%$ by Local Bodies.

Figure-14


## Job offers according to Pay-Ranges:

5.5 The study of Job-offers made to natural scientists according to the pay levels in 2019-20 reveals that $87.55 \%$ offered in the pay level 10 above, $8.28 \%$ of the total vacancies carried pay levels 6-9 and remaining 4.17\% vacancies offered to the pay levels 1-5.

## Job-opportunities for Freshers:

5.6 A total of $84.25 \%$ of total job-opportunities during 2019-20 meant for natural scientists went to fresh entrants into the world of work and $15.75 \%$ vacancies were offered to person having some experience. Such jobs had arisen in field of combination of Physics, Chemistry and Mathematics (PCM), Chemistry, Geology Physics, Biology, various combinations of Natural Science Subjects, Botany etc. The distribution of vacancies with or without experience is indicated in the following Box:

| Box-5: Distribution of Vacancies under the Branches of <br> Natural Science by experience |  |
| :--- | :---: |
| Work experience | No. of vacancies offered |
| With experience | $2,060(15.75 \%)$ |
| Without experience | $11,020(84.25 \%)$ |
| Total | $\mathbf{1 3 , 0 8 0}$ |

## State-wise Dispersion of Job-opportunities:

5.7 The job-opportunities notified for natural scientists during 2019-20 according to location of employing establishments, analyzed State-wise, show that Gujarat had a maximum share of $77.65 \%$, followed by Delhi $7.40 \%$, Maharashtra $2.35 \%$, Uttar Pradesh 2.22\%, Uttarakhand $2.06 \%$, Kerala 1.45\%, West Bengal 0.69\%, $0.72 \%$ vacancies could not be classified by location. Other States \& Union Territories shared residual job-opportunities.

Note: Statistical details of this Chapter have been given in Table no. 5A, 5B \& 5C.

## CHAPTER- VI

## JOB OPPORTUNITIES IN THE VARIOUS BRANCHES OF SOCIAL SCIENCE \& TEACHERS

## Classification of Vacancies:

6.1 The vacancies notified in the various branches of Social Science \& Teachers have been classified into 30 heads (Table 6A-6C). The last category shown as 'other social science subjects' includes all such vacancies, which were not classifiable under a specific category, as vacancy notifications did not mention a single \& precise qualification requirement for the post. Pay levels 1 to 5 of the $7^{\text {th }}$ CPC includes posts like Sociologist, Economist, Social Worker, Content Developersocial science, Research Associate/Manager and Statistician etc.
6.2 Out of total $3,01,733$ job-opportunities identified with qualification Graduate and above during 2019-20, social science branches \& teachers enjoyed a share of $8.52 \%(25,699)$.

## Job opportunities by Branches of Social Science:

6.3 The study of job-opportunities for year 2019-20 according to branches of social science shows that $38.62 \%$ of vacancies were meant for branch of Psychology, $22.22 \%$ for Education/Teaching, $4.77 \%$ for Law, $4.26 \%$ for Cost \& Works Accountancy, $4.19 \%$ to Hindi, $3.27 \%$ for Mathematics, $2.70 \%$ for English, 2.49\% for Language, $2.43 \%$ for Chartered Accountancy, $2.25 \%$ shared by Other Social Science Subjects, $2.07 \%$ for Accountancy and rest of the vacancies shared by other remaining Social Science branches.

## Job opportunities by Sector of Employers:

6.4 Analysis of vacancies according to sector of employing establishments shows that $50.82 \%$ of total job-opportunities in 2019-20 meant for social scientists and teachers came from Private Sector, $22.11 \%$ from Central Government, $15.96 \%$ from Quasi Government, $10.83 \%$ from State Governments and remaining 0.28\% shared by Local Bodies.

## Figure-15


6.5. The study of job offers made to social scientists during 2019-20 according to the pay levels reveals that $70.99 \%$ of total vacancies were notified for the pay level 10 \& above, $4.65 \%$ belonged to the pay levels $1-5$ and remaining $24.37 \%$ vacancies offered to the pay levels 6-9.

## Job-opportunities for Freshers:

6.6. The jobseekers desirous of entering into world of work may be encouraged to find that bulk of Job-opportunities i.e. $61.22 \%$ were offered in 2019-20 to freshers having no previous work experience requirement. Such job openings for freshers in 201920 arose in Accountancy Management, Education/Teaching, Law, Accountancy, Chartered Accountancy, English, Accountancy, Cost \& work, Hindi, Other Social Science Subjects, The distribution of vacancies with or without experience is shown in the following Box:

| Box-6: Distribution of Vacancies under the Branches of Social <br> Science by experience <br> Work experience No. of vacancies offered <br> With experience $9,965(38.78 \%)$ <br> Without experience $15,734(61.22 \%)$ <br> Total 25,699 l |
| :--- | :---: |

## State-wise Dispersion of Job-opportunities:

6.7 The job-opportunities notified in 2019-20 for social scientists and teachers according to location of employing establishments show that $37.55 \%$ of job-opportunities were shared by Gujarat, followed by $26.76 \%$ Delhi, $18.03 \%$ by Maharashtra, $6.95 \%$ by Uttar Pradesh, $1.53 \%$ by West Bengal, $1.40 \%$ of vacancies could not be classified by location, $0.84 \%$ by Telangana, 0.77 by Madhya Pradesh and remaining jobs were shared by other States \& Union Territories.

Figure-16


Note: Statistical details of this Chapter have been given in Table no. 6A, 6B \& 6C.

## CHAPTER - VII

## JOB OPPORTUNITIES IN MISCELLANEOUS DISCILPINES

7.1 This chapter provides a review of Job-opportunities that emerged out of vacancy notifications meant for Honors \& Pass-course Graduates in residual disciplines (Arts, Science \& Commerce) including Post Graduates/ Ph.D holders in miscellaneous disciplines. An attempt has, therefore, been made to give a complete account of all Job-opportunities through coverage of even miscellaneous vacancies as identified from various sources mentioned in the introductory part of this Bulletin. These miscellaneous areas, inter-alia, include Job-opportunities in disciplines such as commercial art, journalism, library science, company secretary-ship, banking, hotel management, catering \& nutrition, physical education \& music etc. It is worth to mention here that Graduates can improve their job prospects by acquiring Post Graduates/ Ph.D Degrees in either of fields enumerated above. Out of total 3,01,733 job-opportunities identified with qualification Graduate and above during 2019-20, 2,11,368 vacancies ( $70.05 \%$ ) goes to miscellaneous disciplines.

## Classification of vacancies in miscellaneous disciplines:

7.2 This chapter presents vacancies notified for Graduates/Post Graduates/Ph.D. holders which were not classifiable under a specific category as vacancy notifications did not clearly mention precise qualifications required for the posts. These vacancies have been classified under 25 heads (Table 7A-7C). Hence, the last head includes all such combined nature of unspecified vacancies.

## Job opportunities by Branches:

7.3 The study of job-opportunities during 2019-20 according to branches/disciplines reveals that many of vacancies $91.82 \%$ pertained to Pass Graduates in Arts, Science and Commerce suitable for office work, $6.05 \%$ to Industrial Management/Business Management \& Administration, 0.53\% to Physical Education, $0.51 \%$ to other vacancies (unspecified), $0.24 \%$ to Library Science and $0.23 \%$ shared by Research Methodology.

## Job-opportunities by Sector of Employers:

7.4 Analysis of vacancies according to sectors of employing establishments indicates that nearly $67.08 \%$ of total job-opportunities in miscellaneous disciplines during 2019-20 were offered by Private Establishments, followed by $23.81 \%$ by Quasi Government, $5.00 \%$ by Central Government, State Governments contributed 4.08\%, where as Local Bodies shared $0.02 \%$ of the vacancies.

Figure-17


## Job-opportunities-according to Pay Levels:

7.5 The study of job offers in vacancies in miscellaneous disciplines during 2019-20 under the pay levels reveals that $49.24 \%$ of total vacancies were for the pay levels $1-5,37.23 \%$ for the pay level $10 \&$ above, $13.53 \%$ of job offers carried Only in the pay levels 6-9.

## Job-opportunities for Freshers:

$7.6 \mathbf{8 9 . 2 9} \%$ of total job-opportunities in miscellaneous disciplines during 2019-20, did not require any previous work experience as out of a total of $2,11,368$ job-opportunities as many as $1,88,741$ were offered to fresh entrants. These opportunities belonged to Graduates in Arts, Science and Commerce suitable for office work, Industrial Management/Business Management \& Administration, Arts Commercial, Arts, Fine, Secretarial and Commercial Work \& Practices and Library Science. A chunk of $1,94,077$ vacancies covered under Pass-Graduates group which incorporates various combinations of subjects.

| Box-7: Distribution of Vacancies in Miscellaneous Disciplines by experience |  |
| :--- | :---: |
| Work experience | No. of vacancies offered |
| With experience | $22,627(10.71 \%)$ |
| Without experience | $1,88,741(89.29 \%)$ |
| Total | $2,11,368$ |

## State-wise Dispersion of job-opportunities:

7.7 The job-opportunities notified in 2019-20 by employing establishments in miscellaneous disciplines according to location indicate that job-seekers inMaharashtra enjoyed maximum $65.27 \%$ of total job-opportunities notified with qualification Graduate and above. The vacancies which could not be classified by location are $21.86 \%$. Other employers who contributed belonged to States of Delhi 4.12\%, Gujarat 2.05\% and Bihar \& Himachal Pradesh 1.08\%. Remaining States/UTs shared rest of the job-opportunities.

Note: Statistical details of this Chapter have been given in Table no. 7A, 7B \& 7C.

## CHAPTER -VIII

## SAMMARY OF PREVIOUS CHAPTERS

8.1 This chapter presents the overall analysis of vacancies notified for Graduates/ Post Graduates/Ph. D. holders, besides, presenting principle findings of all discipline/faculties discussed in Chapter-1 to Chapter-7. The demand in terms of all vacancies for Graduates/ Post Graduates/Ph. D. holders has been analyzed, wherein scanning of these vacancies culminated through the out-turn from Universities/Institutions.

## Job Opportunities by Branches:

8.2 Analysis of vacancies for Graduates/ Post Graduates/Ph. D. holders by branches of study suggests that out of total $3,01,733$ vacancies, a chunk of vacancies 2,11,368 (70.05\%) were covered under Vacancies in Miscellaneous Disciplines, $12.70 \%$ vacancies were covered by Engineers, $8.52 \%$ by Social Science including Education/Teaching, $4.33 \%$ by Natural Science and rest of the vacancies were shared by Technologist, Medicine and Agriculture Branches.

## Job Opportunities by Sector of Employers:

8.3 Major portion of vacancies for Graduates/ Post Graduates/Ph. D. holders during 2019-20 was 1, 94,415 (64.43\%) from Private Sector, followed by $22.11 \%$ from Quasi Government, $8.41 \%$ by Central Government, $4.96 \%$ from State Government and Local Bodies shared 0.09\%.

Figure-18


## Job Opportunities According to the Pay Levels:

8.4 The study of job offers made in respect of Graduates/ Post Graduates/Ph. D. holders during 2019-20 under three pay levels reveals that $48.92 \%$ of total vacancies carried by the pay level 10 \& above, $36.02 \%$ carried by the pay levels 1-5 and remaining $15.06 \%$ were offered to pay level 6-9.
8.5 $83.54 \%$ of total job-opportunities for Graduates/ Post Graduates/Ph. D. holders offered during 2019-20, did not require any previous work experience as out of a total of $3,01,733$ job-opportunities as many as $2,52,075$ were offered to fresh entrants.

| Box-8: Distribution of Vacancies by experience |  |
| :--- | :---: |
| Work experience | Number of vacancies notified |
| With experience | $49,658 \quad(16.46 \%)$ |
| Without experience | $2,52,075(83.54 \%)$ |
| Total | $3,01,733$ |

## State-wise Dispersion of Vacancies:

8.6 The opportunities for Graduates/ Post Graduates/Ph. D. holders notified in 2019-20 by employing establishments according to locations indicate that a bulk of these vacancies $57.54 \%$ originated in Maharashtra followed by $15.88 \%$ of these could not be classified by location, $8.55 \%$ in Gujarat and $8.14 \%$ followed by Delhi, approx $1.4 \%$ each in Bihar, Himachal Pradesh and Uttar Pradesh. Remaining of the residual opportunities was shared by other States/Union Territories.

Figure-19


## Distribution of vacancies by Nature of Employment:

8.7 $62.27 \%$ of total job-opportunities offered to graduate and above candidates on contractual/Temporary basis followed by $35.68 \%$ jobs recruited on regular basis and remaining $2.04 \%$ offered to service personnel on deputation basis.

Note: Statistical details of this Chapter have been given in Table no. 8A, 8B, 8C, 8D \& 8E.

## CHAPTER -IX

## JOB-OPPORTUNITIES FOR DIPLOMA HOLDERS

9.1 In this chapter, vacancies meant for unemployed jobseekers having qualification of Diploma holders have been covered. These technical/ functional/operational vacancies were meant for diploma holder job-seekers and covered variety of vacancies like Junior Engineer, Computer Operators, Cashier and Data Entry Operators etc. These major portion of vacancies are meant for Group 'B'\&'C'.

## Job Opportunities for Diploma holders by Branches:

9.2 Analysis of vacancies for diploma holders by branches of study suggests that out of total 35,927 vacancies, a chunk of vacancies 31,619 ( $88.01 \%$ ) were covered by Engineers, 1,772 (4.93\%) under Vacancies in Medicine, 1,487 (4.14\%) vacancies by Social Scientists including Education/Teaching, 540 (1.5\%) vacancies were covered under Miscellaneous Disciplines and rest of the vacancies were shared by Technologist, Natural Scientists and Agriculture.

Figure-20

9.3 Further, insight of subject-wise distribution of vacancies for diploma holders suggests that maximum share $77.42 \%$ has been attributed to Civil Engineers (including Municipal), followed by $4.11 \%$ to Education/Teaching, $2.64 \%$ to Nursing, $2.19 \%$ to Engineers Unspecified. Remaining portion is shared by other subjects in different branches of study amongst 208 subjects identified for the study.

## Job Opportunities for Diploma holders by Sector of Employers:

9.4 Major portion of vacancies for diploma holders during 2019-20 was $76.10 \%$ from Private Sector, followed by $10.19 \%$ from Quasi Government, $6.74 \%$ from State Government, $5.71 \%$ from Central Government and Local Bodies shared $1.26 \%$.

## Figure-21



Job Opportunities for Diploma holders according to the Pay Levels:
9.5 The study of job offers made in respect of diploma holders during 2019-20 under three pay levels reveals that 19,573 ( $54.48 \%$ ) of total vacancies carried by the pay level 10 \& above, pay levels $1-5$ carried 11,995 (33.39\%) the and remaining 4359 (12.13\%) were offered by pay levels 6-9.

## Job-opportunities for Freshers:

9.6 $89.97 \%$ of total job-opportunities for diploma holders offered during 2019-20, did not require any previous work experience as out of a total of 35,927 jobopportunities as many as 32,323 were offered to fresh entrants.

| Box-9: Distribution of Vacancies for Diploma holders by Experience |  |
| :--- | :---: |
| Work experience | Number of vacancies notified |
| With experience | $3,604(10.03 \%)$ |
| Without experience | $32,323(89.97 \%)$ |
| Total | $\mathbf{3 5 , 9 2 7}$ |

## State-Wise Dispersion of Job Vacancies:

9.7 The opportunities for diploma holders notified in 2019-20 by employing establishments according to locations indicate that a bulk of these vacancies $77.31 \%$ originated in Maharashtra followed by $5.57 \%$ in Delhi, $3.99 \%$ in Bihar, $2.06 \%$ in Himachal Pradesh and around $1.5 \%$ each was offered by Karnataka Telangana, West Bengal \& unspecified Location. Remaining of the residual opportunities for diploma holders were shared by other States/Union Territories.

## Distribution of vacancies by Nature of Employment:

9.8 $89.56 \%$ of total job-opportunities offered to Diploma holders offered on regular basis followed by $9.78 \%$ on contractual/Temporary basis and remaining $0.66 \%$ offered to service personnel on deputation basis.

Note: Statistical details of this Chapter have been given in Table no. 9A, 9B, 9C, 9D \& 9E.

## CHAPTER -X

## JOB-OPPORTUNITIES FOR NON-GRADUATES INCLUDING ITIs

10.1 In this chapter, vacancies meant for unemployed jobseekers having qualification of Middle School, High School, (10+2)/Senior Secondary School and ITI passed out have been covered. These vacancies are meant for Group ' $\mathrm{C}^{\prime}$ including ITI back ground.
10.2 Vacancies covered for Middle School pass include Peon, Chowkidar, Majdoor, Farash, Coolie, Mali etc. whereas vacancies for High School pass cover Driver, Clerks, Office Attendant, Dispatch Rider, Store Keeper, Box Potter, Gang-man etc. Similarly, vacancies for Senior Secondary School pass comprised of Office Assistants, Clerks (Typist), Computer Operators, Supervisors, Warden, and Court Masters etc.
10.3 Group "C" technical functional/operational vacancies were meant for ITI pass Job seekers, and covered variety of vacancies like Fitter, Tool Maker, Die Maker, Motor Mechanic, Electrician, Pump Operator, Technician and Plumber etc.

## Job Opportunities by Branches:

10.4 Analysis of various vacancies by branches suggests that out of total $(35,513)$ vacancies, a bulk of vacancies ( $41.56 \%$ ) were offered to High School pass followed by $34.98 \%$ Sr. Secondary School and rest of the opportunities were offered to Middle School pass and ITI pass out.

## Job-opportunities for Freshers:

10.5 It may further be inferred that under these categories of opportunities, major share $(78.32 \%)$ of the job opportunities was available for freshers, and $21.68 \%$ opportunities were meant for experienced. The branch \& experience-wise details of vacancies are given in the following Box.

| Box-10A: Distribution of Vacancies by Branches \& Experience |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| S. No. | Qualification | With Experience | Without Experience | Total |
| 1 | Middle School | 153 | 529 | 682 |
| 2 | High School | 2634 | 12124 | 14758 |
| 3 | Sr. Sec. School | 3370 | 9053 | 12423 |
| 4 | ITIs | 1543 | 6107 | 7650 |
|  | Total | $\mathbf{7 7 0 0}$ | $\mathbf{2 7 8 1 3}$ | $\mathbf{3 5 5 1 3}$ |

## Job Opportunities According to Grade Pay:

10.6 $\mathbf{9 9 . 3 2 \%}$ vacancies offered under these categories fell within the pay levels 1-6. Job Opportunities to Non Graduates by Sector of Employment:
10.7 Major portion of vacancies to non-graduates offered by various sector of employment were $44.67 \%$ from Central Govt., $28.62 \%$ followed by Private Sector, $14.43 \%$ by State Govt., $12.07 \%$ Quasi Government, and $0.22 \%$ by Local Bodies. The details are given in Box-10B.

| Box-10B: Distribution of Opportunities for Non-Graduates by Sectors |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. <br> No | Qualification | SECTORS |  |  |  |  |  |
|  |  | SG | QG | LB | PVT. |  |  |
| 1 | Middle School | 215 | 148 | 152 | 43 | 124 | 682 |
| 2 | High School | 6794 | 1209 | 1599 | 29 | 5127 | 14758 |
| 3 | Sr. Sec. School | 6576 | 3752 | 646 | 5 | 1444 | 12423 |
| 4 | ITIs | 2277 | 15 | 1889 | - | 3469 | 7650 |
|  | Total | 15862 | 5124 | 4286 | 77 | 10164 | 35513 |
|  |  | $44.67 \%$ | $14.43 \%$ | $12.07 \%$ | $0.22 \%$ | $28.62 \%$ |  |

Figure-22


## State-wise Dispersion of Vacancies:

10.8 Taking all qualifications together, major share was offered by Delhi ( $21.60 \%$ ) followed by Delhi followed by $19.13 \%$ vacancies could not be classified by States/UTs, $16.86 \%$ by Himachal Pradesh, $10.58 \%$ Rajasthan, $7.90 \%$ by Maharashtra and remaining was shared by other States/UTs.

## Qualification-wise Dispersion of Vacancies:

10.9 Qualification-wise dispersion of vacancies showed scattered pattern. In case of Middle School, Haryana offered 148 vacancies followed by 111 in Uttar Pradesh, 100 in Rajasthan, Kerala and Tamil Nadu. High School qualified persons were offered maximum vacancies by Delhi 3142, followed by 2781 in Himachal Pradesh, 2217 vacancies of this category could not be classified by States/UTs, 1936 in Maharashtra, 624 in West Bengal and remaining by rest of the States/UTs. Similarly, Senior Secondary School pass 4248 vacancies could not be classified by States/UTs, followed by 3188 in Himachal Pradesh and 3032 in Delhi. For Technicians job offers varied from that of others qualified above. Rajasthan notched up the first place by offering 3532 jobs followed by 1482 by Delhi. The details are given in Table 10.

## CHAPTER - XI

## JOB OPPORTUNITIES FOR SERVICE PERSONNEL

11.1 In this chapter, vacancies meant for civil servants/working service personnel/persons with regular employment have been covered. These vacancies have been termed as deputation vacancies. Deputation means the services of a Government servant, with the sanction of the competent authority, borrowed by other Department/Ministry/Undertaking etc., for a period of minimum one year extendable to a maximum period of three years. Under certain circumstances, period can be extended beyond 3 years too. While in service, the Government servant is allowed the pension and leave benefits, if he continued in Government Service.
11.2 In the present chapter, deputation covers only those appointments/circulations that are made by transfer on deputation on a temporary/absorption basis provided the transfer is outside the normal field of deployment and is in the public interest. Deputation vacancies $(7,012)$ covered in this chapter pertained to those vacancies which have either been circulated or published in Employment News during 2019-20.

## Deputation Opportunities by Branches \& Subjects:

11.3 Analysis of deputation vacancies by branches of study suggests that out of total 7,012 vacancies, a chunk of vacancies 3,565 ( $50.84 \%$ ) were covered under Miscellaneous Vacancies for Graduates, (19.79\%) vacancies by Social Scientists including Education/Teaching, (17.24\%) vacancies were covered by Engineers. Rest of the deputation vacancies were shared by Medicine (6.39\%), Natural Scientists ( $2.71 \%$ ), Agriculture (1.97\%) and Technologist (1.06\%).

Figure-23

11.4 Further, insight of subject-wise distribution of deputation opportunities suggests that maximum share ( $32.50 \%$ ) has been attributed to pass Graduates suitable for office work followed by ( $10.18 \%$ ) Other Unspecified Vacancies, $4.34 \%$ to Civil (including Municipal), $3.34 \%$ to Secretarial and Commercial Work Practices, 3.08\% to Accountancy, 2.95\% to Law, 2.92\% each from Computer \& Nursing, 2.88\% to Mathematics, 2.75\% to Industrial Management/Business Management \& Administration, $2.47 \%$ to Cost \& Works Accountancy, $1.95 \%$ to Engineers Unspecified, $1.85 \%$ to Physics-Chemistry \& Mathematics, $1.58 \%$ each to Chartered Accountancy, Architecture Civil and Aircraft Maintenance. 1.25\% each from Allopathic Medicine (MBBS), Sociology/Social Work/Social Science and Statistics. Remaining portion is shared by other subjects in different branches of study amongst 208 subjects identified for the study.

## Deputation Opportunities by Sector of Employers:

11.5 Major portion of deputation vacancies during 2019-20 was from Central Government 5,005 (71.38\%) followed by Quasi Government 1,788 (25.50\%). State Government 162 ( $2.31 \%$ ) and Local Bodies shared 57 ( $0.81 \%$ ). Private Sector had no role to play in such vacancies.

Figure-24


## Deputation Opportunities According to the Pay Levels:

11.6 The study of job offers made in respect of transfer on deputation during 2019-20 under pay levels reveals that ( $43.60 \%$ ) of total deputation vacancies carried by pay levels 6-9, (40.10\%) by the pay level $10 \&$ above and remaining ( $16.40 \%$ ) were in between pay level-1-5.

## Figure - 25



## Job-opportunities by Experience:

$11.799 .33 \%$ of total job-opportunities for deputation offered to the persons having previous work experience during 2019-20, as out of a total of 7,012 jobopportunities as many as 6,965 were offered to experienced.

| Box-11: Distribution of Deputation Vacancies by experience |  |
| :--- | ---: |
| Work experience | Number of vacancies notified |
| With experience | $6,965 \quad(99.33 \%)$ |
| Without experience | $47 \quad(0.67 \%)$ |
| Total | 7,012 |

## State-wise Dispersion of Deputation Vacancies:

11.8 The deputation opportunities notified in 2019-20 by employing establishments according to locations indicate that a bulk of deputation vacancies $66.19 \%$ originated in Delhi followed by $7.49 \%$ vacancies could not be classified by location, $3.58 \%$ in Uttarakhand, $2.88 \%$ in Maharashtra, $2.80 \%$ in Madhya Pradesh, 2 \% in Tamil Nadu, 1.93\% in West Bengal, about 1.61 \% each in Haryana, Meghalaya \& Uttar Pradesh. Remaining of the residual deputation opportunities were shared by other States/Union Territories.

Note: Statistical details of this Chapter are given in Table no. 11A, 11B, 11C, 11D \& 11E.

## CHAPTER - XII

## ANALYSIS OF VACANCIES

12.1 One of the major concerns of Job-seekers; Vocational Guidance Officers; Employment Officers and Manpower Planners in the present economic scenario is to find out areas/disciplines which have significant employment potential as also those areas/occupations in which shortage of manpower is experienced by employers so as to guide youth coming out of Schools/Universities into productive channels of employment. Acquaintance about trends in national and emerging global labour market is the need of the hour. Therefore, chapterXIII contains the information about the vacancies notified by UPSC through different All India Examinations and direct recruitment by selection. Chapter-XIV of this study present shortage areas/occupations as reported by various recruiting agencies such as Union Public Service Commission, State Public Service Commissions, Staff Selection Commission Railway Recruitment Boards and ASRB, etc. It is expected that information contained in these chapters would be valuable to job seekers, planners, trainers, educational institutions, employers, counselors, Vocational Guidance/Employment Officers, etc. and others who wish to extend helping hand to the people through social and other means.

## Analysis of Demand as whole:

12.2 The present chapter presents a study of demand and supply in the context of job opportunities notified in the country, besides, presenting principal findings of all faculties discussed in the previous chapters. The demand in terms of vacancies in the fields of engineering \& technology, agricultural science, medical science, natural science, social science and miscellaneous groups has been analyzed with respect to Graduates/PostGraduates/Doctorates, Non-Graduates and also for deputation vacancies.
12.3 The study of demand side has been made on the basis of number of vacancies notified by employers for graduates, post-graduates, doctorate awardees, diploma holders, non-graduates etc., to various recruiting agencies. This study has taken into account all such vacancies, which were notified in 2019-20 to Union Public Service Commission, State Public Service Commissions, Railway Recruitment Boards, Institute of Banking Personnel Services, Agricultural Scientists Recruitment Board and Employment Exchanges including Central Employment Exchange under the provisions of Employment Exchanges (Compulsory Notifications of Vacancies) Act, 1959. The coverage, though narrow, obviously provides milestones/markers on demand in the labour market.

## Over all scenario of Vacancies:

12.4 As per present study $3,80,185$ various kind of vacancies emerged in the economy during 2019-20. These vacancies include $3,01,733$ vacancies notified for graduates/post-graduates/doctorates, 35,927 for diploma holders, 35,513 for non-graduates including ITIs and 7,012 deputation vacancies.

## Branch wise Distribution:

12.5 In 2019-20, maximum 2,41,577 vacancies were offered in miscellaneous disciplines (pass graduates in Science Arts \& Commerce, Business Management \& Administration, Banking, Music, Company Secretaryship, Hotel management \& other vacancies (unspecified)) having $63.54 \%$ share in total vacancies. Rest of the vacancies notified under Engineering \& Technology taken together were 21.15\%, Social Science including Education/Teaching 7.70\%, Medicine 3.30\%, Natural Science and Agriculture shared $4.38 \%$ together. The details are given in Box following:

| Box-12A :Distribution of all vacancies by Categories \& branches of study |  |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Sl. <br> No. | Branches of <br> Study | Graduates <br> PG \& Ph.D. | Diploma <br> Colders | Non <br> Graduates | Deputation | Total | \% of total <br> Vacancies |
|  | Engineering | 38307 | 31619 | 6810 | 1209 | 77945 | $\mathbf{2 0 . 5 0}$ |
| 2 | Technology | 369 | 487 | 1158 | 74 | 2088 | $\mathbf{0 . 5 5}$ |
| 3 | Agriculture | 2863 | 11 | 10 | 138 | 3022 | $\mathbf{0 . 7 9}$ |
| 4 | Medicine | 10047 | 1772 | 286 | 448 | 12553 | $\mathbf{3 . 3 0}$ |
| 5 | Natural Science | 13080 | 11 | 432 | 190 | 13713 | $\mathbf{3 . 6 1}$ |
| 6 | Social Science | 25699 | 1487 | 713 | 1388 | 29287 | $\mathbf{7 . 7 0}$ |
| 7 | Misc. Disciplines | 211368 | 540 | 26104 | 3565 | 241577 | $\mathbf{6 3 . 5 4}$ |
|  | Total | $\mathbf{3 0 1 7 3 3}$ | $\mathbf{3 5 9 2 7}$ | $\mathbf{3 5 5 1 3}$ | $\mathbf{7 0 1 2}$ | $\mathbf{3 8 0 1 8 5}$ |  |
|  | \% | $\mathbf{7 9 . 3 6}$ | $\mathbf{9 . 4 5}$ | $\mathbf{9 . 3 4}$ | $\mathbf{1 . 8 4}$ |  |  |

## Sector-wise break up:

12.6 Sector-wise break up of all vacancies notified in 2019-20 shows that $61.00 \%$ vacancies were from Private Establishments followed by $20.10 \%$ from Quasi-Government and $\mathbf{1 2 . 7 0 \%}$ from Central Government followed by $5.96 \%$ from State Government and $0.23 \%$ from Local Bodies. The details are given in Box-12B.

| Box-12B: Distribution of vacancies by Sectors |  |  |  |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Sl.No | Categories | CG | SG | QG | LB | PVT. | Total |
| 1. | Graduates, PG \& Ph. D. | 25382 | 14955 | 66699 | 282 | 194415 | $\mathbf{3 0 1 7 3 3}$ |
| 2. | Diploma holders | 2053 | 2421 | 3660 | 454 | 27339 | $\mathbf{3 5 9 2 7}$ |
| 3. | Non Graduates | 15862 | 5124 | 4286 | 77 | 10164 | $\mathbf{3 5 5 1 3}$ |
| 4. | Deputation | 5005 | 162 | 1788 | 57 | - | $\mathbf{7 0 1 2}$ |
|  | Total | $\mathbf{4 8 3 0 2}$ | $\mathbf{2 2 6 6 2}$ | $\mathbf{7 6 4 3 3}$ | $\mathbf{8 7 0}$ | $\mathbf{2 3 1 9 1 8}$ | $\mathbf{3 8 0 1 8 5}$ |
|  | \% | $\mathbf{1 2 . 7 0}$ | $\mathbf{5 . 9 6}$ | $\mathbf{2 0 . 1 0}$ | $\mathbf{0 . 2 3}$ | $\mathbf{6 1 . 0 0}$ |  |

## Pay levels wise Distribution:

12.7 All the vacancies available in 2019-20 under three pay levels ranges reveals that there were $49.13 \%$ vacancies in the pay levels $1-5,36.86 \%$ vacancies in the pay level $10 \&$ above and $14.01 \%$ in the pay levels 6-9. The details may be seen in Box-12C.

| SI <br> No | Box-12C: Distribution of vacancies by Pay Levels |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
|  | $\mathbf{1 - 5}$ | $\mathbf{6 - 9}$ | $\mathbf{1 0} \&$ above | Total |  |
| 1. | Graduates, PG \& Ph. D. | 138478 | 45604 | 117651 | $\mathbf{3 0 1 7 3 3}$ |
| 2. | Diploma holders | 11995 | 4359 | 19573 | $\mathbf{3 5 9 2 7}$ |
| 3. | Non Graduates | 35161 | 253 | 99 | $\mathbf{3 5 5 1 3}$ |
| 4. | Deputation | 1147 | 3055 | 2810 | $\mathbf{7 0 1 2}$ |
|  | Total | $\mathbf{1 8 6 7 8 1}$ | $\mathbf{5 3 2 7 1}$ | $\mathbf{1 4 0 1 3 3}$ | $\mathbf{3 8 0 1 8 5}$ |
|  | $\mathbf{\%}$ | $\mathbf{4 9 . 1 3}$ | $\mathbf{1 4 . 0 1}$ | $\mathbf{3 6 . 8 6}$ |  |

## Distribution of vacancies by Experience:

12.8 Analysis of the data further shows that majority of jobs during 2019-20 were open to freshers. Out of total jobs, opportunities ( $82.13 \%$ ) jobs did not require any previous work experience during 2019-20. For details refer following Box.

| Box-12D: Distribution of vacancies by experience |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: |
| SI <br> No | Categories | With Experience | Without <br> Experience | Total |
| 1. | Graduates, PG \& Ph D. | 49658 | 252075 | $\mathbf{3 0 1 7 3 3}$ |
| 2. | Diploma holders | 3604 | 32323 | $\mathbf{3 5 9 2 7}$ |
| 3. | Non Graduates | 7700 | 27813 | $\mathbf{3 5 5 1 3}$ |
| 4. | Deputation | 6965 | 47 | $\mathbf{7 0 1 2}$ |
|  | Total | $\mathbf{6 7 9 2 7}$ | $\mathbf{3 1 2 2 5 8}$ | $\mathbf{3 8 0 1 8 5}$ |
|  | \% to Total | $\mathbf{1 7 . 8 7}$ | $\mathbf{8 2 . 1 3}$ |  |

## State-wise break up of all vacancies:

12.9 Analysis of total vacancies according to States/UTs shows that Maharashtra had maximum share with $54.72 \%$ vacancies followed by $14.77 \%$ of the vacancies could not be classified by location, $9.17 \%$ vacancies in Delhi, $6.96 \%$ in Gujarat, $2.73 \%$ in Himachal Pradesh, $1.49 \%$ in Bihar and the residual of $10.16 \%$ job opportunities were shared by other States/Union Territories.

## Analysis of Supply:

12.10 In order to obtain information on out-turn of Graduates and Post Graduates during 2019-20, the data of 1019 Universities/Institutions out of a total of 1043 were taken from report All India Survey on Higher Education (AISHE 2019-20) published by M/o HRD. During 2019-20 the no. of persons passed out in Graduate Degree/Post Graduates from 1043 Universities is $75,71,085$ as against $82,02,631$ from 944 Universities in 2018-19 with overall increase in various Disciplines. Table-12B(i).
12.11 Further analysis shows that there was an overall increase in out-turn for graduates/post-graduates in all disciplines of Engineering, Technology, Agriculture, Medicine, Natural Science, Social Science including Teaching and Miscellaneous Disciplines. Engineering and Medicine may be attributed to Government's thrust on easy access to engineering \& medical education to common man in the country.
12.12 To analyze the supply side for super specialty jobs, out-turn of persons awarded Doctorate Degrees during 2019-20 was studied based on the information from the report AISHE 2019-20. The number of persons awarded Doctorate Degrees in various disciplines during 2019-20 was 38,986 as against 40,813 during 2010.
12.13 Further analysis of information also shows that there was an overall increase in out-turn of Doctorate Awardees registered in all disciplines over the year. Table-12B (ii)
12.14 Lastly, during the period under reference, demand in vacancies registered a mixed trend. Job-opportunities for Graduates, Post Graduates holders in labour market during the period under reference were $3,01,733$ as compared to $75,71,085$ out-turn from Universities/Institutions. The details are given in following Box.

| Sl <br> No. | Box-12E: Discipline-wise out-turn as well as Vacancies for Graduates/PG <br> $(\mathbf{2 0 1 9 - 2 0 )}$ |  |  |
| :---: | :--- | :---: | :---: |
|  | Branches of study | Out-turn G/PG | No of vacancies |
| 1. | Engineering | 804362 | 38307 |
| 2. | Technology | 257895 | 369 |
| 3. | Agriculture | 60043 | 2863 |
| 4. | Medicine | 274216 | 10047 |
| 5. | Natural Science | 163988 | 13080 |
| 6. | Social Science including Teaching | 4375092 | 25699 |
| 7. | Misc. Disciplines | $\mathbf{7 5 7 1 0 8 5}$ | 211368 |
|  | Total | $\mathbf{3 0 1 7 3 3}$ |  |

Figure-26


## CHAPTER - XIII

## UNION PUBLIC SERVICE COMMISSION VACANCIES

13.1 The Union Public Service Commission, located in New Delhi, looks after the task of recruitment for Government of India. Employing departments of Central Government refer their requirement of personnel to U.P.S.C. The posts are advertised in "Employment News" and other leading newspapers as deemed fit by Commission. The advertisements appear on every second/fourth Saturday of the month. Selection against the posts is based on tests and/ or interviews
13.2 Under recruitment through examination method, the Union Public Service Commission conducted 15 examinations, 11 for recruitment to civil services/posts and 4 for defence services; a total of $30,41,246$ applications were received and processed; 5,234 candidates interviewed for civil services/posts and 4,351 candidates recommended for appointment to various posts, 2,892 for civil services/posts (including 127 candidates through reserve list) and 1,459 for defence services/ posts
13.3 During the period under Report, 94,065 applications were received against the direct recruitment cases; 3,608 candidates were called for interview, 2,915 candidates were interviewed. The number of candidates recommended during the period under report was 879.
13.4 For 83 direct recruitment posts, none was found suitable out of the candidates who applied. Most of such posts required specialized medical, engineering or scientific qualifications.
13.5 The Commission recommended 140 candidates belonging to the Scheduled Castes, 55 from Scheduled Tribes and 118 from Other Backward Classes to fill 86.9 percent of the posts reserved for them through direct recruitment by interview. This figure does not include 33 candidates belonging to the Scheduled Castes, 06 candidates to the Scheduled Tribes and 75 candidates to the Other Backward Classes who were recommended against unreserved posts.

## Highlights of Civil Services

13.6 The result of the Civil Services (Main) Examination, 2018 was declared on April 5, 2019. In the result, the Commission recommended a total number of 759 candidates. The Reserve List of Civil Services (Mains) Examination, 2018 was released on October 11, 2019. From the Reserve List, the Commission recommended a total number of 53 candidates.

| Box-13A: Details of posts, applicant and candidates Recommended <br> during 2019-20 through various examinations |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Name of the Examination | Number <br> of Posts | Number of <br> Applicants | Number of <br> Recommended <br> Candidates | APR | RPR |
| Civil Services (Main) <br> Examination, 2018 | 812 | $* 1065552$ | 812 | 1312.3 | 1.00 |
| Indian Forest Service (Main) <br> Examination, 2019 | 90 | $* * 291757$ | 88 | 3241.7 | 0.98 |
| Engineering Services <br> Examination,2019 | 553 | $* * * 288294$ | 494 | 521.3 | 0.89 |
| Indian Economic Service/ <br> Indian Statistical Service <br> Examination, 2019 | 65 | 19451 | 64 | 299.2 | 0.98 |
| Combined Geo-Scientists <br> and Geologists, Examination, <br> 2019 | 82 | 19003 | 83 | 231.7 | 1.01 |
| Combined Medical Services <br> Examination,2019 | 919 | 36415 | 798 | 39.6 | 0.87 |
| Central Armed Police Forces <br> (AC) Examination, 2018 | 466 | 307296 | 416 | 659.4 | 0.89 |
| Central Industrial Security <br> Forces Assistant <br> Commandants (Exec.) <br> Limited Departmental <br> Competitive Examination, <br> 2019 | 10 | 727 | $\mathbf{2 9 6 7}$ | $\mathbf{2 0 2 8 4 9 5}$ | $\mathbf{2 7 6 5}$ |
| Total | $\mathbf{6 7 6 . 8}$ | $\mathbf{0 . 9 2}$ |  |  |  |

*No of applicants in CS(P), 2018 (including) IFoS (P),2018)
** No. of applicants of IFoS(P), 2019
***No. of applicants of ESE(P), 2019
APR: Applicants to Post Ratio
RPR : Recommended to Post Ratio

## Women candidates

13.7 The number of women candidates appeared, interviewed and recommended in Civil Servicers (Main) Examination during 2017 and 2018 are given in following Box:

| Box-13B |  |  |  |
| :---: | :---: | :---: | :---: |
| Year | Appeared | Interviewed | Recommended |
| 2017 | 1641 | 467 | 254 |
| 2018 | 1362 | 364 | 193 |

## Physically challenged candidates

13.8 The number of physically challenged candidates recommended for appointment on the basis of Civil Services (Main) Examination, 2018 was 36.

## Direct recruitment by Selection

13.9 During the year 2019-20, recruitment was finalized in respect of 117 cases for 962 posts involving 94065 applications for which 3608 candidates were called for interview, 2915 candidates were interviewed and 879 candidates recommended for various categories of posts. Broad discipline-wise number of posts finalized, number of applicants and candidates recommended are given in Box-13C.

| Box-13C:Broad <br> Recommended during 2019-20 |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Broad Discipline | Number <br> of Posts | Number of <br> Applicants | Candidates <br> Recommended | APR | RPR |
| Engineering | 194 | 52490 | 190 | 271 | 0.98 |
| Scientific and <br> Technical (excluding | 208 | 24180 | 177 | 116 | 0.85 |
| Non-Technical | 188 | 12313 | 158 | 65 | 0.84 |
| Medical | 372 | 5082 | 354 | 14 | 0.95 |
| Total | $\mathbf{9 6 2}$ | $\mathbf{9 4 0 6 5}$ | $\mathbf{8 7 9}$ | $\mathbf{9 8}$ | $\mathbf{0 . 9 1}$ |

Notes:

1. Applicants to Post Ratio=Number of applicants divided by number of posts.
2. Recommended to Post Ratio=Number of candidates recommended divided by number of posts.

## Persons with disabilities recommended for appointment

13.10 28 persons with disabilities were recommended for appointment by the Commission against the 39 posts reserved for them through direct recruitment by interview during the year 2019-20. Discipline-wise number of posts reserved for persons with disabilities and such candidates recommended in direct recruitment cases, are given in Box-13D.

Table - 13D: Broad Discipline-wise number of posts reserved for persons with disabilities and such candidates recommended during the year 2019-20

| Sl. <br> No. | Discipline | Number of posts <br> reserved for persons <br> with disabilities | Number of such <br> candidates <br> recommended |
| :---: | :--- | :---: | :---: |
| 1 | Engineering | 7 | 5 |
| 2 | Scientific and Technical | 13 | 8 |
| 3 | Non-Technical | 6 | 3 |
| 4 | Medical | 13 | 12 |
|  | Total | $\mathbf{3 9}$ | $\mathbf{2 8}$ |

13.11 The success rates of candidates in the examination by their academic qualifications (instead of broad stream of disciplines) are given in Box below:

| Box-13E: Success Rate vis-à-vis Broad Stream of Disciplines-Civil Services (Main) Examination, 2018 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Sl. <br> No. | Educational Qualification | Number of Candidates |  | Success <br> Rate <br> (Percent) |
|  |  | Interviewed | Recommended |  |
| I | Bachelor Degrees | 1550 | 609 | 39.3\% |
| (i) | Humanities | 189 | 81 | 42.9\% |
| (ii) | Science | 68 | 25 | 36.8\% |
| (iii) | Medical Science | 106 | 41 | 38.7\% |
| (iv) | Engineering | 1187 | 462 | 38.9\% |
| II | Higher Degrees | 442 | 203 | 45.9\% |
| (i) | Humanities | 253 | 118 | 46.6\% |
| (ii) | Science | 69 | 31 | 44.9\% |
| (iii) | Medical Science | 17 | 7 | 41.2\% |
| (iv) | Engineering | 103 | 47 | 45.6\% |
|  | Total | 1992 | 812 | 40.8\% |

## CHAPTER- XIV

## STAFF SELECTION COMMISSION VACANCIES

14.1 The Commission is mandated with the task of making recruitment to all Group 'B' (Non-Gazetted) and Group 'C' (Non-Technical) posts in various Ministries/ Departments of the Government of India and their Attached and Subordinate Offices except those posts which are specifically exempted from the purview of the Commission. In addition, the Commission, from the year 2016 has been assigned the additional responsibility of making recruitment to Group 'B' (Gazetted) posts of Assistant Accounts Officer and Assistant Audit Officer for the Indian Audit and Accounts Department.
14.2 The task of conducting Departmental Examinations for promotion from (i) Group 'D'/ MTS(NT) to LDC grade, (ii) LDC grade to UDC grade and (iii) Stenographer grade 'D' to Stenographer grade 'C' has been entrusted to Staff Selection Commission. The Commission also holds periodical typewriting tests in English and Hindi. The SSC holds competitive examinations for recruitment to various posts which may be seen in table at page 36-37 of this chapter.
14.3 The Staff Selection Commission has a nationwide network of nine Regional/ Sub-Regional Offices. Regional Offices are located at Prayagraj, Bangalore, Chennai, Guwahati, Kolkata, Mumbai, New Delhi, and Sub-Regional Offices are located at Chandigarh and Raipur. The regional network has been of particular relevance in the conduct of Commission's examinations at different Centres. The details of its regional offices with their jurisdiction are given as under:

| Sl. <br> No. | Region | Jurisdiction (States/UTs) |
| :---: | :--- | :--- |
| 1 | Central Regional Office <br> Prayagraj | Bihar, Uttar Pradesh. |
| 2 | Eastern Regional Office <br> Kolkata | Odisha, West Bengal, Sikkim, Jharkhand, <br> Union Territory of Andaman \& Nicobar <br> Islands. |
| 3 | Kerala-Karnataka Regional <br> Office Bangaluru | Karnataka, Kerala and Union Territory of <br> Lakshadweep. |
| 4 | North Regional Office New <br> Delhi | NCT of Delhi, Rajasthan and Uttarakhand. |
| 5 | North-Eastern Regional Office <br> Guwahati | Arunachal Pradesh, Assam, Manipur, <br> Mizoram, Meghalaya, Nagaland \& Tripura |
| 6 | Southern Regional Office <br> Chennai | Andhra Pradesh, Tamil Nadu and Union <br> Territory of Puducherry |
| 7 | Western Regional Office <br> Mumbai | Gujarat, Maharashtra, Goa, Union Territories <br> of Dadra\& Nagar Haveli and Daman \& Diu |
| 8 | Madhya Pradesh Sub-Regional <br> Office Raipur | Madhya Pradesh and Chhattisgarh |
| 9 | North-Western Sub-Regional <br> Office Chandigarh | Jammu \& Kashmir, Himachal Pradesh, <br> Haryana, Punjab and UT of Chandigarh |
|  |  |  |

14.4 During the year 2019-20, 10 All India Open Examinations were held. Besides recruitment through All India Open Competitive Examinations, the Staff Selection Commission makes recruitment to Group 'C' Non-Technical and Group 'B' Non-Gazetted Posts, which are not covered by any open Examination conducted by the Commission. Such vacancies are generally small in number and qualifications for such posts vary from Department to Department. These posts were earlier filled through interviews only. As interviews for lower level posts have been dispensed with by the Government of India w.e.f. 01.01.2016, the said posts are now being filled through written examinations, conducted in the format of Objective Type Multiple Choice Questions in the Computer Based Mode.
14.5 Ten All India Open Competitive Examinations (conducted in stages) were conducted by the Commission during the year 2019-20. A total of $1,41,66,957$ candidates applied /qualified for different stages of various examinations. This includes 1,35,76,004 candidates for the All India Open Competitive Examinations and 5,90,953 candidates for Selection Posts Examinations.
14.6 During the year 2019-20, results of the three examinations which were declared are given in Table(s)

| Sl. <br> No. | Name of Examination | Candidates <br> Called | Candidates <br> recommended |
| ---: | :--- | :---: | :---: |
| 1. | Combined Graduate Level Examination, 2017 | 35990 | 8120 |
| 2. | Combined Higher Secondary (10+2) Level <br> Examination, 2017 | 33966 | 5874 |
| 3. | Junior Hindi Translator, Junior Translator, Senior <br> Hindi Translator and Hindi <br> Pradhyapak Examination, 2018 | 715 | 104 |
| 4. | Selection Posts Examination, 2018 | - | 496 |
|  | Total |  | 14,594 |

14.7 During the year 2019-20, the Commission conducted Multi Tasking (NonTechnical) Staff Examination, 2019 as its largest examination for 38,69,446 candidates at 337 venues located in 146 Examination centres (i.e. cities) across the country.
14.8 The Commission made concerted efforts to promote the participation of women candidates in the Commission's examinations. The Commission allowed fee exemption to women candidates cutting across all the categories with effect from 21.7.2009 to motivate them to participate in examinations conducted by it. During the year, out of $1,22,98,827$ candidates who registered for various All India Open Competitive Examinations of the Commission, $37,53,096$ were women candidates. In percentage terms, the share of women candidates was $30.52 \%$.
14.9 The Commission makes a conscious effort to provide Persons with Disabilities (DIVYANGJAN) candidates, an easy, safe and hassle free access to the venues of examination. The Commission also extends the facility of providing Scribes, Passage Readers and compensatory time of 20 minutes per hour to the eligible PwD candidates. Further, alternate questions are given to the $\mathrm{PwD}(\mathrm{VH})$ candidates in place of questions with graphs and diagrams.
14.10 With a phenomenal increase in the number of candidates applying for various examinations conducted by the Commission, the task of conducting free and fair examinations poses as a major challenge. During the year 2019-20, the Commission took all possible precautions and measures to ensure the conduct of free and fair examinations. Some of the prominent measures taken in this regard inter-alia include:-

- Careful selection of examination venues,
- Biometric registration of candidates,
- Conduct of Computer Based Examinations under CCTV Camera surveillance,
- Thorough frisking of candidates with the use of Hand Held Metal Detectors (HHMD),
- Randomized seating arrangements of the candidates,
- Intensive invigilation and inspection - including deployment of Inspecting Officers and Flying Squads,
- Deployment of Quick Response Teams to the selected examination venues by the Service Provider.
- Detailed briefing of Invigilators, Inspecting Officers (IOs) and other examination functionaries before the examination.
- Document Verification wherein finger prints of candidates are taken for verifying candidates in Skill Tests, etc.
- A three tier security system is deployed at examination venues, in accordance with the following scheme:-
a) The security arrangement inside the examination venues is ensured through a Private Professional Security Agency engaged by the Service Provider. These security personnel also undertake a thorough physical frisking of candidates and meticulously regulate their entry into the examination venues.
b) Peripheral security at the examination venues is provided by the State Police.
c) The Commission, wherever required, with the assistance of the Ministry of Home Affairs, deploys Para Military Forces at the sensitive/hyper sensitive examination venues.
- All security personnel on duty at the examination venues are required to strictly adhere to a dress code with a valid ID card displayed on their person for easy identification.
- Issuance of a Notification regarding prohibited items which is strictly implemented during the examination,
- Stringent action is taken against candidates found indulging in malpractices. Under this dispensation FIRs are lodged against the delinquent candidates, their candidature is cancelled and they are debarred from appearing in future examinations of the Commission for a specified period.
- For the first time, the Commission installed jammers at all the venues of Computer Based Examinations.
- A state of the art 'Command Centre' has been set up in the SSC Headquarter, with latest IT infrastructure having reliable and real time pan-India remote monitoring system.
14.11 The most important item of work of the Commission is holding of Examinations as per schedule. The process requires meticulous planning and elaborate prioritization of the work which takes into consideration the minutest details and close and effective monitoring of various items of the work besides taking care of examination schedule of various other Recruiting Organizations. The main examination related activities, such as receipt of Applications, issue of Admit Cards and declaration of results have been made online. Besides, the Commission has also made the online collection of vacancies mandatory.
14.12 With the rapid increase in the number of candidates applying for various examinations of the Commission, the number of examination centre's (cities) has been increasing over the years. In July, 1976 when the Commission started functioning, there were only 09 examination centre's. Since then, the number of examination centres has increased substantially. From the year 2016, with the transition from the conventional mode of examination i.e. Optical Marks Reader (OMR) Mode to the Computer Based Mode (CBM) of examination, the availability of examination venues with computer nodes has become an essential requirement. This has necessitated shifting of the examination venues from Government schools to well-equipped computer labs and technical/ professional institutes.
14.13 In order to ensure that the quotas reserved for $\mathrm{SC} / \mathrm{ST} / \mathrm{OBC}$ candidates are filled up to the required extent and SC/ST/OBC candidates take advantage of SSC Examinations, the following steps were taken:
i) The Commission ensured that there is a wide dissemination of information regarding various recruitments conducted by publishing advertisements in the Employment News and Regional Newspapers with a wide circulation.
ii) Examination centers are opened in areas having concentration of SC/ST population. A Sub-Regional office of the Commission is also located at Raipur, a belt predominately inhabited by tribal population. These steps were devised to encourage and assist the reserved category candidates to come forward and compete with others belonging to urban and semi-urban areas.
14.14 Staff Selection Commission had set up an Information \& Facilitation Counter in October, 1999 in its Headquarters for public-interface, transparency in administration, easy and speedy access to information by candidates and others in respect of services and activities of the Commission. Since then, it has been providing the following facilities to the candidates/others:-
- General assistance to all visiting candidates regarding various queries on examinations already held and forthcoming apart from providing integral link between officers of SSC and candidates.
- Receipt of application forms for all examinations for Northern Region and issuing acknowledgements for the same.
- Issue of duplicate admission certificates to candidates within the jurisdiction of Northern Region.
- Information through Telephone No installed at the facilitation counter.
- Information relating to declared results across the counter for all examinations of SSC.
- Provision of drop box for applications after office hours/holidays.
- Seating arrangements for candidates waiting for information and for writing applications.
- Receipt of applications/fee under Right to Information Act.


## ALL INDIA OPEN EXAMINATIONS 2019-20

| Sl No. | Name of the Examination | Date of <br> Exam. | Registered <br> Candicates | No. of <br> Candidates <br> Appeared |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Junior Hindi Translator, Junior <br> Translator, Senior Hindi Translator <br> and Hindi Pradhyapak Examination, <br> 2018 (Paper-II) | 26.05 .2019 | 2,006 | 1,607 |
| 2. | Combined Graduate Level <br> Examination, 2018 (Tier-I) | 04.06 .2019 <br> to <br> 13.06 .2019 | $25,97,431$ | $8,36,501$ |
| 3. | Combined Higher Secondary (10+2) <br> Level Examination, 2018 (Paper-I) | 01.07 .2019 <br> to <br> 11.07 .2019 | $29,68,655$ | $13,16,486$ |


| 4 | Multi Tasking (Non Technical) Staff Examination, 2019 (Paper-I) | $\begin{gathered} \hline 02.08 .2019 \\ \text { to } \\ 22.08 .2019 \end{gathered}$ | 38,69,446 | 19,19,326 |
| :---: | :---: | :---: | :---: | :---: |
| 5 | Combined Graduate Level Examination, 2018 (Tier-II) | $\begin{gathered} 11.09 .2019 \\ \text { to } \\ 14.09 .2019 \end{gathered}$ | 1,50,419 | 1,22,368 |
| 6 | Combined Higher Secondary (10+2) Level Examination, 2018 | 29.09.2019 | 45,101 | 36,112 |
| 7 | Junior Engineer (Civil, <br> Mechanical, Electrical and <br> Quantity Surveying \& Contracts) <br> Examination, 2018 (Paper-I) | $\begin{gathered} 23.09 .2019 \\ \text { to } \\ 27.09 .2019 \end{gathered}$ | 8,13,622 | 3,77,206 |
| 8 | Sub-Inspector in Delhi Police, CAPFs and ASI in CISF <br> Examination, 2018 (Paper-II) | 27.09.2019 | 4,750 | 4,541 |
| 9 | Selection Posts Examination (Phase-VII) (Matriculation Level), 2019 | $\begin{aligned} & 14.10 .2019 \\ & \text { to } \\ & 16.10 .2019 \end{aligned}$ | 2,58,118 | 57,849 |
| 10 | Selection Posts Examination (Phase-VII) (Higher Secondary Level), 2019 | $\begin{gathered} 14.10 .2019 \\ \text { to } \\ 16.10 .2019 \end{gathered}$ | 1,21,572 | 27,649 |
| 11 | Selection Posts Examination (Phase-VII) (Graduation Level), 2019 | $\begin{gathered} 14.10 .2019 \\ \text { to } \\ 16.10 .2019 \\ \hline \end{gathered}$ | 2,11,263 | 50,646 |
| 12 | Multi Tasking (Non-Technical) Staff Examination, 2019 (Paper-II) | 24.11.2019 | 1,20,713 | 96,460 |
| 13 | Junior Hindi Translator, Junior Translator, Senior Hindi Translator and Hindi Pradhyapak Examination, 2019 (Paper-I) | 26.11.2019 | 89,821 | 12,359 |
| 14 | Sub-Inspector in Delhi Police, CAPFs and ASI in CISF Examination, 2019 (Paper-I) | $\begin{gathered} 09.12 .2019 \\ \text { to } \\ 13.12 .2019 \end{gathered}$ | 6,73,292 | 2,63,171 |
| 15 | Junior Engineer (Civil, <br> Mechanical, Electrical and <br> Quantity Surveying \& Contracts) <br> Examination, 2018 (Paper-II) | 29.12.2019 | 10,635 | 9,092 |
| 16 | Combined Graduate Level Examination, 2018 (Tier-III) | 29.12.2019 | 50,293 | 42,570 |
| 17 | Junior Hindi Translator, Junior Translator, Senior Hindi Translator and Hindi Pradhyapak <br> Examination, 2019 (Paper-II) | 16.02.2020 | 1,977 | 1,565 |
| 18 | Combined Graduate Level Examination, 2019 (Tier-I) | $\begin{gathered} \hline 03.03 .2020 \\ \text { to } \\ 09.03 .2020 \\ \hline \end{gathered}$ | 21,77,843 | 9,79,215 |
|  | Total |  | 1,41,66,957 | 61,54,723 |

## CHAPTER - XV

## VACANCIES, WHICH COULD NOT BE FILLED BY UPSC, STATE PUBLIC SERVICE COMMISSIONS, RRBs, ASRB \& SSC

15.1 During 2019-20, Union Public Service Commission issued advertisement for 1,310 posts through direct recruitment. Out of which 962 posts were finalized, recommending 879 candidates for various posts and could not find suitable candidates for 83 posts as a result of interviews. Of these 83 posts, 12 posts were reserved for candidates belonging to Scheduled Castes, 11 for candidates belonging to the Scheduled Tribes, 22 for Other Backward Classes and 2 for Economic Weaker Section. The remaining 36 posts were unreserved. These posts could not be filled up because most of the posts required specialized medical, engineering or scientific qualifications. Further enquiries lead to shortage of super specialists (teaching faculties) with suitable qualifications and experience conforming to the standards prescribed for various teaching faculties in medical, engineering, natural science and social science. A list of posts for which suitable candidates could not be found by UPSC during 2019-20 is given in Table-14A.
15.2 To get the information about vacancies advertised and those which could not be filled up during 2019-20, 29 State Public Service Commissions, Staff Selection Commission Agriculture Scientists Recruitment Board and 21 Railway Recruitment Boards were addressed. The information was received from 19 State Public Service Commissions and 13 Railway Recruitment Boards, namely, the State Public Service Commission's of Andhra Pradesh, Bihar, Goa, Haryana, Himachal Pradesh, Jammu \& Kashmir, Maharashtra, Manipur, Rajasthan, Uttarakhand and Tripura and Railway Recruitment Boards; Karnataka, Odisha, Chattisgarh, Chandigarh, Jammu-Sirnagar, Maharastra, Bihar (Patna \& Muzaffarpur) and also from Agriculture Scientists Recruitment Board.
15.3 The State PSCs, SSC and RRBs were asked to give reasons for non-filling up of posts. Various reasons were spelt out by different State Public Service Commissions and RRBs. The main reasons attributed relate to lack of qualified candidates, non-availability of candidates having prescribed qualification, experienced candidates, none was found suitable/eligible, applications not received or received less applications as compared to number of posts, no eligible candidate applied for the post, failed to get minimum qualifying marks, all requisition withdrawn by the Govt., required number of candidates did not qualify examination/written examination etc.
15.4 The details of vacancies, designation of posts, qualifications prescribed for vacancies which could not be filled up by SPSC, RRBs, \& SSC, during 2019-20 are given in Table 14B.

## CHAPTER-XVI

## NATIONAL CAREER SERVICE PROJECT

16.1 Employment generation, job creation and skill development directly impact the economic growth of a nation. Ministry of labour and Employment drives policy formulation and its implementations thus impacting various stake holders namely jobseekers and job providers and employment players such as placement agencies industry and industry associations, academia as well as other ministries, state and city government which call for the need of real time data on employments and wages.
16.2 The Ministry is implementing the National Career Service (NCS) Project as a Mission Mode Project for transformation of the National Employment Service to provide a variety of employment related services like job matching, career counseling, vocational guidance, information on skill development courses, apprenticeship, internships etc. The services under NCS are available online and can be accessed directly, through Career Centres, Common Service Centres, post offices, mobile devices, cyber cafes etc. The various stakeholders are available on the NCS platform including job-seekers, industries, employers, employment exchanges (career centres), training providers, educational institutions and placement organizations. This project consists of three important components namely - (i) NCS Portal (www.ncs.gov.in); (ii) Model Career Centres; and (iii) Interlinking of Employment Exchanges.
16.3 The NCS Portal (NCSP) has been made functional at the URL (www.ncs.gov.in). The portal was dedicated to the Nation by Hon'ble Prime Minister of India on 20.07.2015. The NCSP is supported by a dedicated helpline (multilingual) available from Tuesday to Sunday (8.00 AM to 8.00 PM) on 1800-425-1514 for assisting users. These services are available free of cost. The portal is accessible by all users including jobseekers, employers, skill providers, placement organisations, career counselors etc. The portal also facilitates organization of job fairs where both employers and job seekers can interact.
16.4 The NCS Project has envisaged setting up of Model Career Centres (MCCs) in collaboration with States and other institutions to deliver employment related services to maximize the reach of NCS for conducting outreach activities.
16.5 The interlinking of all employment exchanges with the NCS Portal has been evolved on the latter stage of implementation of NCS. Under this component, all employment exchanges are mandatorily to be interlinked with the NCS portal.
16.6 In addition, NCS has also signed Memorandum of Understandings (MoUs) with many strategic partners in order to enhance the quality and reach of the services throughout the country. Ministry has engaged with several institutions and organisations to bring more and more job opportunities to our workforce with some of the leading institutions/ organizations, such as Common Service Centres, Department of Posts, and other leading private job portals operating in the metros. Ministry is also integrated the NCS Portal with other Ministries/ departments like MSDE, MHRD, AICTE, etc.
16.7 NCS portal has a job fair module to streamline the process of job fair activity on a single online platform by engaging all stakeholders i.e. career centers, nodal officers, job seekers and employers. It helps capture information about online as well as on-premise job fairs and events which are ongoing, upcoming or past events in the form of a calendar view, the link to which is provided on the home page. The job fairs are searchable by state, district and industry on the calendar. The career centers can create the job-fair \& enables employers and jobseekers to participate for the job fair. The portal also facilitates organization of job fairs where both employers and job seekers can interact. NCS portal has also launched an online job fair module with the enhancement where the complete cycle of job posting to selection of candidates can be completed on the portal.
16.8 The DoPT has mandated for all ministries/Departments vide their OM dated 13.06.2016 that advertisement of all the vacancies may also be placed on the NCS portal of MoLE in addition to reporting of vacancies to the local employment Exchanges/Central employment Exchanges and publication of advertisements in the Employment News/Rozgar Samachar.
16.9 With the increased focus of Government on Career Counseling, the Ministry proposes to create a network of Career Counselors where the Career Centres will become the hub of Career Counseling in their area.
16.10 A special link for work from home jobs and free of cost trainings was created on NCS portal home page to give direct access to jobseekers to those jobs and trainings.
16.11 National Career services (NCS) is making all efforts to furnish career related information to cater to special needs of the differently abled (Divyang) jobseekers. NCS offers jobs for differently abled (Divyang) jobseekers wherein candidates can easily search and apply for the jobs matching their criteria under "Job for differently abled" section on NCS home page.
16.12 In order to promote women empowerment, NCS provides various opportunities and features specifically focused for women candidates to encourage skilling and employment amongst females. NCS conducts Job Fairs and career enrichment programs specifically for women. A specific tile "Jobs for Women" has been featured on NCS Portal Home Page. Functionality has also been provided on NCS wherein household users can reach out to Local Service Providers

## Job opportunities through National Career Service Portal

16.13 As per the data available total number of vacancies uploaded on NCS portal for the period 2019-20 were $\mathbf{3 0 , 0 0 , 4 9 2}$ through MoU partners of NCS, other employers and placement organizations. The details are given in Box 16A.

| Box-16A: Sector/Discipline-wise Job Vacancies uploaded on NCS Portal (201920) |  |
| :---: | :---: |
| Sectors/Disciplines | No. of Job Vacancy |
| Other Service Activities | 11,69,750 |
| Public Administration and Defense | 4,07,656 |
| IT and Communication | 3,66,975 |
| Not Specified | 3,53,712 |
| Finance and Insurance | 1,55,173 |
| Specialized Professional Services | 1,20,432 |
| Education | 94,881 |
| Agriculture and Related | 76,127 |
| Wholesale and Retail | 73,011 |
| Operations and Support | 59,825 |
| Manufacturing | 55,491 |
| Health | 26,986 |
| Transportation and Storage | 10,698 |
| Power and Energy | 8,321 |
| Hotels, Food Service and Catering | 7,179 |
| Real Estate Activities | 6,599 |
| Civil and Construction Works | 4,961 |
| Water Supply, Sewerage and Waste Management | 830 |
| Household and Domestic Work | 717 |
| Mining And Quarrying | 647 |
| International Organizations | 366 |
| Arts and Entertainment | 155 |
| Total | 30,00,492 |

16.14 The total $\mathbf{3 , 8 3 , 6 9 6}$ job vacancies were available through job fairs conducted under NCS (online as well as offline) and 6,66,573 vacancies were available through job fairs organized by all state Employment Exchanges in the country.

## CHAPTER-XVII

## VARIOUS EMPLOYMENT GENERATION SCHEMES/ EMPLOYMENT PROMOTION PROGRAME

17.1 Employment generation as well as improving employability is the priority of the Government. Various employment generation schemes and employment promotion programmes launched by Govt. of India through various Ministries/Departments had tried to bridge the gap. Govt. has taken various steps for generating employment in the country by encouraging various scheme/projects involving substantial investment and increasing public expenditure. A brief on Employment Generation Schemes/Employment Promotion Programmes are given below:

| $\begin{array}{\|c\|} \hline \text { SI. } \\ \text { No } \\ \cdot \\ \hline \end{array}$ | Name of the Scheme/ Programme | Ministry | Remarks |
| :---: | :---: | :---: | :---: |
| 1 | Atmanirbhar <br> Bharat Rojgar <br> Yojana (ABRY) | Ministry of Labour and Employment | Aatmanirbhar Bharat Rojgar Yojana (ABRY) was launched with effect from $1^{\text {st }}$ October, 2020 as part of Atmanirbhar Bharat package 3.0 to incentivize employers for creation of new employment along with social security benefits and restoration of loss of employment during Covid-19 pandemic. |
| 2 | Pradhan Mantri <br> Rojgar Protsahan <br> Yojana (PMRPY) | Ministry of Labour and Employment | Pradhan Mantri RojgarProtsahan Yojana (PMRPY) was launched with effect from 1.4.2016 to incentivise employers for creation of new employment. The beneficiaries registered up to 31st March, 2019 will continue to receive the benefit for 3 years from the date of registration under the scheme i.e. up to 31st March, 2022. |
| 3 | National Career <br> Service (NCS) <br> Project  | Ministry of Labour and Employment | Project for transformation of the National Employment Service to provide a variety of career related services like job matching, career counselling, vocational guidance, information on skill development courses, apprenticeship, internships etc. This project consists of three important components namely - (i) NCS Portal (www.ncs.gov.in); (ii) Model Career Centres; and (iii) Interlinking of Employment Exchanges. |


| Sl. <br> No. | Name of the Scheme/ Programme | Ministry | Remarks |
| :---: | :---: | :---: | :---: |
| 4 | $\begin{aligned} & \text { Mahatma } \\ & \text { Nandhi } \\ & \text { National Rural } \\ & \text { Employment } \\ & \text { Guarantee Act } \\ & (\text { MGNREGA), } \end{aligned}$ | Ministry of Rural Development | MGNREGA is to provide at least 100 days of guaranteed wage employment in a financial year to every rural household whose adult members volunteer to do unskilled manual work. |
| 5 | Garib Kalyan  <br> Rojgar Abhiyaan <br> (PMGKRA)  | Ministry of Rural Development | The Garib Kalyan RojgarAbhiyaan (GKRA) is a 125-day Abhiyan launched by Hon'ble Prime Minister on 20th June, 2020 with a mission to address the issues of returnee migrant workers and similarly affected rural population by Covid-19 pandemic through a multi- pronged strategy of providing immediate employment \& livelihood opportunities to the distressed, to saturate the villages with public infrastructure and creation of livelihood asse ts to boost the income generation activities and enhance long term livelihood opportunities by giving focus on 25 works in 116 selected districts across 6 States with a resource envelope of Rs 50,000 crore. |
| 6 | Deendayal <br> Antyodaya <br> Yojana - National <br> Urban <br> Livelihoods <br> Mission <br> (DAY- <br> NULM) | M/o Housing <br> $\&$ Urban <br> Affairs  | To reduce poverty and vulnerability of the urban poor households by enabling them to access gainful self employment and skilled wage employment opportunities, resulting in an appreciable improvement in their livelihoods on a sustainable basis, through building strong grassroots level institutions of the poor. The mission would aim at providing shelters equipped with essential services to the urban homeless in a phased manner. In addition, the mission would also address livelihood concerns of the urban street vendors by facilitating access to suitable spaces, institutional credit, social security and skills to the urban street vendors for accessing emerging market opportunities. |


| $\begin{gathered} \text { Sl. } \\ \text { No } \\ \hline \end{gathered}$ | Name of the Scheme/ Programme | Ministry | Remarks |
| :---: | :---: | :---: | :---: |
| 7 | Pt. DeenDayal <br> Upadhyaya <br> Grameen <br> Kaushlya Yojana (DDU-GKY) | Ministry of Rural Development | The Ministry of Rural Development (MoRD) announced the Deen Dayal Upadhyaya Grameen Kaushalya Yojana (DDU-GKY) Antyodaya Diwas, on 25th September 2014. DDU-GKY is a part of the National Rural Livelihood Mission (NRLM), tasked with the dual objectives of adding diversity to the incomes of rural poor families and cater to the career aspirations of rural youth. |
| 8 | Rural Self Employment and Training Institutes (RSETIs) | Ministry of Rural Development | RSETI (Rural Self Employment Training Institutes) programme is a three-way partnership between the Ministry of Rural Development (MoRD), GoI, State Governments and Sponsor Banks. The Banks are mandated to open at least one RSETI in their lead district to provide training to rural youth to take up self-employment/ entrepreneurship ventures. RSETI program runs with an approach of short-term training \& long-term handholding of entrepreneurs. Rural poor youth between the age group of 18-45 years are eligible to join the training. The RSETIs have become established as pioneers in capturing the aspirations of the rural poor youth and turning them into profitable entrepreneurs by training them in the domain and entrepreneurial skills. |
| 9 | Aajeevika <br> National Rural <br> Livelihoods <br> Mission (NRLM) | Ministry of Rural Development | Aajeevika - National Rural Livelihoods Mission (NRLM) was launched by the Ministry of Rural Development (MoRD), Government of India in June 2011. Aided in part through investment support by the World Bank, the Mission aims at creating efficient and effective institutional platforms of the rural poor, enabling them to increase household income through sustainable livelihood enhancements and improved access to financial services. |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Scheme/ programme | Ministry | Remarks |
| :---: | :---: | :---: | :---: |
| 10 | PM- SVANidhi <br> Scheme | M/o Housing \& Urban Affairs | Prime Minister Street Vendor's Atma Nirbhar Nidhi (PM SVANidhi) Scheme since June 01,2020 to provide collateral free working capital loan to Street Vendors, vending in urban areas, to resume their businesses which were adversely affectedduetoCOVID-19inducedlock-down. |
| 11 | Prime Minister's <br> Employment <br> Generation <br> Programme <br> (PMEGP) | Ministry of Micro, Small \& Medium Enterprises | Prime Minister's Employment Generation Programme (PMEGP), which is a major credit-linked subsidy programme aimed at generating self-employment opportunities through establishment of micro-enterprises in the non-farm sector by helping traditional artisans and unemployed youth. |
| 12 | Pradhan Mantri <br> MUDRA Yojana (PMMY) | Ministry of Finance | Pradhan Mantri MUDRA Yojana (PMMY) <br> Pradhan Mantri MUDRA Yojana (PMMY) is <br> a scheme launched by the Hon'ble Prime Minister on April 8, 2015 for providing loans up to 10 lakh to the non-corporate, non-farm small/micro enterprises. These loans are classified as MUDRA loans under PMMY. These loans are given by Commercial Banks, RRBs, Small Finance Banks, MFIs and NBFCs. The borrower can approach any of the lending institutions mentioned above or can apply online through this portal www.udyamimitra.in . Under the aegis of PMMY, MUDRA has created three products namely 'Shishu', 'Kishore' and 'Tarun' to signify the stage of growth / development and funding needs of the beneficiary micro unit / entrepreneur and also provide a reference point for the next phase of graduation / growth. |


| $\begin{array}{\|c\|} \hline \text { Sl. } \\ \text { No. } \end{array}$ | Name of the Scheme/ Programme | Ministry | Remarks |
| :---: | :---: | :---: | :---: |
| 13 | Pradhan Mantri <br> Kaushal <br> VikasYojana <br> (PMKVY) | Ministry of Skill <br> Development and <br> Entrepreneurship | Pradhan Mantri Kaushal Vikas Yojana (PMKVY) is the flagship scheme of the Ministry of Skill Development \& Entrepreneurship (MSDE) implemented by National Skill Development Corporation.The objective of this Skill Certification Scheme is to enable a large number of Indian youth to take up industry-relevant skill training that will help them in securing a better livelihood. |
| 14 | National <br> Apprenticeship <br> Promotion <br> Scheme (NAPS) | Ministry of Skill <br> Development and <br> Entrepreneurship | NAPS was launched in August 2016 by Government of India to promote the Apprenticeship in the country by providing financial incentives, technology and advocacy support. The scheme has the following two components <br> 1. Sharing of $25 \%$ of prescribed stipend subject to a maximum of Rs. 1500/- per month per apprentice with the employers. <br> 2. Sharing of basic training cost up to a maximum of Rs. 7,500 per apprentice. |
| 15 | Production- <br> Linked Incentive <br> (PLI) Scheme | 13 Ministries | Hon'ble Finance Minister, Smt Nirmala Sitharaman has announced an outlay of INR 1.97 Lakh Crores for the Production Linked Incentive (PLI) Schemes across 13 key sectors, to create national manufacturing champions and generate employment opportunities for the country's youth. |

## Flagship programmes of Government to generate productive Employment

Opportunities

| $\begin{gathered} \text { Sl. } \\ \text { No } \\ . \end{gathered}$ | Name of the Scheme/ Programme | Ministry | Remarks |
| :---: | :---: | :---: | :---: |
| 1 | Digital India | Ministry of Electronics and Information Technology, | Digital India is a flagship programme of the Government of India with a vision to transform India into a digitally empowered society and knowledge economy. |
| 2 | Atal Mission for Rejuvenation and Urban Transformation (AMRUT) | Ministry of Housing and Urban Affairs | The mission of AMRUT is providing basic services (e.g. water supply, sewerage, urban transport) to households and build amenities in cities which will improve the quality of life for all, especially the poor and the disadvantaged is a national priority. |
| 3 | Shyama Prasad <br> Mukherji Rurban <br> Mission | M/o Rural Development | The Shyama Prasad Mukherji Rurban Mission (SPMRM) follows the vision of "Development of a cluster of villages that preserve and nurture the essence of rural community life with focus on equity and inclusiveness without compromising with the facilities perceived to be essentially urban in nature, thus creating a cluster of "Rurban Villages".The objective of the Shyama Prasad Mukherji Rurban Mission (SPMRM) is to stimulate local economic development, enhance basic services, and create well planned Rurban clusters. |
| 4 | Make in India | DPIIT, <br> Ministry of Commerce \& Industry | 'The "Make in India" initiative was launched on 25th September, 2014 to facilitate investment, foster innovation, build best in class infrastructure, and make India a hub for manufacturing, design, and innovation. It is one of the unique "Vocal for Local" initiatives that promoted India's manufacturing domain to the world. |


| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Scheme/ Programme | Ministry | Remarks |
| :---: | :---: | :---: | :---: |
| 5 | Smart Cities | Ministry of  <br> Housing $\&$ <br> Urban Affairs  | Smart Cities Mission was launched by the Hon' Prime Minister on 25 June, 2015. The main objective of the Mission is to promote cities that provide core infrastructure, clean and sustainable environment and give a decent quality of life to their citizens through the application of 'smart solutions'. The Mission aims to drive economic growth and improve quality of life through comprehensive work on social, economic, physical and institutional pillars of the city. The focus is on sustainable and inclusive development by creation of replicable models which act as lighthouses to other aspiring cities. 100 cities have been selected to be developed as Smart Cities through a twostage competition. |
| 6 | Pradhan Mantri <br> Awas Yojana - <br> Urban | Ministry of Housing \& Urban Affairs | Pradhan Mantri Awas Yojana - Urban is a flagship Mission of Government of India being implemented by Ministry of Housing and Urban Affairs (MoHUA), was launched on 25th June 2015. The Mission addresses urban housing shortage among the EWS/LIG and MIG categories including the slum dwellers by ensuring a pucca house to all eligible urban households by the year 2022, when Nation completes 75 years of its Independence. PMAY(U) adopts a demand driven approach wherein the Housing shortage is decided based on demand assessment by States/Union Territories. State Level Nodal Agencies (SLNAs), Urban Local Bodies (ULBs)/ Implementing Agencies (IAs), Central Nodal Agencies (CNAs) and Primary Lending Institutions (PLIs) are main stakeholders who play an important role in implementation and success of PMAY(U). |


| Sl. <br> No. | Name of the <br> Scheme/ <br> Programme | Ministry | Remarks |
| :--- | :--- | :--- | :--- |
| 7 | The National <br> Industrial <br> Corridor | Ministry of <br>  <br> Industry, <br> DPIIT | National Industrial Corridor Development <br> Programme is India's most ambitious <br> infrastructure programme aiming to develop <br> futuristic industrial cities in India which can <br> compete with the best manufacturing and <br> investment destinations in the world. The <br> same will create employment opportunities <br> and economic growth leading to overall <br> socio-economic development. |
| 8 | Swachh Bharat <br> Mission- <br> Grameen | Ministry of Jal <br> Shakti | To accelerate the efforts to achieve universal <br> sanitation coverage and to put the focus on <br> sanitation, the Prime Minister of India had <br> launched the Swachh Bharat Mission on 2nd <br> October 2014. Under the mission, all |
| villages, Gram Panchayats, Districts, States |  |  |  |
| and Union Territories in India declared |  |  |  |
| themselves "open-defecation free" (ODF) by |  |  |  |
| 2 October 2019, the 150th birth anniversary |  |  |  |
| of Mahatma Gandhi, by constructing over |  |  |  |
| 100 million toilets in rural India. |  |  |  |


| $\begin{gathered} \text { SI. } \\ \text { No. } \end{gathered}$ | Name of the Scheme/ Programme | Ministry | Remarks |
| :---: | :---: | :---: | :---: |
| 10 | Swachh Bharat <br> Mission - Urban <br> (SBM-U) | Ministry of Housing \& Urban Affairs | The Swachh Bharat Mission - Urban (SBMU), launched on $2^{\text {nd }}$ October 2014 aims at making urban India free from open defecation and achieving $100 \%$ scientific management of municipal solid waste in 4,041 statutory towns in the country. The objectives of the mission are Elimination of open defecation, Eradication of Manual Scavenging, Modern and Scientific Municipal Solid Waste Management, To effect behavioral change regarding healthy sanitation practices, Generate awareness about sanitation and its linkage with public health, Capacity Augmentation for ULB's, To create an enabling environment for private sector participation in Capex (capital expenditure) and Opex (operation and maintenance). |
| 11 | Start Up India | DPIIT, <br> Ministry of Commerce \& Industry | Startup India is a flagship initiative of the Government of India, intended to catalyse startup culture and build a strong and inclusive ecosystem for innovation and entrepreneurship in India. |
| 12 | Pradhan Mantri <br> Garib Kalyan <br> Yojana  <br> (PMGKY)  | Ministry of Labour and Employment | The Govt. of India on 26.03.2020 announced Rs.1.70 Lakh Crore relief package under Pradhan Mantri Garib Kalyan Yojana (PMGKY) for the poor to help them fight the battle against Corona Virus Pandemic. As part of the said package, the Central Govt. proposes to pay 24 percent of the monthly wages into EPF accounts for next three months of Wage earners below Rupees fifteen thousand per month, who are employed in establishments having up to one hundred employees, with $90 \%$ or more of such employees earning monthly wages less than Rs.15000/- |

TABLE-1A
Vacancies for Graduate \& above in the Various Branches of Engineering
By Pay Levels during 2019-20

| SI. No. | Branches of Engineering | Pay level 1 to 5 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central Govt. | State Govt. | Quasi Govt. | Local Bodies | Private | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Air-Conditioning and Refrigeration | - | - | - | - | - | - |
| 2 | Aeronautical | - | - | - | - | - | - |
| 3 | Agriculture | - | - | 1 | - | - | 1 |
| 4 | Aircraft Maintenance | - | - | - | - | - | - |
| 5 | Architecture | - | - | - | - | - | - |
| 6 | Architecture/Civil | 11 | - | 1 | - | - | 12 |
| 7 | Automobile | - | - | - | - | - | - |
| 8 | Broadcasting \& Television | - | - | - | - | - | - |
| 9 | Civil (including Municipal) | 38 | 199 | 102 | 4 | - | 343 |
| 10 | Chemical Engg. | 1 |  | 24 | - | - | 25 |
| 11 | Electrical | 1 | 12 | 44 | - | 1 | 58 |
| 12 | Electronics \& Electrical Microwave/ Communication (including Radio) | 8 | 10 | 9 | - | - | 27 |
| 13 | Electrical/Mechanical | 1 | 1 | 12 | - | - | 14 |
| 14 | Forging \& Heat Treatment | - | - | - | - | - | - |
| 15 | Highways \& Roads | - | - |  | - | - | - |
| 16 | Hydraulics \& Dam | - | - |  | - | - | - |
| 17 | Instrumentation | - | - | 17 | - | - | 17 |
| 18 | Internal Combustion | - | - |  | - | - | - |
| 19 | Marine | 5 | - | 1 | - | - | 6 |
| 20 | Machine Tools \& Die Sinking | - | - |  | - | - | - |
| 21 | Mechanical | 17 | - | 72 | - | - | 89 |
| 22 | Mechanical/Metallurgical | - | - |  | - | - | - |
| 23 | Metallurgical | - | - | 9 | - | - | 9 |
| 24 | Mining | - | - | 3 | - | - | 3 |
| 25 | Naval Architecture | - | - | 1 | - | - | 1 |
| 26 | Production (Methods, Safety, Planning, Manufacturing \& Industrial etc.) | 3 | - | 62 | - | - | 65 |
| 27 | Public Health | - | - | - | - | - | - |
| 28 | Structural | - | - | - | - | - | - |
| 29 | Soil Mechanics \& Foundation | - | - | - | - | - | - |
| 30 | Sound | - | - | - | - | - | - |
| 31 | Telecommunication/ Line Communication (Telephone \& Telegraph) | 1 | - | - | - | - | 1 |
| 32 | Tools | - | - | - | - | - | - |
| 33 | Town \& Country Planning | - | - | - | - | - | - |
| 34 | Computer | 78 | 5 | 90 | - | - | 173 |
| 35 | Engineers Unspecified (Branches not specified) | 70 | 28 | 6 | - | - | 104 |
|  | Total | 234 | 255 | 454 | 4 | 1 | 948 |

Source: Employment Exchanges in the country \& Employment News, 2019-20.

TABLE-1A
Vacancies for Graduate \& above in the Various Branches of Engineering By Pay Levels during 2019-20

| Sl. No. | Branches of Engineering | Pay level 6 to 9 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { Central } \\ \text { Govt. } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { State } \\ & \text { Govt. } \end{aligned}$ | Quasi Govt. | Local Bodies | Private | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Air-Conditioning and Refrigeration | 1 | - | 4 | - | - | 5 |
| 2 | Aeronautical | - | - | 130 | - | - | 130 |
| 3 | Agriculture | 2 | 3 | 6 | - | - | 11 |
| 4 | Aircraft Maintenance | - | - | - | - | - | - |
| 5 | Architecture | 7 | 49 | 10 | - | - | 66 |
| 6 | Architecture/Civil | 19 | 210 | 161 | - | - | 390 |
| 7 | Automobile | 2 | - | - | - | - | 2 |
| 8 | Broadcasting \& Television | - | - | - | - | - | - |
| 9 | Civil (including Municipal) | 20 | 87 | 251 | - | - | 358 |
| 10 | Chemical Engg. | 91 | 1 | 193 | - | 5 | 290 |
| 11 | Electrical | 13 | 5 | 277 | - | - | 295 |
| 12 | Electronics \& Electrical Microwave/ Communication (including Radio) | 233 | - | 183 | - | - | 416 |
| 13 | Electrical/Mechanical | 113 | 7 | 373 | - | - | 493 |
| 14 | Forging \& Heat Treatment | - | - | - | - | - | - |
| 15 | Highways \& Roads | - | - | - | - | - | - |
| 16 | Hydraulics \& Dam | - | - | - | - | - | - |
| 17 | Instrumentation | 3 | - | 93 | - | - | 96 |
| 18 | Internal Combustion | - | - | - | - | - | - |
| 19 | Marine | - | - | - | - | - | - |
| 20 | Machine Tools \& Die Sinking | - | - | - | - | - | - |
| 21 | Mechanical | 76 | 2 | 826 | - | 14 | 918 |
| 22 | Mechanical/Metallurgical | - | - | 36 | - | - | 36 |
| 23 | Metallurgical | 2 | - | 15 | - | - | 17 |
| 24 | Mining | - | - | 302 | - | - | 302 |
| 25 | Naval Architecture | 21 | - | 2 | - | - | 23 |
| 26 | Production (Methods, Safety, Planning, Manufacturing \& Industrial etc.) | 3 | 1 | 28 | - | - | 32 |
| 27 | Public Health | - | - | 9 | 1 | 5 | 15 |
| 28 | Structural | - | - | 1 | - | - | 1 |
| 29 | Soil Mechanics \& Foundation | - | - | 1 | - | - | 1 |
| 30 | Sound | - | - | - | - | - | - |
| 31 | Telecommunication/ Line Communication (Telephone \& Telegraph) | 33 | - | 3 | - | - | 36 |
| 32 | Tools | - | 3 | - | - | - | 3 |
| 33 | Town \& Country Planning | - | - | 2 | - | - | 2 |
| 34 | Computer | 204 | 398 | 613 | - | - | 1215 |
| 35 | Engineers Unspecified (Branches not specified) | 30 | 4 | 255 | - | - | 289 |
|  | Total | 873 | 770 | 3774 | 1 | 24 | 5442 |

Source: Employment Exchanges in the country \& Employment News, 2019-20.

TABLE-1A
Vacancies for Graduate $\boldsymbol{\&}$ above in the Various Branches of Engineering By Pay Levels during 2019-20

| SI. No. | Branches of Engineering | Pay level 10 \& above |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central Govt. | State Govt. | Quasi Govt. | Local Bodies | Private | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Air-Conditioning and Refrigeration | - | - | 4 | - | - | 4 |
| 2 | Aeronautical | 43 | - | 8 | - | - | 51 |
| 3 | Agriculture | 10 | - | 7 | - | - | 17 |
| 4 | Aircraft Maintenance | 57 | 1 | - | - | - | 58 |
| 5 | Architecture | 33 | 8 | 8 | 1 | - | 50 |
| 6 | Architecture/Civil | 107 | 14 | 315 | - | - | 436 |
| 7 | Automobile | 9 | - | 3 | - | - | 12 |
| 8 | Broadcasting \& Television | - | - | - | - | - | - |
| 9 | Civil (including Municipal) | 81 | 610 | 434 | 22 | 26760 | 27907 |
| 10 | Chemical Engg. | 67 | 3 | 129 | - | - | 199 |
| 11 | Electrical | 114 | 22 | 170 | - | - | 306 |
| 12 | Electronics \& Electrical Microwave/ Communication (including Radio) | 460 | 52 | 124 | - | - | 636 |
| 13 | Electrical/Mechanical | 26 | 6 | 33 | - | - | 65 |
| 14 | Forging \& Heat Treatment | - | - | 6 | - | - | 6 |
| 15 | Highways \& Roads | - | - | - | - | - |  |
| 16 | Hydraulics \& Dam | - | - | 2 | - | - | 2 |
| 17 | Instrumentation | 12 | 7 | 38 | - | - | 57 |
| 18 | Internal Combustion | - | - | - | - | - |  |
| 19 | Marine | 14 | 3 | 5 | - | - | 22 |
| 20 | Machine Tools \& Die Sinking | - | - | - | - | - |  |
| 21 | Mechanical | 158 | 9 | 238 | - | 1 | 406 |
| 22 | Mechanical/Metallurgical | 2 | - | 5 | - | - | 7 |
| 23 | Metallurgical | 25 | - | 38 | - | - | 63 |
| 24 | Mining | 2 | - | 7 | - | - | 9 |
| 25 | Naval Architecture | 10 | 2 | 2 | - | - | 14 |
| 26 | Production (Methods, Safety, Planning, Manufacturing \& Industrial etc.) | 36 | - | 31 | - | - | 67 |
| 27 | Public Health | 6 | - | 4 | - | - | 10 |
| 28 | Structural | 23 | - | 4 | - | - | 27 |
| 29 | Soil Mechanics \& Foundation | - | - | - | - | - |  |
| 30 | Sound | - | - | - | - | - |  |
| 31 | Telecommunication/ Line Communication (Telephone \& Telegraph) | 19 | - | 6 | - | - | 25 |
| 32 | Tools | - | 2 | - | - | - | 2 |
| 33 | Town \& Country Planning | 5 | 1 | 1 | - | - | 7 |
| 34 | Computer | 345 | 84 | 433 | - | - | 862 |
| 35 | Engineers Unspecified (Branches not specified) | 93 | 8 | 489 | - | - | 590 |
|  | Total | 1757 | 832 | 2544 | 23 | 26761 | 31917 |

Source: Employment Exchanges in the country \& Employment News, 2019-20.

TABLE-1B
Vacancies for Graduate \& above in the Various Branches of Engineering according to Work-Experience during 2019-20

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Branches of Engineering | Degree Holders |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | With <br> Experience | Without Experience | Total |
| (1) | (2) | (3) | (4) | (5) |
| 1 | Air-Conditioning and Refrigeration | 9 | - | 9 |
| 2 | Aeronautical | 165 | 16 | 181 |
| 3 | Agriculture | 28 | 1 | 29 |
| 4 | Aircraft Maintenance | 57 | 1 | 58 |
| 5 | Architecture | 55 | 61 | 116 |
| 6 | Architecture/Civil | 522 | 316 | 838 |
| 7 | Automobile | 12 | 2 | 14 |
| 8 | Broadcasting \& Television | - | - | - |
| 9 | Civil (including Municipal) | 1357 | 27251 | 28608 |
| 10 | Chemical Engg. | 312 | 202 | 514 |
| 11 | Electrical | 383 | 276 | 659 |
| 12 | Electronics \& Electrical Microwave/ Communication (including Radio) | 835 | 244 | 1079 |
| 13 | Electrical/Mechanical | 295 | 277 | 572 |
| 14 | Forging \& Heat Treatment | 6 | - | 6 |
| 15 | Highways \& Roads | - | - | - |
| 16 | Hydraulics \& Dam | 2 | - | 2 |
| 17 | Instrumentation | 106 | 64 | 170 |
| 18 | Internal Combustion | - | - | - |
| 19 | Marine | 19 | 9 | 28 |
| 20 | Machine Tools \& Die Sinking | - | - | - |
| 21 | Mechanical | 724 | 689 | 1413 |
| 22 | Mechanical/Metallurgical | 16 | 27 | 43 |
| 23 | Metallurgical | 54 | 35 | 89 |
| 24 | Mining | 23 | 291 | 314 |
| 25 | Naval Architecture | 17 | 21 | 38 |
| 26 | Production (Methods, Safety, Planning, Manufacturing \& Industrial etc.) | 143 | 21 | 164 |
| 27 | Public Health | 10 | 15 | 25 |
| 28 | Structural | 22 | 6 | 28 |
| 29 | Soil Mechanics \& Foundation | 1 | - | 1 |
| 30 | Sound | - | - | - |
| 31 | Telecommunication/ Line Communication (Telephone \& Telegraph) | 62 | - | 62 |
| 32 | Tools | - | 5 | 5 |
| 33 | Town \& Country Planning | 9 | - | 9 |
| 34 | Computer | 1714 | 536 | 2250 |
| 35 | Engineers Unspecified (Branches not specified) | 432 | 551 | 983 |
|  | Total | 7390 | 30917 | 38307 |

Source: Employment Exchanges in the country \& Employment News, 2019-20.

TABLE-1C
State-wise and Sector-wise Vacancies in the Various Branches of Engineering for
Graduate $\&$ above during 2019-20

| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | States/UTs | Central Govt. | State Govt. | Quasi Govt. | Local Bodies | Private | Total | $\begin{aligned} & \hline \% \text { to } \\ & \text { Total } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 1 | Andaman \& Nicobar | 55 | - | 75 | - | - | 130 | 0.34\% |
| 2 | Andhra Pradesh | - | - | - | - | - | - | - |
| 3 | Arunachal Pradesh | - | - | - | - | - | - | - |
| 4 | Assam | 7 | - | 17 | - | 1 | 25 | 0.07\% |
| 5 | Bihar | 31 | 21 | 47 | - | - | 99 | 0.26\% |
| 6 | Chandigarh | - | - | - | - | - | - | - |
| 7 | Chattisgarh | - | - | - | - | - | - | - |
| 8 | Dadra \& Nagar Haveli, Daman \& Diu | - | - | - | - | - | - | - |
| 9 | Delhi | 1820 | 801 | 1909 | 1 | - | 4531 | 11.83\% |
| 10 | Goa | - | - | 4 | - | - | 4 | 0.01\% |
| 11 | Gujarat | 31 | 1 | 4 | - | 1511 | 1547 | 4.04\% |
| 12 | Haryana | 29 | - | 204 | - | 14 | 247 | 0.64\% |
| 13 | Himachal Pradesh | 1 | 5 | 14 | - | - | 20 | 0.05\% |
| 14 | Jammu \& Kashmir | 1 | - | 48 | - | 5 | 54 | 0.14\% |
| 15 | Jharkhand | - | - | 313 | - | - | 313 | 0.82\% |
| 16 | Karnataka | 47 | - | 401 | - | - | 448 | 1.17\% |
| 17 | Kerala | 89 | 324 | 48 | 1 | 9 | 471 | 1.23\% |
| 18 | Ladakh | - | - | - | - | - | - | - |
| 19 | Lakshadweep | - | - | - | - | - | - | - |
| 20 | Madhya Pradesh | 24 | 4 | 24 | - | - | 52 | 0.14\% |
| 21 | Maharastra | 272 | 699 | 874 | 26 | 25246 | 27117 | 70.79\% |
| 22 | Manipur | 22 | - | - | - | - | 22 | 0.06\% |
| 23 | Meghalaya | 15 | - | 4 | - | - | 19 | 0.05\% |
| 24 | Mizoram | - | - | - | - | - | - | - |
| 25 | Nagaland | 5 | - | - | - | - | 5 | 0.01\% |
| 26 | Odisha | 13 | 1 | 32 | - | - | 46 | 0.12\% |
| 27 | Puducherry | 6 | - | - | - | - | 6 | 0.02\% |
| 28 | Punjab | 75 | - | 28 | - | - | 103 | 0.27\% |
| 29 | Rajasthan | 12 | - | 30 | - | - | 42 | 0.11\% |
| 30 | Sikkim | - | - | - | - | - | - | - |
| 31 | Tamil Nadu | 46 | - | 48 | - | - | 94 | 0.25\% |
| 32 | Telangana | 67 | - | 176 | - | - | 243 | 0.63\% |
| 33 | Tripura | - | - | 50 | - | - | 50 | 0.13\% |
| 34 | Uttar Pradesh | 54 | 1 | 578 | - | - | 633 | 1.65\% |
| 35 | Uttarakhand | 3 | - | 618 | - | - | 621 | 1.62\% |
| 36 | West Bengal | 20 | - | 1130 | - | - | 1150 | 3.00\% |
| 37 | *State-wise Breakup not available | 119 | - | 96 | - | - | 215 | 0.56\% |
|  | Total | 2864 | 1857 | 6772 | 28 | 26786 | 38307 | 100\% |

*Relates to vacancies notified mostly by RRBs \& some by UPSC etc. for which place of duty was not specified. Source: Employment Exchanges in the country \& Employment News, 2019-20.

TABLE-2A
Vacancies for Graduate \& above in the Various Branches of Technology
By Pay Levels during 2019-20

| SI. No. | Branches of Technology | Pay level 1 to 5 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central Govt. | State Govt. | Quasi Govt. | Local Bodies | Private | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Alcohol | - | - | - | - | - | - |
| 2 | Ceramic | - | - | - | - | - | - |
| 3 | Chemical | - | - | - | - | 5 | 5 |
| 4 | Fiber | - | - | - | - | - | - |
| 5 | Food | - | - | - | - | - | - |
| 6 | Glass | - | - | - | - | - | - |
| 7 | Fuel | - | - | - | - | - | - |
| 8 | Hosiery | - | - | - | - | - | - |
| 9 | Intermediate \& Dyes | - | - | - | - | - | - |
| 10 | Jute | - | - | - | - | - | - |
| 11 | Leather | - | - | - | - | - | - |
| 12 | Oil, Fats \& Waxes | - | - | - | - | - | - |
| 13 | Paper | - | - | - | - | - | - |
| 14 | Paints, Pigments \& Varnishes | - | - | - | - | - | - |
| 15 | Petroleum | - | - | - | - | - | - |
| 16 | Pharmaceutical \& Fine Chemicals | - | - | - | - | - | - |
| 17 | Plastics | - | - | - | - | - | - |
| 18 | Printing | - | - | 2 | - | - | 2 |
| 19 | Rubber | - | - | - | - | - | - |
| 20 | Silicate | - | - | - | - | - | - |
| 21 | Sugar | - | - | - | - | - | - |
| 22 | Textile | 18 | - | - | - | - | 18 |
| 23 | Textile, Chemistry | - | - | - | - | - | - |
| 24 | Textile, Dyeing \& Printing | - | - | - | - | - | - |
| 25 | Wood and Timber | - | - | - | - | - | - |
| 26 | Other Technological Subjects | 3 | - | 47 | - | 1 | 51 |
|  | Total | 21 | - | 49 | - | 6 | 76 |

Source: Employment Exchanges in the country \& Employment News, 2019-20

## TABLE-2A

Vacancies for Graduate \& above in the Various Branches of Technology
By Pay Levels during 2019-20

| Sl. No. | Branches of Technology | Pay level 6 to 9 <br>  |  |  |  |  | Central <br> Govt. |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Local <br> Bodies | Private | Total |  |  |  |
| $\mathbf{( \mathbf { 1 } )}$ |  | $\mathbf{( 3 )}$ | $\mathbf{( 4 )}$ | $\mathbf{( 5 )}$ | $\mathbf{( 6 )}$ | $\mathbf{( 7 )}$ | $\mathbf{( 8 )}$ |
| 1 |  | - | - | 2 | - | - | 2 |
| 2 |  | - | - | 3 | - | - | 3 |
| 3 |  | - | - | - | - | - | - |
| 4 |  | - | - | - | - | - | - |
| 5 | Food | - | - | - | - | 2 | 2 |
| 6 | Glass | - | - | - | - | - | - |
| 7 | Fuel | - | - | - | - | - | - |
| 8 | Hosiery | - | - | - | - | - | - |
| 9 | Intermediate \& Dyes | - | - | - | - | - | - |
| 10 | Jute | - | - | - | - | - | - |
| 11 | Leather | - | - | - | - | - | - |
| 12 | Oil, Fats \& Waxes | - | - | - | - | - | - |
| 13 | Paper | - | - | - | - | - | - |
| 14 | Paints, Pigments \& Varnishes | - | - | - | - | - | - |
| 15 | Petroleum | - | - | 7 | - | - | 7 |
| 16 | Pharmaceutical \& Fine Chemicals | - | - | - | - | - | - |
| 17 | Plastics | 24 | - | - | - | - | 24 |
| 18 | Printing | 2 | - | 3 | - | - | 5 |
| 19 | Rubber | - | - | - | - | - | - |
| 20 | Silicate | - | - | - | - | - | - |
| 21 | Sugar | 1 | - | - | - | - | 1 |
| 22 | Textile | 7 | - | 2 | - | - | 9 |
| 23 | Textile, Chemistry | - | - | - | - | - | - |
| 24 | Textile, Dyeing \& Printing | - | - | 7 | - | - | 7 |
| 25 | Wood and Timber | - | - | - | - | - | - |
| 26 | Other Technological Subjects | 9 | - | 47 | - | 10 | 66 |
|  | Total | $\mathbf{4 3}$ | - | $\mathbf{7 1}$ | - | $\mathbf{1 2}$ | $\mathbf{1 2 6}$ |

Source: Employment Exchanges in the country \& Employment News, 2019-20

## TABLE-2A

Vacancies for Graduate \& above in the Various Branches of Technology
By Pay Levels during 2019-20

| Sl. No. | Branches of Technology | Pay level 10 \& above |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central <br> Govt. | State <br> Govt. | Quasi <br> Govt. | Local <br> Bodies | Private | Total |
| $\mathbf{( \mathbf { 1 } )}$ |  | $\mathbf{( 3 )}$ | $\mathbf{( 4 )}$ | $\mathbf{( 5 )}$ | $\mathbf{( 6 )}$ | $\mathbf{( 7 )}$ | $\mathbf{( 8 )}$ |
| 1 | Alcohol | - | - | - | - | - | - |
| 2 | Ceramic | - | - | - | - | - | - |
| 3 | Chemical | 2 | - | 13 | - | - | 15 |
| 4 | Fiber | - | - | - | - | - | - |
| 5 | Food | 3 | - | 27 | - | - | 30 |
| 6 | Glass | - | - | - | - | - | - |
| 7 | Fuel | - | - | - | - | - | - |
| 8 | Hosiery | - | - | - | - | - | - |
| 9 | Intermediate \& Dyes | - | - | - | - | - | - |
| 10 | Jute | - | - | - | - | - | - |
| 11 | Leather | - | - | - | - | - | - |
| 12 | Oil, Fats \& Waxes | - | - | 6 | - | - | 6 |
| 13 | Paper | - | - | - | - | - | - |
| 14 | Paints, Pigments \& Varnishes | - | - | - | - | - | - |
| 15 | Petroleum | 1 | - | 3 | - | - | 4 |
| 16 | Pharmaceutical \& Fine Chemicals | 7 | - | 11 | - | - | 18 |
| 17 | Plastics | 6 | - | - | - | - | 6 |
| 18 | Printing | 2 | - | 8 | - | - | 10 |
| 19 | Rubber | - | 1 | - | - | - | 1 |
| 20 | Silicate | - | - | - | - | - | - |
| 21 | Sugar | 1 | - | - | - | - | 1 |
| 22 | Textile | 17 | 1 | 9 | - | - | 27 |
| 23 | Textile, Chemistry | - | - | - | - | - | - |
| 24 | Textile, Dyeing \& Printing | 2 | - | - | - | - | 2 |
| 25 | Wood and Timber | - | - | - | - | - | - |
| 26 | Other Technological Subjects | 29 | - | 18 | - | - | 47 |
|  | Total | $\mathbf{7 0}$ | $\mathbf{2}$ | $\mathbf{9 5}$ | - | - | $\mathbf{1 6 7}$ |

Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-2B

Vacancies for Graduate \& above in the Various Branches of Technology
According to Work-Experience during 2019-20

| Sl. No. | Branches of Technology | Vacancies for Technologists |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | With Experience | Without Experience | Total |
| (1) | (2) | (3) | (4) | (5) |
| 1 | Alcohol | 2 | - | 2 |
| 2 | Ceramic | 3 | - | 3 |
| 3 | Chemical | 2 | 18 | 20 |
| 4 | Fiber | - | - | - |
| 5 | Food | 29 | 3 | 32 |
| 6 | Glass | - | - | - |
| 7 | Fuel | - | - | - |
| 8 | Hosiery | - | - | - |
| 9 | Intermediate \& Dyes | - | - | - |
| 10 | Jute | - | - | - |
| 11 | Leather | - | - | - |
| 12 | Oil, Fats \& Waxes | 6 | - | 6 |
| 13 | Paper | - | - | - |
| 14 | Paints, Pigments \& Varnishes | - | - | - |
| 15 | Petroleum | 11 | - | 11 |
| 16 | Pharmaceutical \& Fine Chemicals | 18 | - | 18 |
| 17 | Plastics | 30 | - | 30 |
| 18 | Printing | 17 | - | 17 |
| 19 | Rubber | 1 | - | 1 |
| 20 | Silicate | - | - | - |
| 21 | Sugar | 1 | 1 | 2 |
| 22 | Textile | 48 | 6 | 54 |
| 23 | Textile, Chemistry | - | - | - |
| 24 | Textile, Dyeing \& Printing | 2 | 7 | 9 |
| 25 | Wood and Timber | - | - | - |
| 26 | Other Technological Subjects | 135 | 29 | 164 |
|  | Total | 305 | 64 | 369 |

Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-2C
State-wise and Sector-wise Vacancies in the Various Branches of Technology for Graduate \& above during 2019-20

| SI. No. | States/UTs | Central Govt. | State Govt. | Quasi Govt. | Local Bodies | Private | Total | \% to <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 1 | Andaman \& Nicobar | 3 | - | - | - | - | 3 | 0.81\% |
| 2 | Andhra Pradesh | - | - | - | - | - | - | - |
| 3 | Arunachal Pradesh | - | - | - | - | - | - | - |
| 4 | Assam | 1 | - | 1 | - | - | 2 | 0.54\% |
| 5 | Bihar | - | - | - | - | - | - | - |
| 6 | Chandigarh | - | - | - | - | - | - | - |
| 7 | Chattisgarh | - | - | - | - | - | - | - |
| 8 | Dadra \& Nagar Haveli, Daman \& Diu | - | - | - | - | - | - | - |
| 9 | Delhi | 28 | - | 122 | - | - | 150 | 40.65\% |
| 10 | Goa | - | - | - | - | - | - | - |
| 11 | Gujarat | - | - | - | - | - | - | - |
| 12 | Haryana | - | - | 25 | - | 11 | 36 | 9.76\% |
| 13 | Himachal Pradesh | 1 | - | - | - | - | 1 | 0.27\% |
| 14 | Jammu \& Kashmir | 1 | - | - | - | 5 | 6 | 1.63\% |
| 15 | Jharkhand | - | - | 1 | - | - | 1 | 0.27\% |
| 16 | Karnataka | 1 | - | 11 | - | - | 12 | 3.25\% |
| 17 | Kerala | 3 | 2 | - | - | - | 5 | 1.36\% |
| 18 | Ladakh | - | - | - | - | - | - | - |
| 19 | Lakshadweep | - | - | - | - | - | - | - |
| 20 | Madhya Pradesh | 11 | - | 5 | - | - | 16 | 4.34\% |
| 21 | Maharastra | 28 | - | 22 | - | - | 50 | 13.55\% |
| 22 | Manipur | - | - | - | - | - | - | - |
| 23 | Meghalaya | 4 | - | - | - | - | 4 | 1.08\% |
| 24 | Mizoram | - | - | - | - | - | - | - |
| 25 | Nagaland | - | - | - | - | - | - | - |
| 26 | Odisha | 1 | - | - | - | - | 1 | 0.27\% |
| 27 | Puducherry | 1 | - | - | - | - | 1 | 0.27\% |
| 28 | Punjab | 8 | - | - | - | - | 8 | 2.17\% |
| 29 | Rajasthan | - | - | 2 | - | - | 2 | 0.54\% |
| 30 | Sikkim | 1 | - | - | - | - | 1 | 0.27\% |
| 31 | Tamil Nadu | 6 | - | - | - | - | 6 | 1.63\% |
| 32 | Telangana | 3 | - | 2 | - | - | 5 | 1.36\% |
| 33 | Tripura | 1 | - | - | - | 2 | 3 | 0.81\% |
| 34 | Uttar Pradesh | 5 | - | 22 | - | - | 27 | 7.32\% |
| 35 | Uttarakhand | - | - | 2 | - | - | 2 | 0.54\% |
| 36 | West Bengal | - | - | - | - | - | - | - |
| 37 | *State-wise Breakup not available | 27 | - | - | - | - | 27 | 7.32\% |
|  | Total | 134 | 2 | 215 | - | 18 | 369 | 100\% |

*Relates to vacancies notified mostly by RRBs/some by UPSC etc. for which place of duty was not specified.
Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-3A
Vacancies for Graduate \& above in the Various Branches of Agricultural Science
By Pay Levels during 2019-20

| Sl. No. | Branches of Agriculture | Pay level 1 to 5 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { Central } \\ \text { Govt. } \end{gathered}$ | $\begin{aligned} & \text { State } \\ & \text { Govt. } \end{aligned}$ | Quasi Govt. | Local Bodies | Private | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Agronomy | 3 | - | 1 | - | - | 4 |
| 2 | Agriculture Bacteriology | - | - | - | - | - | - |
| 3 | Agriculture Botany | 2 | - | - | - | 144 | 146 |
| 4 | Agriculture Chemistry | - | 3 | - | - | - | 3 |
| 5 | Agriculture Economics | 2 | - | - | - | - | 2 |
| 6 | Entomology | - | - | - | - | - | - |
| 7 | Agriculture Extension | - | - | 7 | - | - | 7 |
| 8 | Agriculture Marketing | - | - | 40 | - | - | 40 |
| 9 | Agriculture Meteorology | 1 | - | - | - | - | 1 |
| 10 | Agriculture Microbiology | - | - | 1 | - | - | 1 |
| 11 | Agriculture Sociology | - | - | - | - | - | - |
| 12 | Agriculture Statistics | - | - | - | - | - | - |
| 13 | Animal Nutrition | - | - | - | - | - | - |
| 14 | Animal Pathology | - | - | - | - | - | - |
| 15 | Co-operation | - | - | - | - | - | - |
| 16 | Dairying | - | - | 1 | - | - | 1 |
| 17 | Fishery | - | - | - | - | - | - |
| 18 | Forestry | 2 | - | - | - | - | 2 |
| 19 | Horticulture | 13 | 64 | 1 | - | - | 78 |
| 20 | Land Development | - | - | - | - | - | - |
| 21 | Mycology \& Plant Pathology | - | - | - | - | - | - |
| 22 | Plant Pathology | 1 | - | 1 | - | - | 2 |
| 23 | Plant Breeding \& Genetics | - | - | 5 | - | - | 5 |
| 24 | Plant Physiology | - | - | - | - | - | - |
| 25 | Poultry Farming | 32 | - | 1 | - | - | 33 |
| 26 | Soil Science | 1 | - | 1 | - | - | 2 |
| 27 | Veterinary Science \& Animal Husbandry | - | - | 8 | - | - | 8 |
| 28 | Warehousing | - | - | - | - | - | - |
| 29 | Water Conservation | - | - | - | - | - | - |
| 30 | Other Agricultural Subjects | 15 | - | 3 | - | - | 18 |
|  | Total | 72 | 67 | 70 | - | 144 | 353 |

Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-3A
Vacancies for Graduate \& above in the Various Branches of Agricultural Science By Pay Levels during 2019-20

| SI. No. | Branches of Agriculture | Pay level 6 to 9 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central Govt. | State Govt. | Quasi Govt. | Local Bodies | Private | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Agronomy | 11 | - | 895 | - | - | 906 |
| 2 | Agriculture Bacteriology | - | 49 | 1 | - | - | 50 |
| 3 | Agriculture Botany | 27 | 1 | - | - | - | 28 |
| 4 | Agriculture Chemistry | 6 | - | - | - | - | 6 |
| 5 | Agriculture Economics | 3 | - | - | - | - | 3 |
| 6 | Entomology | - | - | - | - | - | - |
| 7 | Agriculture Extension | - | - | 5 | - | - | 5 |
| 8 | Agriculture Marketing | - | - | 5 | - | - | 5 |
| 9 | Agriculture Meteorology | - | - | 1 | - | - | 1 |
| 10 | Agriculture Microbiology | 7 | - | - | - | - | 7 |
| 11 | Agriculture Sociology | 1 | - | 1 | - | - | 2 |
| 12 | Agriculture Statistics | - | 1 | - | - | - | 1 |
| 13 | Animal Nutrition | - | - | - | - | - | - |
| 14 | Animal Pathology | - | - | - | - | - | - |
| 15 | Co-operation | - | - | - | - | - | - |
| 16 | Dairying | 4 | - | - | - | - | 4 |
| 17 | Fishery | 1 | - | - | - | - | 1 |
| 18 | Forestry | 1 | 4 | - | - | - | 5 |
| 19 | Horticulture | 6 | 2 | 5 | - | - | 13 |
| 20 | Land Development | - | - | - | - | - | - |
| 21 | Mycology \& Plant Pathology | - | - | - | - | - | - |
| 22 | Plant Pathology | - | - | 2 | - | - | 2 |
| 23 | Plant Breeding \& Genetics | - | - | 6 | - | - | 6 |
| 24 | Plant Physiology | - | - | - | - | - | - |
| 25 | Poultry Farming | - | - | - | - | - | - |
| 26 | Soil Science | 1 | - | - | - | - | 1 |
| 27 | Veterinary Science \& Animal Husbandry | 7 | 49 | 4 | - | - | 60 |
| 28 | Warehousing | - | - | - | - | - | - |
| 29 | Water Conservation | 1 | - | - | - | - | 1 |
| 30 | Other Agricultural Subjects | 2 | - | 66 | - | - | 68 |
|  | Total | 78 | 106 | 991 | - | - | 1175 |

Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-3A

Vacancies for Graduate \& above in the Various Branches of Agricultural Science By Pay Levels during 2019-20

| $\begin{aligned} & \hline \text { Sl. } \\ & \text { No. } \end{aligned}$ | Branches of Agriculture | Pay level 10 \& above |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central Govt. | State Govt. | Quasi Govt. | Local Bodies | Private | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Agronomy | 28 | - | 10 | - | - | 38 |
| 2 | Agriculture Bacteriology | 1 | 27 | - | - | 232 | 260 |
| 3 | Agriculture Botany | 16 | 140 | - | - | 242 | 433 |
| 4 | Agriculture Chemistry | 4 | 11 | 3 | - | - | 18 |
| 5 | Agriculture Economics | 7 | - | - | - | 25 | 32 |
| 6 | Entomology | 22 | - | - | - | - | 22 |
| 7 | Agriculture Extension | 5 | - | 3 | - | - | 8 |
| 8 | Agriculture Marketing | - | - | - | - | - | - |
| 9 | Agriculture Meteorology | 1 | - | 1 | - | - | 2 |
| 10 | Agriculture Microbiology | - | - | 1 | - | - | 1 |
| 11 | Agriculture Sociology | 139 | - | - | - | - | 139 |
| 12 | Agriculture Statistics | 1 | - | - | - | - | 1 |
| 13 | Animal Nutrition | 4 | - | - | - | - | 4 |
| 14 | Animal Pathology | 8 | - | - | - | - | 8 |
| 15 | Co-operation | - | - | - | - | - | - |
| 16 | Dairying | 4 | - | - | - | - | 4 |
| 17 | Fishery | 10 | 6 | 10 | - | - | 26 |
| 18 | Forestry | 1 | - | - | - | - | 1 |
| 19 | Horticulture | 14 | 1 | 3 | - | - | 18 |
| 20 | Land Development | - | - | - | - | - | - |
| 21 | Mycology \& Plant Pathology | 6 | - | - | - | - | 6 |
| 22 | Plant Pathology | 3 | - | 2 | - | - | 5 |
| 23 | Plant Breeding \& Genetics | 6 | - | 7 | - | - | 13 |
| 24 | Plant Physiology | 1 | - | - | - | - | 1 |
| 25 | Poultry Farming | - | - | - | - | - | - |
| 26 | Soil Science | - | - | 1 | - | - | 1 |
| 27 | Veterinary Science \& Animal Husbandry | 83 | 11 | 144 | - | 10 | 248 |
| 28 | Warehousing | - | - | - | - | - | - |
| 29 | Water Conservation | 12 | - | 1 | - | - | 13 |
| 30 | Other Agricultural Subjects | 6 | - | 27 | - | - | 33 |
|  | Total | 382 | 196 | 248 | - | 509 | 1335 |

Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-3B
Vacancies for Graduate $\boldsymbol{\&}$ above in the Various Branches of Agricultural Science According to Work- Experience during 2019-20

| Sl. No. | Branches of Agriculture | Vacancies for Agricultural Scientists |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | With Experience | Without Experience | Total |
| (1) | (2) | (3) | (4) | (5) |
| 1 | Agronomy | 30 | 918 | 948 |
| 2 | Agriculture Bacteriology | 2 | 308 | 310 |
| 3 | Agriculture Botany | 41 | 566 | 607 |
| 4 | Agriculture Chemistry | 13 | 14 | 27 |
| 5 | Agriculture Economics | 6 | 31 | 37 |
| 6 | Entomology | 17 | 5 | 22 |
| 7 | Agriculture Extension | 16 | 4 | 20 |
| 8 | Agriculture Marketing | 45 | - | 45 |
| 9 | Agriculture Meteorology | 2 | 2 | 4 |
| 10 | Agriculture Microbiology | 9 | - | 9 |
| 11 | Agriculture Sociology | 141 | - | 141 |
| 12 | Agriculture Statistics | 2 | - | 2 |
| 13 | Animal Nutrition | - | 4 | 4 |
| 14 | Animal Pathology | - | 8 | 8 |
| 15 | Co-operation | - | - | - |
| 16 | Dairying | 6 | 3 | 9 |
| 17 | Fishery | 23 | 4 | 27 |
| 18 | Forestry | 6 | 2 | 8 |
| 19 | Horticulture | 27 | 82 | 109 |
| 20 | Land Development | - | - | - |
| 21 | Mycology \& Plant Pathology | 6 | - | 6 |
| 22 | Plant Pathology | 8 | 1 | 9 |
| 23 | Plant Breeding \& Genetics | 22 | 2 | 24 |
| 24 | Plant Physiology | 1 | - | 1 |
| 25 | Poultry Farming | 33 | - | 33 |
| 26 | Soil Science | 4 | - | 4 |
| 27 | Veterinary Science \& Animal Husbandry | 82 | 234 | 316 |
| 28 | Warehousing | - | - | - |
| 29 | Water Conservation | 10 | 4 | 14 |
| 30 | Other Agricultural Subjects | 40 | 79 | 119 |
|  | Total | 592 | 2271 | 2863 |

Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-3C
State-wise and Sector-wise Vacancies in the Various Branches of Agricultural Science for
Graduate \& above 2019-20

| SI. No. | States/UTs | Central Govt. | State Govt. | Quasi Govt. | Local <br> Bodies | Private | Total | $\% \text { to }$ Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 1 | Andaman \& Nicobar | 28 | - | 1 | - | - | 29 | 1.01\% |
| 2 | Andhra Pradesh | - | - | - | - | - | - | - |
| 3 | Arunachal Pradesh | - | - | - | - | - | - | - |
| 4 | Assam | 11 | - | - | - | - | 11 | 0.38\% |
| 5 | Bihar | - | 1 | 24 | - | - | 25 | 0.87\% |
| 6 | Chandigarh | - | - | - | - | - | - | - |
| 7 | Chattisgarh | - | - | - | - | - | - | - |
| 8 | Dadra \& Nagar Haveli, Daman \& Diu | - | - | - | - | - | - | - |
| 9 | Delhi | 139 | 8 | 58 | - | - | 205 | 7.16\% |
| 10 | Goa | - | - | - | - | - | - | - |
| 11 | Gujarat | 4 | - | - | - | - | 4 | 0.14\% |
| 12 | Haryana | 7 | - | 15 | - | - | 22 | 0.77\% |
| 13 | Himachal Pradesh | 42 | 64 | - | - | - | 106 | 3.70\% |
| 14 | Jammu \& Kashmir | - | - | 1 | - | - | 1 | 0.03\% |
| 15 | Jharkhand | - | - | - | - | - | - | - |
| 16 | Karnataka | 1 | - | - | - | - | 1 | 0.03\% |
| 17 | Kerala | 4 | 150 | 1 | - | - | 155 | 5.41\% |
| 18 | Ladakh | - | - | - | - | - | - | - |
| 19 | Lakshadweep | 9 | - | - | - | - | 9 | 0.31\% |
| 20 | Madhya Pradesh | 13 | - | 6 | - | - | 19 | 0.66\% |
| 21 | Maharastra | 140 | 145 | 150 | - | 653 | 1088 | 38.00\% |
| 22 | Manipur | 1 | - | - | - | - | 1 | 0.03\% |
| 23 | Meghalaya | 2 | - | - | - | - | 2 | 0.07\% |
| 24 | Mizoram | - | - | - | - | - | - | - |
| 25 | Nagaland | 1 | - | 1 | - | - | 2 | 0.07\% |
| 26 | Odisha | 6 | - | - | - | - | 6 | 0.21\% |
| 27 | Puducherry | - | - | - | - | - | - | - |
| 28 | Punjab | 5 | - | - | - | - | 5 | 0.17\% |
| 29 | Rajasthan | 1 | 1 | 1 | - | - | 3 | 0.10\% |
| 30 | Sikkim | - | - | - | - | - | - | - |
| 31 | Tamil Nadu | 1 | - | 3 | - | - | 4 | 0.14\% |
| 32 | Telangana | 15 | - | 24 | - | - | 39 | 1.36\% |
| 33 | Tripura | - | - | - | - | - | - | - |
| 34 | Uttar Pradesh | 77 | - | 89 | - | - | 166 | 5.80\% |
| 35 | Uttarakhand | 16 | - | 3 | - | - | 19 | 0.66\% |
| 36 | West Bengal | 1 | - | 5 | - | - | 6 | 0.21\% |
| 37 | *State-wise Breakup not available | 8 | - | 927 | - | - | 935 | 32.66\% |
|  | Total | 532 | 369 | 1309 | - | 653 | 2863 | 100\% |

*Relates to vacancies notified mostly by RRBs/some by UPSC etc. for which place of duty was not specified.
Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-4A
Vacancies for Graduate \& above in the Various Branches of Medicine by Pay Levels (2019-20)

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Branches of Medicine | Pay level 1 to 5 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central Govt. | State Govt. | Quasi Govt. | Local Bodies | Private | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Allopathic Medicine (MBBS) | - | - | - | - | - | - |
| 2 | Anaesthesia | 1 | 3 | 24 | - | - | 28 |
| 3 | Anatomy | - | 1 | - | - | - | 1 |
| 4 | Ayurveda | 1 | - | - | - | - | 1 |
| 5 | Cardiology | - | 2 | 14 | - | - | 16 |
| 6 | Clinical Pathology \& Bacteriology | 1 | 170 | 32 | - | - | 203 |
| 7 | Dietetics | - | - | - | - | - | - |
| 8 | Dental Surgery | - | - | - | - | - | - |
| 9 | Dermatology | - | 1 | - | - | - | 1 |
| 10 | Forensic Medicine | - | 1 | - | - | - | 1 |
| 11 | General Surgery | - | - | - | - | - | - |
| 12 | Gynecology, Obstetrics | - | 1 | 1 | - | - | 2 |
| 13 | Homeopathy | - | - | 4 | - | - | 4 |
| 14 | Laryngology \& Otolaryngology | - | - | - | - | - | - |
| 15 | Malariology \& Communicable Diseases | - | - | - | - | - | - |
| 16 | Maternity, Child Welfare and Health | - |  | - | - | - | - |
| 17 | Medical, Bio-Chemistry | - | 2 | 24 | - | - | 26 |
| 18 | Medical Radiology and Electrology | 1 | 1 | 25 | - | - | 27 |
| 19 | Microbiology | 5 | 2 | 25 | - | - | 32 |
| 20 | Nursing | 170 | 528 | 301 | - | - | 999 |
| 21 | Occupational Therapy | 2 | - | - | - | - | 2 |
| 22 | Opthalmic Medicine \& Surgery | - | - | - | - | - | - |
| 23 | Orthopaedic Surgery | - | - | - | - | - | - |
| 24 | Paediatrics | - | - | - | - | - | - |
| 25 | Pharmacy | 79 | 5 | 14 | - | - | 98 |
| 26 | Pharmacology, Medical | - | - | - | - | - | - |
| 27 | Physiology | - | - | - | - | - | - |
| 28 | Physiotherapy | - | 1 | - | - | - | 1 |
| 29 | Preventive \& Social Medicine (Industrial Health) | - | - | - | - | - | - |
| 30 | Psychiatry | 2 | - | - | - | - | 2 |
| 31 | Psychology, Medical | - | - | - | - | - | - |
| 32 | Public Health | - | - | - | - | - | - |
| 33 | Sanitary Science | - | - | 18 | - | - | 18 |
| 34 | Tubercular Diseases | - | - | - | - | - | - |
| 35 | Tropical Medicine | - | - | - | - | - | - |
| 36 | Unani | - | - | - | - | - | - |
| 37 | Venereology | - | - | - | - | - | - |
| 38 | Medical Specialists \& Unspecified Others(MD/Ph. D/MS) | 4 | 4 | 20 | - | - | 28 |
|  | Total | 266 | 722 | 502 | - | - | 1490 |

Source: Employment Exchanges in the country \& Employment News, 2019-20.

## TABLE-4A

Vacancies for Graduate \& above in the Various Branches of Medicine by Pay Levels (2019-20)

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Branches of Medicine | Pay level 6 to 9 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { Central } \\ \text { Govt. } \end{gathered}$ | $\begin{aligned} & \text { State } \\ & \text { Govt. } \end{aligned}$ | Quasi Govt. | Local Bodies | Private | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Allopathic Medicine (MBBS) | - | 2 | 1 | - | - | 3 |
| 2 | Anaesthesia | - | - | 4 | - | - | 4 |
| 3 | Anatomy | 6 | - | - | - | - | 6 |
| 4 | Ayurveda | - | - | - | - | - | - |
| 5 | Cardiology | 1 | - | - | - | - | 1 |
| 6 | Clinical Pathology \& Bacteriology | 22 | - | 9 | - | - | 31 |
| 7 | Dietetics | - | - | - | - | - | - |
| 8 | Dental Surgery | - | - | 1 | - | - | 1 |
| 9 | Dermatology | - | - | 1 | - | - | 1 |
| 10 | Forensic Medicine | 10 | - | - | - | - | 10 |
| 11 | General Surgery | - | - | 7 | - | - | 7 |
| 12 | Gynecology, Obstetrics | - | - | 5 | - | - | 5 |
| 13 | Homeopathy | 1 | - | - | - | - | 1 |
| 14 | Laryngology \& Otolaryngology | 1 | - | - | - | - | 1 |
| 15 | Malariology \& Communicable Diseases | - | - | - | - | - | - |
| 16 | Maternity, Child Welfare and Health | - | - | - | - | - | - |
| 17 | Medical, Bio-Chemistry | 3 | - | 11 | - | - | 14 |
| 18 | Medical Radiology and Electrology | 1 | - | 19 | - | - | 20 |
| 19 | Microbiology | 2 | - | 10 | - | - | 12 |
| 20 | Nursing | 1911 | - | 589 | - | - | 2500 |
| 21 | Occupational Therapy | 9 | 1 | 25 | - | - | 35 |
| 22 | Opthalmic Medicine \& Surgery | 1 | - | 5 | - | - | 6 |
| 23 | Orthopaedic Surgery | - | - | 6 | - | - | 6 |
| 24 | Paediatrics | - | - | 4 | - | - | 4 |
| 25 | Pharmacy | 7 | 3 | 18 | - | - | 28 |
| 26 | Pharmacology, Medical | - | - | 16 | - | - | 16 |
| 27 | Physiology | - | - | 4 | - | - | 4 |
| 28 | Physiotherapy | 5 | 2 | 6 | - | - | 13 |
| 29 | Preventive \& Social Medicine (Industrial Health) | - | - | - | - | - | - |
| 30 | Psychiatry | - | - | 5 | - | - | 5 |
| 31 | Psychology, Medical | - | - | 1 | - | - | 1 |
| 32 | Public Health | 3 | 2 | - | - | - | 5 |
| 33 | Sanitary Science | - | - | - | - | - | - |
| 34 | Tubercular Diseases | - | - | - | - | - | - |
| 35 | Tropical Medicine | - | - | - | - | - | - |
| 36 | Unani | - | - | - | - | - | - |
| 37 | Venereology | - | - | - | - | - | - |
| 38 | Medical Specialists \& Unspecified Others(MD/Ph. D/MS) | 2 | 3 | 20 | - | - | 25 |
|  | Total | 1985 | 13 | 767 | - | - | 2765 |

Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-4A
Vacancies for Graduate \& above in the Various Branches of Medicine by Pay Levels (2019-20)

| SI.No. | Branches of Medicine | Pay level 10 \& above |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central Govt. | State <br> Govt. | Quasi Govt. | Local <br> Bodies | Private | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Allopathic Medicine (MBBS) | 1158 | 59 | 314 | 127 | 1883 | 3541 |
| 2 | Anaesthesia | 46 | 1 | 23 | - | - | 70 |
| 3 | Anatomy | 14 | 2 | 9 | - | - | 25 |
| 4 | Ayurveda | 87 | 11 | 36 | - | - | 134 |
| 5 | Cardiology | 16 | 2 | 11 | - | - | 29 |
| 6 | Clinical Pathology \& Bacteriology | 9 | 6 | 26 | - | - | 41 |
| 7 | Dietetics | 1 | - | 1 | - | - | 2 |
| 8 | Dental Surgery | 3 | - | 6 | - | - | 9 |
| 9 | Dermatology | 10 | - | 12 | - | - | 22 |
| 10 | Forensic Medicine | 11 | - | 9 | - | - | 20 |
| 11 | General Surgery | 59 | - | 36 | - | - | 95 |
| 12 | Gynecology, Obstetrics | 26 | - | 24 | - | - | 50 |
| 13 | Homeopathy | 24 | 1 | 4 | - | - | 29 |
| 14 | Laryngology \& Otolaryngology | 12 | 2 | 1 | - | - | 15 |
| 15 | Malariology \& Communicable Diseases | 7 | - | - | - | - | 7 |
| 16 | Maternity, Child Welfare and Health | 13 | - | - | - | - | 13 |
| 17 | Medical, Bio-Chemistry | 12 | 3 | 28 | - | - | 43 |
| 18 | Medical Radiology and Electrology | 33 | 1 | 40 | - | - | 74 |
| 19 | Microbiology | 11 | 5 | 23 | - | - | 39 |
| 20 | Nursing | 30 | - | 90 | 2 | - | 122 |
| 21 | Occupational Therapy |  | 1 | 6 | - | - | 7 |
| 22 | Opthalmic Medicine \& Surgery | 14 | - | 9 | - | - | 23 |
| 23 | Orthopaedic Surgery | 18 | 1 | 13 | - | - | 32 |
| 24 | Paediatrics | 5 | 6 | 27 | - | - | 38 |
| 25 | Pharmacy | 18 | - | 14 | - | - | 32 |
| 26 | Pharmacology, Medical | 14 | 27 | 18 | - | - | 59 |
| 27 | Physiology | 17 | 1 | 16 | - | - | 34 |
| 28 | Physiotherapy | 1 | 12 | 5 | - | - | 18 |
| 29 | Preventive \& Social Medicine (Industrial Health) | 23 | - | 5 | - | - | 28 |
| 30 | Psychiatry | 11 | - | 16 | - | - | 27 |
| 31 | Psychology, Medical | 2 | 5 | 3 | - | - | 10 |
| 32 | Public Health | 5 | 3 | 7 | - | - | 15 |
| 33 | Sanitary Science | - | - | - | - | - | - |
| 34 | Tubercular Diseases | 11 | - | - | - | - | 11 |
| 35 | Tropical Medicine | 8 | - | 1 | - | - | 9 |
| 36 | Unani | 14 | 4 | 35 | - | - | 53 |
| 37 | Venereology | 1 | - | 1 | - | - | 2 |
| 38 | Medical Specialists \& Unspecified Others(MD/Ph.D/MS) | 322 | 86 | 606 | - | - | 1014 |
|  | Total | 2066 | 239 | 1475 | 129 | 1883 | 5792 |

Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-4B
Vacancies for Graduate \& above in the Various Branches of Medicine According to Work Experience (2019-20)

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Branches of Medicine | Vacancies for Medical Personnel |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | With Experience | Without Experience | Total |
| (1) | (2) | (3) | (4) | (5) |
| 1 | Allopathic Medicine (MBBS) | 1508 | 2036 | 3544 |
| 2 | Anaesthesia | 77 | 25 | 102 |
| 3 | Anatomy | 24 | 8 | 32 |
| 4 | Ayurveda | 109 | 26 | 135 |
| 5 | Cardiology | 37 | 9 | 46 |
| 6 | Clinical Pathology \& Bacteriology | 98 | 177 | 275 |
| 7 | Dietetics | 2 | - | 2 |
| 8 | Dental Surgery | 10 | - | 10 |
| 9 | Dermatology | 20 | 4 | 24 |
| 10 | Forensic Medicine | 29 | 2 | 31 |
| 11 | General Surgery | 74 | 28 | 102 |
| 12 | Gynecology, Obstetrics | 42 | 15 | 57 |
| 13 | Homeopathy | 33 | 1 | 34 |
| 14 | Laryngology \& Otolaryngology | 10 | 6 | 16 |
| 15 | Malariology \& Communicable Diseases | 6 | 1 | 7 |
| 16 | Maternity, Child Welfare and Health | 10 | 3 | 13 |
| 17 | Medical, Bio-Chemistry | 80 | 3 | 83 |
| 18 | Medical Radiology and Electrology | 113 | 8 | 121 |
| 19 | Microbiology | 71 | 12 | 83 |
| 20 | Nursing | 2896 | 725 | 3621 |
| 21 | Occupational Therapy | 43 | 1 | 44 |
| 22 | Opthalmic Medicine \& Surgery | 26 | 3 | 29 |
| 23 | Orthopaedic Surgery | 32 | 6 | 38 |
| 24 | Paediatrics | 34 | 8 | 42 |
| 25 | Pharmacy | 68 | 90 | 158 |
| 26 | Pharmacology, Medical | 70 | 5 | 75 |
| 27 | Physiology | 31 | 7 | 38 |
| 28 | Physiotherapy | 30 | 2 | 32 |
| 29 | Preventive \& Social Medicine (Industrial Health) | 16 | 12 | 28 |
| 30 | Psychiatry | 29 | 5 | 34 |
| 31 | Psychology, Medical | 5 | 6 | 11 |
| 32 | Public Health | 18 | 2 | 20 |
| 33 | Sanitary Science | 18 | - | 18 |
| 34 | Tubercular Diseases | 11 | - | 11 |
| 35 | Tropical Medicine | 9 | - | 9 |
| 36 | Unani | 53 | - | 53 |
| 37 | Venereology | 2 | - | 2 |
| 38 | Medical Specialists \& Unspecified Others(MD/Ph. D/MS) | 975 | 92 | 1067 |
|  | Total | 6719 | 3328 | 10047 |

Source: Employment Exchanges in the country \& Employment News, 2019-20

## TABLE-4C

State-wise and Sector-wise Vacancies in the Various Branches of Medicine for Graduate \& above during 2019-20

| SI. <br> No. | States/UTs | Central Govt. | State Govt. | Quasi Govt. | Local Bodies | Private | Total | \% to <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 1 | Andaman \& Nicobar | 13 | - | 36 | - | - | 49 | 0.49\% |
| 2 | Andhra Pradesh | - | - | - | - | - | - | - |
| 3 | Arunachal Pradesh | - | - | - | - | - | - | - |
| 4 | Assam | 24 | - | 32 | - | - | 56 | 0.56\% |
| 5 | Bihar | 218 | 11 | 372 | - | - | 601 | 5.98\% |
| 6 | Chandigarh | - | - | - | - | - | - | - |
| 7 | Chattisgarh | - | - | - | - | - | - | - |
| 8 | Dadra \& Nagar Haveli, Daman \& Diu | - | - | - | - | - | - | - |
| 9 | Delhi | 2474 | 71 | 564 | 2 | - | 3111 | 30.96\% |
| 10 | Goa | - | - | - | - | - | - | - |
| 11 | Gujarat | 5 | - | - | - | 109 | 114 | 1.13\% |
| 12 | Haryana | 57 | 30 | 15 | - | - | 102 | 1.02\% |
| 13 | Himachal Pradesh | 232 | 689 | - | - | - | 921 | 9.17\% |
| 14 | Jammu \& Kashmir | 3 | - | 2 | - | - | 5 | 0.05\% |
| 15 | Jharkhand | - | - | 8 | - | - | 8 | 0.08\% |
| 16 | Karnataka | 92 | - | 12 | - | - | 104 | 1.04\% |
| 17 | Kerala | 4 | 147 | 11 | 1 | - | 163 | 1.62\% |
| 18 | Ladakh | - | - | - | - | - | - | - |
| 19 | Lakshadweep | - | - | - | - | - | - | - |
| 20 | Madhya Pradesh | 37 | 1 | 36 | - | - | 74 | 0.74\% |
| 21 | Maharastra | 189 | 3 | 352 | 126 | 1774 | 2444 | 24.33\% |
| 22 | Manipur | 1 | - | - | - | - | 1 | 0.01\% |
| 23 | Meghalaya | 80 | 22 | 11 | - | - | 113 | 1.12\% |
| 24 | Mizoram | - | - | 1 | - | - | 1 | 0.01\% |
| 25 | Nagaland | - | - | - | - | - | - | - |
| 26 | Odisha | 138 | - | 370 | - | - | 508 | 5.06\% |
| 27 | Puducherry | 312 | - | - | - | - | 312 | 3.11\% |
| 28 | Punjab | 10 | - | 2 | - | - | 12 | 0.12\% |
| 29 | Rajasthan | 4 | - | 161 | - | - | 165 | 1.64\% |
| 30 | Sikkim | 2 | - | - | - | - | 2 | 0.02\% |
| 31 | Tamil Nadu | 48 | - | 8 | - | - | 56 | 0.56\% |
| 32 | Telangana | 12 | - | 9 | - | - | 21 | 0.21\% |
| 33 | Tripura | - | - | - | - | - | - | - |
| 34 | Uttar Pradesh | 176 | - | 202 | - | - | 378 | 3.76\% |
| 35 | Uttarakhand | 149 | - | 358 | - | - | 507 | 5.05\% |
| 36 | West Bengal | 32 | - | 96 | - | - | 128 | 1.27\% |
| 37 | *State-wise Breakup not available | 5 | - | 86 | - | - | 91 | 0.91\% |
|  | Total | 4317 | 974 | 2744 | 129 | 1883 | 10047 | 100\% |

*Relates to vacancies notified mostly by RRBs/some by UPSC etc. for which place of duty was not specified.
Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-5A
Vacancies for Graduate \& above in the Various Branches of Natural Science By Pay Levels during 2019-20

| Sl. <br> No. | Branches of Natural Science |  | Pay level 1 to 5 <br> Quastral <br> Govt. |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | State <br> Govt. <br> Govt. | Local <br> Bodies | Private | Total |  |  |  |
| $\mathbf{( \mathbf { 1 } )}$ |  | $\mathbf{( 3 )}$ | $\mathbf{( 4 )}$ | $\mathbf{( 5 )}$ | $\mathbf{( 6 )}$ | $\mathbf{( 7 )}$ | $\mathbf{( 8 )}$ |
| 1 | Astronomy | - | - | - | - | - | - |
| 2 | Biology | 1 | - | 4 | - | - | 5 |
| 3 | Botany | - | - | 5 | - | 23 | 28 |
| 4 | Chemistry | 13 | 2 | 15 | - | - | 30 |
| 5 | Chemistry, Analytical | - | - | 2 | - | - | 2 |
| 6 | Chemistry, Bio- | 1 | - |  | - | - | 1 |
| 7 | Chemistry, Industrial | - | - | 3 | - | - | 3 |
| 8 | Chemistry, Inorganic | - | - | - | - | - | - |
| 9 | Geology | 5 | 10 | 11 | - | - | 26 |
| 10 | Geology, Applied | - | - | - | - | - | - |
| 11 | Geophysics | - | - | - | - | - |  |
| 12 | Meteorology | 5 | - | - | - | - | 5 |
| 13 | Microbiology | - | - | 2 | - | - | 2 |
| 14 | Oceanography | 5 | - | - | - | - | 5 |
| 15 | Physics | 35 | 11 | 1 | - | - | 47 |
| 16 | Physics, Applied | - | - | - | - | - | - |
| 17 | Physics, Bio- | - | - | - | - | - | - |
| 18 | Physics, Mathematical | 5 | - | - | - | - | 5 |
| 19 | Physics, Chemistry \& Mathematics | 153 | 66 | 127 | - | 23 | 369 |
| 20 | Physics, Nuclear | - | - | - | - | - | - |
| 21 | Physiology | - | 4 | - | - | - | 4 |
| 22 | Spectroscopy | - | - | - | - | - |  |
| 23 | Zoology | 1 | - | 1 | - | - | 2 |
| 24 | Combination of Natural Science Subjects | 2 | 9 | - | - | - | 11 |
|  | Total | $\mathbf{2 2 6}$ | $\mathbf{1 0 2}$ | $\mathbf{1 7 1}$ | - | $\mathbf{4 6}$ | $\mathbf{5 4 5}$ |

Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-5A

## Vacancies for Graduate \& above in the Various Branches of Natural Science By Pay Levels during 2019-20

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Branches of Natural Science | Pay level 6 to 9 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central Govt. | State Govt. | Quasi Govt. | Local Body | Private | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Astronomy | - | - | - | - | - | - |
| 2 | Biology | 45 | 9 | 4 | - | - | 58 |
| 3 | Botany | 18 | 9 | 46 | - | - | 73 |
| 4 | Chemistry | 64 | 14 | 130 | - | 23 | 231 |
| 5 | Chemistry, Analytical | - | - | 1 | - | - | 1 |
| 6 | Chemistry, Bio- | 6 | 7 | 4 | - | - | 17 |
| 7 | Chemistry, Industrial | - | - | 8 | - | - | 8 |
| 8 | Chemistry, Inorganic | - | - | - | - | - | - |
| 9 | Geology | 25 | - | 125 | - | - | 150 |
| 10 | Geology, Applied | - | - | - | - | - | - |
| 11 | Geophysics | - | 35 | 35 | - | - | 70 |
| 12 | Meteorology | 1 | - | - | - | - | 1 |
| 13 | Microbiology (Science) | 12 | - | 7 | - | - | 19 |
| 14 | Oceanography | - | - | - | - | - | - |
| 15 | Physics | 104 | 54 | 16 | - | - | 174 |
| 16 | Physics, Applied | 2 | - | - | - | - | 2 |
| 17 | Physics, Bio- | - | - | 33 | - | - | 33 |
| 18 | Physics, Mathematical | - | - | - | - | - | - |
| 19 | Physics, Chemistry \& Mathematics | 28 | 17 | 113 | - | 3 | 161 |
| 20 | Physics, Nuclear | 1 | - | - | - | - | 1 |
| 21 | Physiology (Science) | 1 | - | 3 | - | - | 4 |
| 22 | Spectroscopy | - | - | - | - | - | - |
| 23 | Zoology | 53 | 4 | 5 | - | - | 62 |
| 24 | Combination of Natural Science Subjects | 5 | 5 | 8 | - | - | 18 |
|  | Total | 365 | 154 | 538 | - | 26 | 1083 |

Source: Employment Exchanges in the country \& Employment News, 2019-20

## TABLE-5A

## Vacancies for Graduate $\boldsymbol{\&}$ above in the Various Branches of Natural Science By Pay Levels during 2019-20

| SI. <br> No. | Branches of Natural Science | Pay level 10 \& above |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central Govt. | State <br> Govt. | Quasi <br> Govt. | Local Bodies | Private | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Astronomy | 7 | - | - | - | - | 7 |
| 2 | Biology | 45 | 4 | 15 | - | - | 64 |
| 3 | Botany | 40 | 4 | 33 | - | - | 77 |
| 4 | Chemistry | 115 | 19 | 62 | - | - | 196 |
| 5 | Chemistry, Analytical | 2 | - | 34 | - | - | 36 |
| 6 | Chemistry, Bio- | 40 | 2 | 10 | - | - | 52 |
| 7 | Chemistry, Industrial | 14 | 1 | 2 | - | - | 17 |
| 8 | Chemistry, Inorganic | 2 | - | 3 | - | - | 5 |
| 9 | Geology | 51 | 8 | 51 | - | - | 110 |
| 10 | Geology, Applied | 10 | - | 2 | - | - | 12 |
| 11 | Geophysics | 13 | - | - | - | - | 13 |
| 12 | Meteorology | 22 | - | - | - | - | 22 |
| 13 | Microbiology | 29 | - | 20 | - | - | 49 |
| 14 | Oceanography | 1 | - | 1 | - | - | 2 |
| 15 | Physics | 154 | 14 | 111 | - | - | 279 |
| 16 | Physics, Applied | 2 | 3 | 2 | - | - | 7 |
| 17 | Physics, Bio- | 3 | - | 3 | - | - | 6 |
| 18 | Physics, Mathematical | 9 | - | 4 | - | - | 13 |
| 19 | Physics, Chemistry \& Mathematics | 38 | 2 | 51 | - | - | 91 |
| 20 | Physics, Nuclear | 10 | - | 9 | - | - | 19 |
| 21 | Physiology | 2 | - | - | - | - | 2 |
| 22 | Spectroscopy | - | - | - | - | - | - |
| 23 | Zoology | 49 | - | 35 | - | - | 84 |
| 24 | Combination of Natural Science Subjects | 34 | 42 | 63 | 1 | 10149 | 10289 |
|  | Total | 692 | 99 | 511 | 1 | 10149 | 11452 |

Source: Employment Exchanges in the country \& Employment News, 2019-20

## TABLE-5B

## Vacancies for Graduate \& above in the Various Branches of Natural Science According to Work-Experience during 2019-20

| Sl. No. | Branches of Natural Science | Vacancies for Natural Scientists |  |  |
| :---: | :--- | :---: | :---: | :---: |
|  |  | With <br> Experience | Without <br> Experience | Total |
| $\mathbf{( \mathbf { 1 } )}$ |  | $\mathbf{( 3 )}$ | $\mathbf{( 4 )}$ | $\mathbf{( 5 )}$ |
| 1 | Astronomy | 3 | 4 | 7 |
| 2 | Biology | 119 | 8 | 127 |
| 3 | Botany | 118 | 60 | 178 |
| 4 | Chemistry | 275 | 182 | 457 |
| 5 | Chemistry, Analytical | 39 | - | 39 |
| 6 | Chemistry, Bio- | 43 | 27 | 70 |
| 7 | Chemistry, Industrial | 28 | - | 28 |
| 8 | Chemistry, Inorganic | 5 | - | 5 |
| 9 | Geology | 151 | 135 | 286 |
| 10 | Geology, Applied | 12 | - | 12 |
| 11 | Geophysics | 44 | 39 | 83 |
| 12 | Meteorology | 28 | - | 28 |
| 13 | Microbiology | 52 | 18 | 70 |
| 14 | Oceanography | 7 | - | 7 |
| 15 | Physics | 385 | 115 | 500 |
| 16 | Physics, Applied | 7 | 2 | 9 |
| 17 | Physics, Bio- | 2 | 37 | 39 |
| 18 | Physics, Mathematical | 18 | - | 18 |
| 19 | Physics, Chemistry \& Mathematics | 462 | 159 | 621 |
| 20 | Physics, Nuclear | 17 | 3 | 20 |
| 21 | Physiology | 10 | - | 10 |
| 22 | Spectroscopy | - | - | - |
| 23 | Zoology | 120 | 28 | 148 |
| 24 | Combination of Natural Science Subjects | 115 | 10203 | 10318 |
|  | Total | $\mathbf{2 0 6 0}$ | $\mathbf{1 1 0 2 0}$ | $\mathbf{1 3 0 8 0}$ |

Source: Employment Exchanges in the country \& Employment News, 2019-20

## TABLE- 5C

## State-wise and Sector-wise Vacancies in the Various Branches of Natural Science for Graduate \& above during 2019-20

| Sl. No. | States/UTs | Central Govt. | State Govt. | Quasi Govt. | Local Bodies | Private | Total | \% to Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 1 | Andaman \& Nicobar | 20 | 1 | 19 | - | - | 40 | 0.31\% |
| 2 | Andhra Pradesh | - | - | - | - | - | - | - |
| 3 | Arunachal Pradesh | - | - | - | - | - | - | - |
| 4 | Assam | 24 | - | 33 | - | - | 57 | 0.44\% |
| 5 | Bihar | 14 | - | 5 | - | - | 19 | 0.15\% |
| 6 | Chandigarh | - | - | - | - | - | - | - |
| 7 | Chattisgarh | - | - | - | - | - | - | - |
| 8 | Dadra \& Nagar Haveli, Daman \& Diu | - | - | - | - | - | - | - |
| 9 | Delhi | 426 | 233 | 308 | 1 | - | 968 | 7.40\% |
| 10 | Goa | 19 | - |  | - | - | 19 | 0.15\% |
| 11 | Gujarat | 6 | - | 1 | - | 10149 | 10156 | 77.65\% |
| 12 | Haryana | 24 | - | 63 | - | - | 87 | 0.67\% |
| 13 | Himachal Pradesh | 2 | - |  | - | - | 2 | 0.02\% |
| 14 | Jammu \& Kashmir | 14 | - | 8 | - | 46 | 68 | 0.52\% |
| 15 | Jharkhand | 2 | - | 4 | - | - | 6 | 0.05\% |
| 16 | Karnataka | 7 | - | 35 | - | - | 42 | 0.32\% |
| 17 | Kerala | 36 | 114 | 40 | - | - | 190 | 1.45\% |
| 18 | Ladakh | - | - | - | - | 23 | 23 | 0.18\% |
| 19 | Lakshadweep | - | - | - | - | - | - | - |
| 20 | Madhya Pradesh | 52 | - | 8 | - | - | 60 | 0.46\% |
| 21 | Maharastra | 132 | - | 175 | - | - | 307 | 2.35\% |
| 22 | Manipur | - | - | - | - | - | - | - |
| 23 | Meghalaya | 63 | 7 | 3 | - | - | 73 | 0.56\% |
| 24 | Mizoram | - | - | - | - | - | - | - |
| 25 | Nagaland | 1 | - | 1 | - | - | 2 | 0.02\% |
| 26 | Odisha | 14 | - | 22 | - | - | 36 | 0.28\% |
| 27 | Puducherry | - | - | 18 | - | - | 18 | 0.14\% |
| 28 | Punjab | 29 | - | - | - | - | 29 | 0.22\% |
| 29 | Rajasthan | - | - | 6 | - | - | 6 | 0.05\% |
| 30 | Sikkim | - | - | - | - | - | - | - |
| 31 | Tamil Nadu | 1 | - | 53 | - | - | 54 | 0.41\% |
| 32 | Telangana | 23 | - | 41 | - | - | 64 | 0.49\% |
| 33 | Tripura | 1 | - | 6 | - | 3 | 10 | 0.08\% |
| 34 | Uttar Pradesh | 256 | - | 34 | - | - | 290 | 2.22\% |
| 35 | Uttarakhand | 18 | - | 252 | - | - | 270 | 2.06\% |
| 36 | West Bengal | 13 | - | 77 | - | - | 90 | 0.69\% |
| 37 | *State-wise Breakup not available | 86 | - | 8 | - | - | 94 | 0.72\% |
|  | Total | 1283 | 355 | 1220 | 1 | 10221 | 13080 | 100\% |

*Relates to vacancies notified mostly by RRBs/some by UPSC etc. for which place of duty was not specified.

Source: Employment Exchanges in the country \& Employment News, 2019-20

## TABLE-6A

Vacancies for Graduate $\&$ above in the Various Branches of Social Science including
Education/Teaching by Pay Levels during 2019-20

| Sl. No. | Branches of Social Science | Pay level to 5 |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central <br> Govt. | State <br> Govt. | Quasi <br> Govt. | Local <br> Bodies | Private | Total |
| $\mathbf{( 1 )}$ |  | $\mathbf{( 3 )}$ | $\mathbf{( 4 )}$ | $\mathbf{( 5 )}$ | $\mathbf{( 6 )}$ | $\mathbf{( 7 )}$ | $\mathbf{( 8 )}$ |
| 1 | Accountancy | 93 | - | 90 | - | - | 183 |
| 2 | Accountancy, Chartered | - | - | 23 | - | - | 23 |
| 3 | Accountancy, Cost \& Works | 2 | - | 14 | - | - | 16 |
| 4 | Accountancy, Management | - | - | - | - | - | - |
| 5 | Actuary | - | - | - | - | - | - |
| 6 | Anthropology | - | 2 | - | - | - | 2 |
| 7 | Archaeology | - | - | - | - | - | - |
| 8 | Archives | - | - | - | - | - | - |
| 9 | Economics | - | - | 1 | - | - | 1 |
| 10 | Education/Teaching | 211 | 2 | 12 | 28 | 314 | 567 |
| 11 | English | 4 | 2 | 1 | - | - | 7 |
| 12 | Geography | 2 | - | - | - | - | 2 |
| 13 | Hindi | 6 | - | 3 | - | - | 9 |
| 14 | History | 1 | - | 3 | - | - | 4 |
| 15 | Labour/Social Welfare | - | - | - | - | - | - |
| 16 | Home, Domestic Science/ Economics | - | - | - | - | - | - |
| 17 | Language | 1 | 87 | 1 | - | - | 89 |
| 18 | Law | 112 | 24 | 30 | - | 65 | 231 |
| 19 | Literature | - | - | - | - | - | - |
| 20 | Mathematics | 5 | - | 23 | - | - | 28 |
| 21 | Mathematics, Applied | - | - | - | - | - | - |
| 22 | Philosophy | - | - | - | - | - | - |
| 23 | Political Science | - | - | - | - | - | - |
| 24 | Psychology | 10 | - | 1 | - | - | 11 |
| 25 | Rural Science | - | - | - | - | - | - |
| 26 | Sociology/Social Work/Social Science | 8 | 5 | 4 | - | - | 17 |
| 27 | Statistics | - | - | 2 | - | - | 2 |
| 28 | Statistics, Mathematical | - | - | 1 | - | - | 1 |
| 29 | Statistics/Mathematics/Economics | - | - | - | - | - | - |
| 30 | Other Social Science Subjects | - | 1 | - | - | - | 1 |
|  | Total | $\mathbf{4 5 5}$ | $\mathbf{1 2 3}$ | $\mathbf{2 0 9}$ | $\mathbf{2 8}$ | $\mathbf{3 7 9}$ | $\mathbf{1 1 9 4}$ |

Source: Employment Exchanges in the country \& Employment News, 2019-20

Vacancies for Graduate \& above in the Various Branches of Social Science including
Education/Teaching by Pay Levels during 2019-20

| Sl. No. | Branches of Social Science | Pay level 6 to 9 |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central <br> Govt. | State <br> Govt. | Quasi <br> Govt. | Local <br> Bodies | Private | Total |
| $\mathbf{( \mathbf { 1 } )}$ |  | $\mathbf{( 3 )}$ | $\mathbf{( 4 )}$ | $\mathbf{( 5 )}$ | $\mathbf{( 6 )}$ | $\mathbf{( 7 )}$ | $\mathbf{( 8 )}$ |
| 1 | Accountancy | 99 | - | 66 | - | - | 165 |
| 2 | Accountancy, Chartered | 8 | 11 | 296 | - | - | 315 |
| 3 | Accountancy, Cost \& Works | 432 | 3 | 343 | 32 | 1 | 811 |
| 4 | Accountancy, Management | 4 | - | 5 | - | - | 9 |
| 5 | Actuary | - | - | 1 | - | - | 1 |
| 6 | Anthropology | 2 | - | 1 | - | - | 3 |
| 7 | Archaeology | - | - | - | - | - | - |
| 8 | Archives | - | - | - | - | - | - |
| 9 | Economics | 66 | 87 | 29 | - | - | 182 |
| 10 | Education/Teaching | 40 | 1004 | 33 | - | 1 | 1078 |
| 11 | English | 335 | 100 | 17 | - | - | 452 |
| 12 | Geography | 42 | 11 | 1 | - | - | 54 |
| 13 | Hindi | 404 | 204 | 170 | - | - | 778 |
| 14 | History | 51 | 47 | 9 | - | - | 107 |
| 15 | Labour/Social Welfare | 4 | 1 | 10 | - | - | 15 |
| 16 | Home, Domestic Science/ Economics | - | 268 | 1 | - | - | 269 |
| 17 | Language | 61 | 75 | 12 | - | - | 148 |
| 18 | Law | 175 | 64 | 119 | - | - | 358 |
| 19 | Literature | 139 | - | 1 | - | - | 140 |
| 20 | Mathematics | 511 | 78 | 10 | - | - | 599 |
| 21 | Mathematics, Applied | 6 | - | 1 | - | - | 7 |
| 22 | Philosophy | 1 | - | - | - | - | 1 |
| 23 | Political Science | 4 | 67 | - | - | - | 71 |
| 24 | Psychology | 17 | 321 | 7 | - | - | 345 |
| 25 | Rural Science | - | 16 | - | - | - | 16 |
| 26 | Sociology/Social Work/Social | Science | 191 | 12 | 25 | - | - |
| 27 | Statistics | 2 | 1 | 8 | - | - | 11 |
| 28 | Statistics, Mathematical | - | - | 23 | - | - | 23 |
| 29 | Statistics/Mathematics/ Economics | 37 | 1 | - | - | - | 38 |
| 30 | Other Social Science Subjects | 5 | 1 | 32 | - | - | 38 |
|  | Total | $\mathbf{2 6 3 6}$ | $\mathbf{2 3 7 2}$ | $\mathbf{1 2 2 0}$ | $\mathbf{3 2}$ | $\mathbf{2}$ | $\mathbf{6 2 6 2}$ |
|  |  |  |  |  |  |  |  |

Source: Employment Exchanges in the country \& Employment News, 2019-20

## TABLE-6A

Vacancies for Graduate \& above in the Various Branches of Social Science including Education/Teaching by Pay Levels during 2019-20

| Sl. No. | Branches of Social Science | Pay Level 10 \& Above |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central <br> Govt. | State <br> Govt. | Quasi <br> Govt. | Local <br> Bodies | Private | Total |
| $\mathbf{( \mathbf { 1 } )}$ |  | $\mathbf{( 3 )}$ | $\mathbf{( 4 )}$ | $\mathbf{( 5 )}$ | $\mathbf{( 6 )}$ | $\mathbf{( 7 )}$ | $\mathbf{( 8 )}$ |
| 1 | Accountancy | 42 | 2 | 140 | - | - | 184 |
| 2 | Accountancy, Chartered | 84 | 5 | 196 | 1 | - | 286 |
| 3 | Accountancy, Cost \& Works | 150 | 4 | 109 | 6 | - | 269 |
| 4 | Accountancy, Management | 52 | 2 | 33 | - | - | 87 |
| 5 | Actuary | - | - | 30 | - | - | 30 |
| 6 | Anthropology | 15 | - | 2 | - | - | 17 |
| 7 | Archaeology | 12 | - | 7 | - | - | 19 |
| 8 | Archives | - | - | - | - | - | - |
| 9 | Economics | 107 | 7 | 121 | - | - | 235 |
| 10 | Education/Teaching | 189 | 104 | 659 | 2 | 3111 | 4065 |
| 11 | English | 115 | 21 | 99 | - | - | 235 |
| 12 | Geography | 40 | 16 | 33 | - | - | 89 |
| 13 | Hindi | 171 | 5 | 114 | 1 | - | 291 |
| 14 | History | 80 | - | 72 | - | - | 152 |
| 15 | Labour/Social Welfare | 8 | 7 | - | - | - | 15 |
| 16 | Home, Domestic Science/ Economics | 10 | - | 7 | - | - | 17 |
| 17 | Language | 324 | 2 | 78 | - | - | 404 |
| 18 | Law | 255 | 62 | 192 | 2 | 127 | 638 |
| 19 | Literature | 18 | - | 9 | - | - | 27 |
| 20 | Mathematics | 88 | 18 | 107 | - | - | 213 |
| 21 | Mathematics, Applied | 17 | 4 | 3 | - | - | 24 |
| 22 | Philosophy | 28 | - | 138 | - | - | 166 |
| 23 | Political Science | 129 | - | 69 | - | - | 198 |
| 24 | Psychology | 97 | - | 33 | - | 9440 | 9570 |
| 25 | Rural Science | 3 | - | 5 | - | - | 8 |
| 26 | Sociology/Social Work/Social Science | 119 | 19 | 68 | - | - | 206 |
| 27 | Statistics | 114 | 9 | 20 | - | - | 143 |
| 28 | Statistics, Mathematical | 4 | - | 1 | - | - | 5 |
| 29 | Statistics/Mathematics/Economics | 97 | - | 14 | - | - | 111 |
| 30 | Other Social Science Subjects | 225 | - | 314 | - | - | 539 |
|  | Total | $\mathbf{2 5 9 3}$ | $\mathbf{2 8 7}$ | $\mathbf{2 6 7 3}$ | $\mathbf{1 2}$ | $\mathbf{1 2 6 7 8}$ | $\mathbf{1 8 2 4 3}$ |
|  |  |  |  |  |  |  |  |
|  |  |  | - | - | - | - | - |

Source: Employment Exchanges in the country \& Employment News, 2019-20

## TABLE-6B

Vacancies for Graduate $\&$ above in the Various Branches of Social Science including Education/Teaching according to Work-Experience during 2019-20

| SI. No. | Branches of Social Science | Vacancies for Social Scientists |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | With Experience | Without Experience | Total |
| (1) | (2) | (3) | (4) | (5) |
| 1 | Accountancy | 477 | 55 | 532 |
| 2 | Accountancy, Chartered | 366 | 258 | 624 |
| 3 | Accountancy, Cost \& Works | 692 | 404 | 1096 |
| 4 | Accountancy, Management | 95 | 1 | 96 |
| 5 | Actuary | 1 | 30 | 31 |
| 6 | Anthropology | 21 | 1 | 22 |
| 7 | Archaeology | 16 | 3 | 19 |
| 8 | Archives | - | - | - |
| 9 | Economics | 346 | 72 | 418 |
| 10 | Education/Teaching | 1923 | 3787 | 5710 |
| 11 | English | 596 | 98 | 694 |
| 12 | Geography | 117 | 28 | 145 |
| 13 | Hindi | 922 | 156 | 1078 |
| 14 | History | 204 | 59 | 263 |
| 15 | Labour/Social Welfare | 20 | 10 | 30 |
| 16 | Home, Domestic Science/ Economics | 281 | 5 | 286 |
| 17 | Language | 339 | 302 | 641 |
| 18 | Law | 687 | 540 | 1227 |
| 19 | Literature | 167 | - | 167 |
| 20 | Mathematics | 754 | 86 | 840 |
| 21 | Mathematics, Applied | 11 | 20 | 31 |
| 22 | Philosophy | 152 | 15 | 167 |
| 23 | Political Science | 175 | 94 | 269 |
| 24 | Psychology | 436 | 9490 | 9926 |
| 25 | Rural Science | 24 | - | 24 |
| 26 | Sociology/Social Work/Social Science | 402 | 49 | 451 |
| 27 | Statistics | 129 | 27 | 156 |
| 28 | Statistics, Mathematical | 6 | 23 | 29 |
| 29 | Statistics/Mathematics/ Economics | 117 | 32 | 149 |
| 30 | Other Social Science Subjects | 489 | 89 | 578 |
|  | Total | 9965 | 15734 | 25699 |

Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-6C
State-wise and Sector-wise Vacancies in the Various Branches of Social Science including Education/Teaching for Graduate \& above during 2019-20

| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | States/UTs | Central Govt. | State Govt. | Quasi Govt. | Local Bodies | Private | Total | \% to Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 1 | Andaman \& Nicobar | 51 | 5 | 30 | - | - | 86 | 0.33\% |
| 2 | Andhra Pradesh | - | - | - | - | - | - | - |
| 3 | Arunachal Pradesh | - | - | - | - | - | - | - |
| 4 | Assam | 11 | - | 48 | - | - | 59 | 0.23\% |
| 5 | Bihar | 20 | 105 | 10 | - | 7 | 142 | 0.55\% |
| 6 | Chandigarh | - | - | - | - | - | - | - |
| 7 | Chattisgarh | - | - | - | - | - | - | - |
| 8 | Dadra \& Nagar Haveli, Daman \& Diu | - | - | - | - | - | - | - |
| 9 | Delhi | 2188 | 2339 | 2308 | 42 | - | 6877 | 26.76\% |
| 10 | Goa | 4 | - | 1 | - | - | 5 | 0.02\% |
| 11 | Gujarat | 95 | 20 | 4 | - | 9532 | 9651 | 37.55\% |
| 12 | Haryana | 6 | - | 176 | - | - | 182 | 0.71\% |
| 13 | Himachal Pradesh | 28 | 121 |  | - | - | 149 | 0.58\% |
| 14 | Jammu \& Kashmir | 74 | - | 25 | - | - | 99 | 0.39\% |
| 15 | Jharkhand | 16 | - | 93 | - | - | 109 | 0.42\% |
| 16 | Karnataka | 64 | - | 88 | - | - | 152 | 0.59\% |
| 17 | Kerala | 41 | 111 | 24 | 1 | 1 | 178 | 0.69\% |
| 18 | Ladakh | - | - | - | - | - | - | - |
| 19 | Lakshadweep | - | - | - | - | - | - | - |
| 20 | Madhya Pradesh | 144 | 47 | 7 | - | - | 198 | 0.77\% |
| 21 | Maharastra | 649 | 23 | 413 | 29 | 3519 | 4633 | 18.03\% |
| 22 | Manipur | 1 | - | - | - | - | 1 | 0.00\% |
| 23 | Meghalaya | 15 | 2 | 26 | - | - | 43 | 0.17\% |
| 24 | Mizoram | 4 | - | 4 | - | - | 8 | 0.03\% |
| 25 | Nagaland | - | - | - | - | - | - | - |
| 26 | Odisha | 72 | - | 22 | - | - | 94 | 0.37\% |
| 27 | Puducherry | 3 | - | - | - | - | 3 | 0.01\% |
| 28 | Punjab | 82 | - | - | - | - | 82 | 0.32\% |
| 29 | Rajasthan | 6 | 1 | 11 | - | - | 18 | 0.07\% |
| 30 | Sikkim | 9 | - |  | - | - | 9 | 0.04\% |
| 31 | Tamil Nadu | 76 | - | 16 | - | - | 92 | 0.36\% |
| 32 | Telangana | 194 | - | 22 | - | - | 216 | 0.84\% |
| 33 | Tripura | - | - | 2 | - | - | 2 | 0.01\% |
| 34 | Uttar Pradesh | 1695 | - | 92 | - | - | 1787 | 6.95\% |
| 35 | Uttarakhand | 16 | 1 | 54 | - | - | 71 | 0.28\% |
| 36 | West Bengal | 32 | 7 | 355 | - | - | 394 | 1.53\% |
| 37 | *State-wise Breakup not available | 88 | - | 271 | - | - | 359 | 1.40\% |
|  | Total | 5684 | 2782 | 4102 | 72 | 13059 | 25699 | 100\% |

*Relates to vacancies notified mostly by RRBs/some by UPSC etc. for which place of duty was not specified.
Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-7A
Vacancies for Graduate \& above in Other Miscellaneous Disciplines
By Pay Levels during 2019-20

| Sl. <br> No. | Miscellaneous Disciplines |  | Pay level 1 to 5 |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central <br> Govt. | State <br> Govt. | Quasi <br> Govt. | Local <br> Bodies | Private | Total |  |
| $\mathbf{( 1 )}$ |  | $\mathbf{( 3 )}$ | $\mathbf{( 4 )}$ | $\mathbf{( 5 )}$ | $\mathbf{( 6 )}$ | $\mathbf{( 7 )}$ | $\mathbf{( 8 )}$ |  |
| 1 | Art, Fine | 1 | - | 58 | - | - | 59 |  |
| 2 | Art, Commercial | 2 | - | - | - | - | 2 |  |
| 3 | Banking | - | - | - | - | - | - |  |
| 4 | Catering | - | - | - | - | - | 6 |  |
| 5 | Cinematography | - | - | - | - | - | - |  |
| 6 | Company Secretaryship | 1 | - | - | - | - | 1 |  |
| 7 | Film Direction | 2 | - | 22 | - | - | 24 |  |
| 8 | Hotel Management | 513 | - | 83 | - | 4555 | 5151 |  |
| 9 | Industrial Management/ Business <br> Management \& Administration | 1 | - | - | - | - | 1 |  |
| 10 |  <br> Designing | - | - | - | - | - | - |  |
| 11 | Insurance | 1 | - | 7 | - | - | 8 |  |
| 12 | Journalism | 23 | 1 | 18 | - | - | 42 |  |
| 13 | Library Science | 2 | - | 1 | - | - | 5 |  |
| 14 | Music, Instrumental | 2 | - | - | - | 4 |  |  |
| 15 | Music, Vocal | - | - | - | - | - | - |  |
| 16 | Museology | - | - | - | - | - | - |  |
| 17 | Nutrition/Applied Nutrition | - | - | - | - |  |  |  |
| 18 |  <br> Commerce suitable for Office work | 1328 | 4707 | 24628 | 21 | 67133 | 97817 |  |
| 19 | Physical Education | 15 | - | 3 | - | - | 18 |  |
| 20 | Public Admministration | - | - | - | - | - | - |  |
| 21 | Research Methodology | - | 477 | - | - | - | 477 |  |
| 22 | Sculpture | 4 | - | - | - | - | 4 |  |
| 23 | Secretarial and Commercial Work <br> \& Practices | 18 | - | 13 | - | - | 31 |  |
| 24 | Stage Craft \& Dramatics | - | - | - | - | - | - |  |
| 25 | Other Vacancies (Unspecified) | 83 | 7 | 139 | - | 192 | 421 |  |
|  | Total | $\mathbf{2 0 0 4}$ | $\mathbf{5 1 9 4}$ | $\mathbf{2 4 9 7 2}$ | $\mathbf{2 1}$ | $\mathbf{7 1 8 8 0}$ | $\mathbf{1 0 4 0 7 1}$ |  |

Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-7A

Vacancies for Graduate \& above in Other Miscellaneous Disciplines By Pay Levels during 2019-20

| Sl. No. | Miscellaneous Disciplines |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central <br> Govt. |  |  |  |  |  |
| $\mathbf{( 2 )}$ | State <br> Govt. | Quasi <br> Govt. | Local <br> Bodies | Private | Total |  |  |
| $\mathbf{( 1 )}$ |  | $\mathbf{( 3 )}$ | $\mathbf{( 4 )}$ | $\mathbf{( 5 )}$ | $\mathbf{( 6 )}$ | $\mathbf{( 7 )}$ | $\mathbf{( 8 )}$ |
| 1 | Art, Fine | 132 | 23 | 5 | - | - | 160 |
| 2 | Art, Commercial | 5 | - | - | - | - | 5 |
| 3 | Banking | - | - | - | - | - | - |
| 4 | Catering | 6 | - | - | - | - | 6 |
| 5 | Cinematography | 2 | - | - | - | - | 2 |
| 6 | Company Secretaryship | - | - | 7 | - | - | 7 |
| 7 | Film Direction | 2 | - | - | - | - | 2 |
| 8 | Hotel Management | 3 | - | 12 | - | - | 15 |
| 9 | Industrial Management/ Business |  |  |  |  |  |  |
| Management \& Administration | 27 | 2 | 772 | - | 550 | 1351 |  |
| 10 |  <br> Designing | - | - | - | - | - | - |
| 11 | Insurance | - | - | - | - | - | - |
| 12 | Journalism | 6 | - | 7 | - | - | 13 |
| 13 | Library Science | 133 | 220 | 23 | 1 | - | 377 |
| 14 | Music, Instrumental | - | - | 2 | - | - | 2 |
| 15 | Music, Vocal | 111 | 125 | - | - | - | 236 |
| 16 | Museology | - | - | 2 | - | - | 2 |
| 17 | Nutrition/Applied Nutrition | - | - | - | - | - | - |
| 18 |  <br> Commerce suitable for Office work | 3435 | 1831 | 19159 | 5 | 129 | 24559 |
| 19 | Physical Education | 261 | 710 | 12 | - | - | 983 |
| 20 | Public Administration | 22 | - | 9 | - | - | 31 |
| 21 | Research Methodology | - | - | - | - | - | - |
| 22 | Sculpture | - | - | - | - | - | - |
| 23 | Secretarial and Commercial Work <br> \& Practices | 383 | - | 9 | - | - | 392 |
| 24 | Stage Craft \& Dramatics | - | - | - | - | - | - |
| 25 | Other Vacancies (Unspecified) | 112 | 237 | 103 | - | - | 452 |
|  | Total | $\mathbf{4 6 4 0}$ | $\mathbf{3 1 4 8}$ | $\mathbf{2 0 1 2 2}$ | $\mathbf{6}$ | $\mathbf{6 7 9}$ | $\mathbf{2 8 5 9 5}$ |

Source: Employment Exchanges in the country \& Employment News, 2019-20

## Vacancies for Graduate \& above in Other Miscellaneous Disciplines

By Pay Levels during 2019-20

| Sl. <br> No. | Miscellaneous Disciplines | (2) |  |  |  |  |  |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Central <br> Govt. | State <br> Govt. | Quasi <br> Govt. | Local <br> Bodies | Private | Total |  |
| $\mathbf{( 1 )}$ |  | $\mathbf{( 3 )}$ | $\mathbf{( 4 )}$ | $\mathbf{( 5 )}$ | $\mathbf{( 6 )}$ | $\mathbf{( 7 )}$ | $\mathbf{( 8 )}$ |
| 1 | Art, Fine | 24 | - | 7 | - | - | 31 |
| 2 | Art, Commercial | 12 | - | - | - | - | 12 |
| 3 | Banking | - | - | - | - | - | - |
| 4 | Catering | - | - | - | - | - | - |
| 5 | Cinematography | 2 | - | - | - | - | 2 |
| 6 | Company Secretaryship | - | - | 14 | - | - | 14 |
| 7 | Film Direction | 2 | - |  | - | - | 2 |
| 8 | Hotel Management | 18 | 5 | 21 | - | - | 44 |
| 9 | Industrial Management/ Business <br> Management \& Administration | 207 | 31 | 280 | 3 | 5755 | 6276 |
| 10 |  <br> Designing | 5 | - | - | - | - | 5 |
| 11 | Insurance | - | 1 | 9 | - | - | 10 |
| 12 | Journalism | 38 | - | 49 | - | - | 87 |
| 13 | Library Science | 45 | 8 | 27 | - | - | 80 |
| 14 | Music, Instrumental | 21 | - | - | - | - | 21 |
| 15 | Music, Vocal | 9 | - | 1 | - | - | 10 |
| 16 | Museology | 5 | - | 2 | - | - | 7 |
| 17 | Nutrition/Applied Nutrition | 1 | - | 9 | - | - | 10 |
| 18 |  <br> Commerce suitable for office work | 3401 | 218 | 4617 | 22 | 63443 | 71701 |
| 19 | Physical Education | 59 | 4 | 28 | - | 38 | 129 |
| 20 | Public Administration | 23 | - | 10 | - | - | 33 |
| 21 | Research Methodology | - | 2 | - | - | - | 2 |
| 22 | Sculpture | - | - | - | - | - | - |
| 23 |  <br> Practices | 16 | - | 1 | - | - | 17 |
| 24 | Stage Craft \& Dramatics | 3 | - | 1 | - | - | 4 |
| 25 | Other Vacancies (Unspecified) | 33 | 5 | 167 | - | - | 205 |
|  | Total | $\mathbf{3 9 2 4}$ | $\mathbf{2 7 4}$ | $\mathbf{5 2 4 3}$ | $\mathbf{2 5}$ | $\mathbf{6 9 2 3 6}$ | $\mathbf{7 8 7 0 2}$ |

Source: Employment Exchanges in the country \& Employment News, 2019-20

## TABLE-7B

Vacancies for Graduate \& above in Other Miscellaneous Disciplines According to Work-Experience during 2019-20

| SI. No. | Type of Vacancies | Vacancies for Graduates during |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | With <br> Experience | Without Experience | Total |
| (1) | (2) | (3) | (4) | (5) |
| 1 | Art, Fine | 235 | 15 | 250 |
| 2 | Art, Commercial | 9 | 10 | 19 |
| 3 | Banking | - | - | - |
| 4 | Catering | 12 | - | 12 |
| 5 | Cinematography | 2 | 2 | 4 |
| 6 | Company Secretaryship | 18 | 3 | 21 |
| 7 | Film Direction | 3 | 2 | 5 |
| 8 | Hotel Management | 82 | 1 | 83 |
| 9 | Industrial Management/ Business Management \& Administration | 2354 | 10424 | 12778 |
| 10 | Interior Decoration, Display \& Designing | 6 | - | 6 |
| 11 | Insurance | 9 | 1 | 10 |
| 12 | Journalism | 104 | 4 | 108 |
| 13 | Library Science | 448 | 51 | 499 |
| 14 | Music, Instrumental | 21 | 7 | 28 |
| 15 | Music, Vocal | 242 | 8 | 250 |
| 16 | Museology | 6 | 3 | 9 |
| 17 | Nutrition/Applied Nutrition | 10 | - | 10 |
| 18 | Pass-Graduates in Science, Arts \& Commerce suitable for Office work | 16974 | 177103 | 194077 |
| 19 | Physical Education | 1063 | 67 | 1130 |
| 20 | Public Administration | 59 | 5 | 64 |
| 21 | Research Methodology | 2 | 477 | 479 |
| 22 | Sculpture | 4 | - | 4 |
| 23 | Secretarial and Commercial Work \& Practices | 249 | 191 | 440 |
| 24 | Stage Craft \& Dramatics | 3 | 1 | 4 |
| 25 | Other Vacancies (Unspecified) | 712 | 366 | 1078 |
|  | Total | 22627 | 188741 | 211368 |

Source: Employment Exchanges in the country \& Employment News, 2019-20

TABLE-7C
State-wise \& Sector-wise Vacancies in Other Miscellaneous Disciplines for Graduate \& above during 2019-20

| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Row Labels | Central Govt. | State Govt. | Quasi Govt. | Local Bodies | Private | Total | \% to Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 1 | Andaman \& Nicobar | 107 | 3 | 69 | - | 10 | 189 | 0.09\% |
| 2 | Andhra Pradesh | - | - | - | - | - | - | - |
| 3 | Arunachal Pradesh | - | - | - | - | - | - | - |
| 4 | Assam | 19 | 17 | 80 | - | 18 | 134 | 0.06\% |
| 5 | Bihar | 272 | 509 | 243 | - | 1259 | 2283 | 1.08\% |
| 6 | Chandigarh | - | - | - | - | - | - | - |
| 7 | Chattisgarh | - | - | - | - | - | - | - |
| 8 | Dadra \& Nagar Haveli, Daman \& Diu | - | - | - | - | - | - | - |
| 9 | Delhi | 3358 | 2572 | 1818 | 13 | 950 | 8711 | 4.12\% |
| 10 | Goa | 1 | - | 8 | - | - | 9 | 0.00\% |
| 11 | Gujarat | 74 | 1 | 19 | - | 4232 | 4326 | 2.05\% |
| 12 | Haryana | 21 | 2 | 127 | - | 1 | 151 | 0.07\% |
| 13 | Himachal Pradesh | 30 | 1769 | 24 | - | 434 | 2257 | 1.07\% |
| 14 | Jammu \& Kashmir | 14 | - | 21 | - |  | 35 | 0.02\% |
| 15 | Jharkhand | - | 1 | 45 | - | 4 | 50 | 0.02\% |
| 16 | Karnataka | 55 | - | 109 | - |  | 164 | 0.08\% |
| 17 | Kerala | 107 | 397 | 119 | 1 | 5 | 629 | 0.30\% |
| 18 | Ladakh | - | 4 | - | - | 1 | 5 | 0.00\% |
| 19 | Lakshadweep | - | - | - | - | - | - | - |
| 20 | Madhya Pradesh | 118 | - | 17 | - | - | 135 | 0.06\% |
| 21 | Maharastra | 1382 | 15 | 3746 | 30 | 132794 | 137967 | 65.27\% |
| 22 | Manipur | 6 | - | 1 | - | - | 7 | 0.00\% |
| 23 | Meghalaya | 94 | 524 | 35 | - | 20 | 673 | 0.32\% |
| 24 | Mizoram | - | 1740 | 5 | - | - | 1745 | 0.83\% |
| 25 | Nagaland | 1 | - | 3 | - | - | 4 | 0.00\% |
| 26 | Odisha | 23 | - | 124 | - | - | 147 | 0.07\% |
| 27 | Puducherry | 100 | 760 | 44 | - | 231 | 1135 | 0.54\% |
| 28 | Punjab | 48 | 34 | 25 | - | - | 107 | 0.05\% |
| 29 | Rajasthan | 19 | - | 192 | - | - | 211 | 0.10\% |
| 30 | Sikkim | 9 | - | - | - | - | 9 | 0.00\% |
| 31 | Tamil Nadu | 55 | 244 | 222 | 8 | 52 | 581 | 0.27\% |
| 32 | Telangana | 74 | 13 | 53 | - | 1780 | 1920 | 0.91\% |
| 33 | Tripura | 1 | 8 | - | - | 4 | 13 | 0.01\% |
| 34 | Uttar Pradesh | 727 | - | 216 | - | - | 943 | 0.45\% |
| 35 | Uttarakhand | 38 | - | 209 | - | - | 247 | 0.12\% |
| 36 | West Bengal | 121 | 3 | 258 | - | - | 382 | 0.18\% |
| 37 | *State-wise Breakup not available | 3694 | - | 42505 | - | - | 46199 | 21.86\% |
|  | Total | 10568 | 8616 | 50337 | 52 | 141795 | 211368 | 100\% |

*Relates to vacancies notified mostly by RRBs/some by UPSC etc. for which place of duty was not specified.
Source: Employment Exchanges in the country \& Employment News, 2019-20

## TABLE-8A

Distribution of Vacancies for Graduates \& above by Branches of Study \& Sectors of Establishments during 2019-20

| SI. No. | Branches of Study | $\begin{gathered} \text { Central } \\ \text { Govt. } \\ \hline \end{gathered}$ | $\begin{gathered} \text { \% of Total } \\ \text { no. of } \\ \text { Vacancies of } \\ \text { Central } \\ \text { Govt. } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { State } \\ & \text { Govt. } \\ & \hline \end{aligned}$ | $\begin{gathered} \% \text { of Total } \\ \text { no of } \\ \text { Vacancies of } \\ \text { State Govt. } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Quasi } \\ & \text { Govt. } \end{aligned}$ | $\begin{gathered} \% \text { of Total } \\ \text { no. } \\ \text { Vacancies of } \\ \text { Quasi Govt. } \end{gathered}$ | $\begin{gathered} \text { Local } \\ \text { Bodies } \end{gathered}$ | $\begin{gathered} \% \text { of Total } \\ \text { no. } \\ \begin{array}{c} \text { nacancies of } \\ \text { Local Bodies } \end{array} \\ \hline \end{gathered}$ | Private | \% of Total no. Vacancies of Private Employers | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) |
| 1 | Engineering | 2864 | 11.28\% | 1857 | 12.42\% | 6772 | 10.15\% | 28 | 9.93\% | 26786 | 13.78\% | 38307 | 12.70\% |
| 2 | Technology | 134 | 0.53\% | 2 | 0.01\% | 215 | 0.32\% | - | - | 18 | 0.01\% | 369 | 0.12\% |
| 3 | Agriculture | 532 | 2.10\% | 369 | 2.47\% | 1309 | 1.96\% | - | - | 653 | 0.34\% | 2863 | 0.95\% |
| 4 | Medicine | 4317 | 17.01\% | 974 | 6.51\% | 2744 | 4.11\% | 129 | 45.74\% | 1883 | 0.97\% | 10047 | 3.33\% |
| 5 | Natural Science | 1283 | 5.05\% | 355 | 2.37\% | 1220 | 1.83\% | 1 | 0.35\% | 10221 | 5.26\% | 13080 | 4.33\% |
| 6 | Social Science including Education/ Teaching | 5684 | 22.39\% | 2782 | 18.60\% | 4102 | 6.15\% | 72 | 25.53\% | 13059 | 6.72\% | 25699 | 8.52\% |
| 7 | Misc. <br> Disciplines | 10568 | 41.64\% | 8616 | 57.61\% | 50337 | 75.47\% | 52 | 18.44\% | 141795 | 72.93\% | 211368 | 70.05\% |
|  | Total | 25382 |  | 14955 |  | 66699 |  | 282 |  | 194415 |  | 301733 |  |

## Table-8B

## Distribution of Vacancies for Graduates \& above according to Grade Pay Levels

During the year 2019-20

| Sl. <br> No. | Branches of Study | Pay Level 1 to 5 |  | Pay Level 6 to 9 |  | Pay Level 10 and above |  | Total of col. 3,5 \& 7 | \% age of Respective Branch of the Study to the Total no. of Vacancies |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total No of Vacancies | $\%$ to TotalNo ofVacanciesof PayLevel$1-5$ | Total No of Vacancies | \% to Total <br> No of Vacancies of Pay Level 1-5 | Total No of Vacancies | \% to Total <br> No of <br> Vacancies of Pay Level 10 \& Above |  |  |
|  |  | \% to Total <br> No of <br> Vacancies <br> Branch Wise |  | $\%$ to Total <br> No of <br> Vacancies <br> Branch Wise |  | \% to Total No of Vacancies Branch Wise |  |  |  |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
|  |  | 948 | 0.68\% | 5442 | 11.93\% | 31917 | 27.13\% | 38307 | 12.70\% |
|  | Engine | 2.47\% |  | 14.21\% |  | 83.32\% |  |  |  |
| 2 | Technology | 76 | 0.05\% | 126 | 0.28\% | 167 | 0.14\% | 369 | 0.12\% |
| 2 |  | 20.60\% |  | 34.15\% |  | 45.26\% |  |  |  |
| 3 | Agriculture | 353 | 0.25\% | 1175 | 2.58\% | 1335 | 1.13\% | 2863 | 0.95\% |
| 3 |  | 12.33\% |  | 41.04\% |  | 46.63\% |  |  |  |
| 4 | Medicine | 1490 | 1.08\% | 2765 | 6.06\% | 5792 | 4.92\% | 10047 | 3.33\% |
| 4 | Medicine | 14.83\% |  | 27.52\% |  | 57.65\% |  |  |  |
| 5 | Natural | 545 | 0.39\% | 1083 | 2.37\% | 11452 | 9.73\% | 13080 | 4.33\% |
| 5 | Science | 4.17\% |  | 8.28\% |  | 87.55\% |  |  |  |
| 6 | Social Science including Education/ Teaching | 1194 | 0.86\% | 6262 | 13.73\% | 18243 | 15.51\% | 25699 | 8.52\% |
|  |  | 4.65\% |  | 24.37\% |  | 70.99\% |  |  |  |
| 7 | Misc. <br> Disciplines | 104071 | 75.15\% | 28595 | 62.70\% | 78702 | 66.89\% | 211368 | 70.05\% |
|  |  | 49.24\% |  |  |  | 37.23\% |  |  |  |
|  | Total | 108677 | 78.48\% | 45448 | 99.66\% | 147608 | 125.46\% | 301733 | 100.00\% |
|  |  | $36.02 \%$ |  | 15.06\% |  | 48.92\% |  |  |  |

Source: Employment Exchanges in the country \& Employment News, 2019-20

## TABLE-8C

Distribution of Vacancies for Graduates \& above according to Experience during the year 2019-20

| Sl. <br> No. | Branches of Study | With <br> Experience | Percentage | Without <br> Experience | Percentage | Total | \% to <br> Total |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{( \mathbf { 1 } )}$ | $(\mathbf{2})$ | $\mathbf{( 3 )}$ | $\mathbf{( 4 )}$ | $\mathbf{( 5 )}$ | $(\mathbf{6})$ | $\mathbf{( 7 )}$ | $\mathbf{( 8 )}$ |
| 1 | Engineering | 7390 | $14.88 \%$ | 30917 | $12.27 \%$ | $\mathbf{3 8 3 0 7}$ | $12.70 \%$ |
| 2 | Technology | 305 | $0.61 \%$ | 64 | $0.03 \%$ | $\mathbf{3 6 9}$ | $0.12 \%$ |
| 3 | Agriculture | 592 | $1.19 \%$ | 2271 | $0.90 \%$ | $\mathbf{2 8 6 3}$ | $0.95 \%$ |
| 4 | Medicine | 6719 | $13.53 \%$ | 3328 | $1.32 \%$ | $\mathbf{1 0 0 4 7}$ | $3.33 \%$ |
| 5 | Natural Science | 2060 | $4.15 \%$ | 11020 | $4.37 \%$ | $\mathbf{1 3 0 8 0}$ | $4.33 \%$ |
| 6 | Social Science <br> including Education/ <br> Teaching | 9965 | $20.07 \%$ | 15734 | $6.24 \%$ | $\mathbf{2 5 6 9 9}$ | $8.52 \%$ |
| 7 | Misc. Disciplines | 22627 | $45.57 \%$ | 188741 | $74.87 \%$ | $\mathbf{2 1 1 3 6 8}$ | $70.05 \%$ |
|  | Total | $\mathbf{4 9 6 5 8}$ | $100.00 \%$ | $\mathbf{2 5 2 0 7 5}$ | $100.00 \%$ | $\mathbf{3 0 1 7 3 3}$ | $100.00 \%$ |

## TABLE-8D

Distribution of vacancies for Graduates \& above State-wise and Branches of Study Wise during 2019-20

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | States/UTs |  |  | 弟 |  |  | Social Science including Education/ Teaching |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| 1 | Andaman \& Nicobar | 130 | 3 | 29 | 49 | 40 | 86 | 189 | 526 | 0.17\% |
| 2 | Andhra Pradesh | - | - | - | - | - | - | - | - | - |
| 3 | Arunachal Pradesh | - | - | - | - | - | - | - | - | - |
| 4 | Assam | 25 | 2 | 11 | 56 | 57 | 59 | 134 | 344 | 0.11\% |
| 5 | Bihar | 99 |  | 25 | 601 | 19 | 142 | 2283 | 3169 | 1.05\% |
| 6 | Chandigarh | - | - | - | - | - | - | - | - | - |
| 7 | Chattisgarh | - | - | - | - | - | - | - | - | - |
| 8 | Dadra \& Nagar Haveli, Daman \& Diu | - | - | - | - | - | - | - | - | - |
| 9 | Delhi | 4531 | 150 | 205 | 3111 | 968 | 6877 | 8711 | 24553 | 8.14\% |
| 10 | Goa | 4 | - | - | - | 19 | 5 | 9 | 37 | 0.01\% |
| 11 | Gujarat | 1547 | - | 4 | 114 | 10156 | 9651 | 4326 | 25798 | 8.55\% |
| 12 | Haryana | 247 | 36 | 22 | 102 | 87 | 182 | 151 | 827 | 0.27\% |
| 13 | Himachal Pradesh | 20 | 1 | 106 | 921 | 2 | 149 | 2257 | 3456 | 1.15\% |
| 14 | Jammu \& Kashmir | 54 | 6 | 1 | 5 | 68 | 99 | 35 | 268 | 0.09\% |
| 15 | Jharkhand | 313 | 1 | - | 8 | 6 | 109 | 50 | 487 | 0.16\% |
| 16 | Karnataka | 448 | 12 | 1 | 104 | 42 | 152 | 164 | 923 | 0.31\% |
| 17 | Kerala | 471 | 5 | 155 | 163 | 190 | 178 | 629 | 1791 | 0.59\% |
| 18 | Ladakh | - | - | - | - | 23 | - | 5 | 28 | 0.01\% |
| 19 | Lakshadweep | - | - | 9 | - | - | - | - | 9 | 0.00\% |
| 20 | Madhya Pradesh | 52 | 16 | 19 | 74 | 60 | 198 | 135 | 554 | 0.18\% |
| 21 | Maharastra | 27117 | 50 | 1088 | 2444 | 307 | 4633 | 137967 | 173606 | 57.54\% |
| 22 | Manipur | 22 | - | 1 | 1 | - | 1 | 7 | 32 | 0.01\% |
| 23 | Meghalaya | 19 | 4 | 2 | 113 | 73 | 43 | 673 | 927 | 0.31\% |
| 24 | Mizoram | - | - | - | 1 | - | 8 | 1745 | 1754 | 0.58\% |
| 25 | Nagaland | 5 | - | 2 | - | 2 | - | 4 | 13 | 0.00\% |
| 26 | Odisha | 46 | 1 | 6 | 508 | 36 | 94 | 147 | 838 | 0.28\% |
| 27 | Puducherry | 6 | 1 |  | 312 | 18 | 3 | 1135 | 1475 | 0.49\% |
| 28 | Punjab | 103 | 8 | 5 | 12 | 29 | 82 | 107 | 346 | 0.11\% |
| 29 | Rajasthan | 42 | 2 | 3 | 165 | 6 | 18 | 211 | 447 | 0.15\% |
| 30 | Sikkim | - | 1 | - | 2 | - | 9 | 9 | 21 | 0.01\% |
| 31 | Tamil Nadu | 94 | 6 | 4 | 56 | 54 | 92 | 581 | 887 | 0.29\% |
| 32 | Telangana | 243 | 5 | 39 | 21 | 64 | 216 | 1920 | 2508 | 0.83\% |
| 33 | Tripura | 50 | 3 | - | - | 10 | 2 | 13 | 78 | 0.03\% |
| 34 | Uttar Pradesh | 633 | 27 | 166 | 378 | 290 | 1787 | 943 | 4224 | 1.40\% |
| 35 | Uttarakhand | 621 | 2 | 19 | 507 | 270 | 71 | 247 | 1737 | 0.58\% |
| 36 | West Bengal | 1150 |  | 6 | 128 | 90 | 394 | 382 | 2150 | 0.71\% |
| 37 | *State-wise Breakup not available | 215 | 27 | 935 | 91 | 94 | 359 | 46199 | 47920 | 15.88\% |
|  | Total | 38307 | 369 | 2863 | 10047 | 13080 | 25699 | 211368 | 301733 | 100\% |

* Relates mostly to vacancies notified by the Railway Recruitment Boards/UPSC etc. for which places of duty not specified.

TABLE-8E

Distribution of Vacancies for Graduates \& above by Nature of the Employment during 2019-20

| Sl. <br> No. | Branches of Study | Regular <br> Vacancies | Deputation Vacancies | Contract/ <br> Temporary <br> Vacancies | Total <br> Vacancies notified during $2019-20$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) |
| 1 | Engineering | 8124 | 967 | 29216 | 38307 |
|  |  | 21.21\% | 2.52\% | 76.27\% | 100\% |
| 2 | Technology | 219 | 63 | 87 | 369 |
|  |  | 59.35\% | 17.07\% | 23.58\% | 100\% |
| 3 | Agriculture | 2517 | 136 | 210 | 2863 |
|  |  | 87.91\% | 4.75\% | 7.33\% | 100\% |
| 4 | Medicine | 8475 | 422 | 1150 | 10047 |
|  |  | 84.35\% | 4.20\% | 11.45\% | 100\% |
| 5 | Natural Science | 2434 | 179 | 10467 | 13080 |
|  |  | 18.61\% | 1.37\% | 80.02\% | 100\% |
| 6 | Social Science including Education/ Teaching | 10795 | 1384 | 13520 | 25699 |
|  |  | 42.01\% | 5.39\% | 52.61\% | 100\% |
| 7 | Miscellaneous Disciplines | 75103 | 3013 | 133252 | 211368 |
|  |  | 35.53\% | 1.43\% | 63.04\% | 100\% |
|  | Total | 107667 | 6164 | 187902 | 301733 |
|  | \% to Total Vacancies | 35.68\% | 2.04\% | 62.27\% | 100\% |

## TABLE-9A

Distribution of Vacancies for Diploma Holders by Branches of Study \& Sector of Establishments during 2019-20

| Sl. No. | Branches of Study | Central Govt. | State Govt. | *Quasi <br> Govt. | Local Bodies | Private | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Engineering | 1298 | 514 | 3071 | 179 | 26557 | 31619 |
|  |  | 63.22\% | 21.23\% | 83.91\% | 39.43\% | 97.14\% | 88.01 |
| 2 | Technology | 319 | 24 | 94 | - | 50 | 487 |
|  |  | 15.54\% | 0.99\% | 2.57\% | - | 0.18\% | 1.36 |
| 3 | Agriculture | 8 | - | 3 | - | - | 11 |
|  |  | 0.39\% | - | 0.08\% | - | - | 0.03 |
| 4 | Medicine | 159 | 1068 | 179 | - | 366 | 1772 |
|  |  | 7.74\% | 44.11\% | 4.89\% | - | 1.34\% | 4.93 |
| 5 | Natural Science | 5 | 4 | 2 | - | - | 11 |
|  |  | 0.24\% | 0.17\% | 0.05\% | - | - | 0.03 |
| 6 | Social Science including Education/ Teaching | 99 | 782 | 15 | 275 | 316 | 1487 |
|  |  | 4.82\% | 32.30\% | 0.41\% | 60.57\% | 1.16\% | 4.14 |
| 7 | Miscellaneous Disciplines | 165 | 29 | 296 | - | 50 | 540 |
|  |  | 8.04\% | 1.20\% | 8.09\% | - | 0.18\% | 1.5 |
|  | Total | 2053 | 2421 | 3660 | 454 | 27339 | 35927 |

*Vacancies in Quasi-Government bodies under Central Government and State Government have been included under the head Quasi-Government

## TABLE-9B

Distribution of vacancies for Diploma Holders according to Branches of Study and Grade Pay Ranges during 2019-20

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Branches of Study | Pay Level 1 to 5 |  | Pay Level 6 to 9 |  | Pay Level 10 and above |  | Total of col. 35 \& 7 | $\%$ of <br> Respective Branches of Study to the Total No. of Vacancies |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total No of Vacancies | $\begin{array}{\|c} \% \text { to } \\ \text { Total No } \\ \text { of } \\ \text { Vacancies } \\ \text { of Pay } \\ \text { Level } \\ 1-5 \\ \hline \end{array}$ | Total No of Vacancies | $\begin{gathered} \% \text { to } \\ \text { Total No } \\ \text { of } \\ \text { Vacancies } \\ \text { of Pay } \\ \text { Level } \\ 6-9 \end{gathered}$ | Total No of Vacancies | \% to <br> Total No <br> of of Pay Level 10 \& Above |  |  |
|  |  |  |  | $\begin{array}{\|c\|} \hline \% \text { to } \\ \text { Total No } \\ \text { of } \\ \text { Vacancies } \\ \text { Branch } \\ \text { Wise } \\ \hline \end{array}$ |  | $\%$ to <br> Total No <br> of <br> Vacancies <br> Branch <br> Wise |  |  |  |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| 1 | Engineering | 10076 | 84.00\% | 2524 | 57.90\% | 19019 | 97.17\% | 31619 | 88.01\% |
|  |  | 31.87\% |  | 7.98\% |  | 60.15\% |  | 100.00\% |  |
| 2 | Technology | 260 | 2.17\% | 226 | 5.18\% | 1 | 0.01\% | 487 | 1.36\% |
|  |  | 53.39\% |  | 46.41\% |  | 0.21\% |  | 100.00\% |  |
| 3 | Agriculture | 10 | 0.08\% | 1 | 0.02\% | - | - | 11 | 0.03\% |
|  |  | 90.91\% |  | 9.09\% |  | - |  | 100.00\% |  |
| 4 | Medicine | 1257 | 10.48\% | 514 | 11.79\% | 1 | 0.01\% | 1772 | 4.93\% |
|  |  | 70.94\% |  | 29.01\% |  | 0.06\% |  | 100.00\% |  |
| 5 | Natural Science | 9 | 0.08\% | 2 | 0.05\% | - | - | 11 | 0.03\% |
|  |  | 81.82\% |  | 18.18\% |  | - |  | 100.00\% |  |
| 6 | Social Science including Education/ Teaching | 89 | 0.74\% | 850 | 19.50\% | 548 | 2.80\% | 1487 | 4.14\% |
|  |  | 5.99\% |  | 57.16\% |  | 36.85\% |  | 100.00\% |  |
| 7 | Miscellaneous Disciplines | 294 | 2.45\% | 242 | 5.55\% | 4 | 0.02\% | 540 | 1.50\% |
|  |  | 54.44\% |  | 44.81\% |  | 0.74\% |  | 100.00\% |  |
|  | Total | 11995 | 100\% | 4359 | 100\% | 19573 | 100\% | 35927 | 100\% |
|  |  | 33.39\% |  | 12.13\% |  | 54.48\% |  | 100\% |  |

## TABLE-9C

Distribution of Vacancies for Diploma Holders according to Experience during the year 2019-20

| Sl. No. | Branches of Study | With <br> Experience | Without <br> Experience | Total | \% to Total |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Engineering | 2665 | 28954 | $\mathbf{3 1 6 1 9}$ | $88.01 \%$ |
| 2 | Technology | 304 | 183 | $\mathbf{4 8 7}$ | $1.36 \%$ |
| 3 | Agriculture | 3 | 8 | $\mathbf{1 1}$ | $0.03 \%$ |
| 4 | Medicine | 190 | 1582 | $\mathbf{1 7 7 2}$ | $4.93 \%$ |
| 6 | Natural Science | 6 | 5 | $\mathbf{1 1}$ | $0.03 \%$ |
| Education/ Teaching | 13 | 1474 | $\mathbf{1 4 8 7}$ | $4.14 \%$ |  |
| 7 | Miscellaneous Disciplines | 423 | 117 | $\mathbf{5 4 0}$ | $1.50 \%$ |
|  | Total | $\mathbf{3 6 0 4}$ | $\mathbf{3 2 3 2 3}$ | $\mathbf{3 5 9 2 7}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
|  |  |  |  |  |  |

TABLE -9D
Distribution of Vacancies for Diploma holders State-wise and Branches of Study-Wise during 2019-20

| Sl. <br> No. | States/UTs |  |  | 弟 |  |  | Social Science including Education/ Teaching | $\begin{aligned} & \text { Miscellaneous } \\ & \text { Disciplines } \end{aligned}$ | $\stackrel{\text { ज़゙ }}{0}$ | $\begin{aligned} & \text { II } \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| 1 | Andaman \& Nicobar | 275 | - | - | 9 | - | - | 1 | 285 | 0.79\% |
| 2 | Andhra Pradesh | - | - | - | - | - | - | - | - | - |
| 3 | Arunachal Pradesh | - | - | - | - | - | - | - | - | - |
| 4 | Assam | 47 | 3 | - | 6 | - | - | 128 | 184 | 0.51\% |
| 5 | Bihar | 1405 | 3 | - | 6 | - | 3 | 15 | 1432 | 3.99\% |
| 6 | Chandigarh | - | - | - | - | - | - | - | - | - |
| 7 | Chattisgarh | - | - | - | - | - | - | - | - | - |
| 8 | Dadra \& Nagar Haveli, Daman \& Diu | - | - | - | - | - | - | - | - | - |
| 9 | Delhi | 1064 | 10 | 5 | 30 | 7 | 784 | 102 | 2002 | 5.57\% |
| 10 | Goa | 34 | 21 | - | - | - | - | - | 55 | 0.15\% |
| 11 | Gujarat | 64 | - | - | - | - | - | - | 64 | 0.18\% |
| 12 | Haryana | 257 | 50 | - | - | - | - | 4 | 311 | 0.87\% |
| 13 | Himachal Pradesh | 11 | 18 | - | 701 | - | - | 10 | 740 | 2.06\% |
| 14 | Jammu \& Kashmir | 5 | - | - | - | - | - | - | 5 | 0.01\% |
| 15 | Jharkhand | 84 | - | - | 31 | - | 1 | 5 | 121 | 0.34\% |
| 16 | Karnataka | 97 | 251 | - | 10 | - | 2 | 3 | 363 | 1.01\% |
| 17 | Kerala | 190 | 9 | 1 | 135 | 4 | 3 | 9 | 351 | 0.98\% |
| 18 | Ladakh | 10 | - | - | - | - | - | - | 10 | 0.03\% |
| 19 | Lakshadweep | - | - | - | - | - | - | - | - | - |
| 20 | Madhya Pradesh | 55 | 21 | 5 | 32 | - | - | 14 | 127 | 0.35\% |
| 21 | Maharastra | 26825 | 19 | - | 196 | - | 675 | 61 | 27776 | 77.31\% |
| 22 | Manipur | - | - | - | - | - | - | - | - | - |
| 23 | Meghalaya | 5 | 1 | - | 231 | - | - | 2 | 239 | 0.67\% |
| 24 | Mizoram | 40 | - | - | - | - | - | 1 | 41 | 0.11\% |
| 25 | Nagaland | - | - | - | - | - | - | 2 | 2 | 0.01\% |
| 26 | Odisha | 8 | - | - | 10 | - | - | - | 18 | 0.05\% |
| 27 | Puducherry | 22 | - | - | - | - | - | - | 22 | 0.06\% |
| 28 | Punjab | 34 | - | - | 2 | - | - | - | 36 | 0.10\% |
| 29 | Rajasthan | 3 | 3 | - | 11 | - | 1 | 2 | 20 | 0.06\% |
| 30 | Sikkim | - | - | - | - | - | - | 2 | 2 | 0.01\% |
| 31 | Tamil Nadu | 100 | - | - | 1 | - | 1 | 9 | 111 | 0.31\% |
| 32 | Telangana | 116 | 35 | - | 334 | - | 1 | 76 | 562 | 1.56\% |
| 33 | Tripura | 1 | - | - | - | - | - | - | 1 | 0.00\% |
| 34 | Uttar Pradesh | 96 | 33 | - | 8 | - | 1 | 37 | 175 | 0.49\% |
| 35 | Uttarakhand | 18 | 7 | - | 11 | - | 2 | 48 | 86 | 0.24\% |
| 36 | West Bengal | 361 | 3 | - | 7 | - | 13 | 8 | 392 | 1.09\% |
| 37 | *State-wise Breakup not available | 392 | - | - | 1 | - | - | 1 | 394 | 1.10\% |
|  | Total | 31619 | 487 | 11 | 1772 | 11 | 1487 | 540 | 35927 | 100\% |

* Relates mostly to vacancies notified by the Railway Recruitment Boards/UPSC etc. for which places of duty not specified.

TABLE-9E

Distribution of Vacancies for Diploma holders by Nature of the Employment during 2019-20

| Sl. <br> No. | Branches of Study | Regular Vacancies | Deputation Vacancies | Contract/ <br> Temporary <br> Vacancies | Total <br> Vacancies notified during 2019-20 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (8) |
| 1 | Engineering | 29169 | 164 | 2286 | 31619 |
|  |  | 92.25\% | 0.52\% | 7.23\% | 100\% |
| 2 | Technology | 363 | 11 | 113 | 487 |
|  |  | 74.54\% | 2.26\% | 23.20\% | 100\% |
| 3 | Agriculture | 5 | 2 | 4 | 11 |
|  |  | 45.45\% | 18.18\% | 36.36\% | 100\% |
| 4 | Medicine | 800 | 16 | 956 | 1772 |
|  |  | 45.15\% | 0.90\% | 53.95\% | 100\% |
| 5 | Natural Science | 8 | - | 3 | 11 |
|  |  | 72.73\% | - | 27.27\% | 100\% |
| 6 | Social Science including Education/ Teaching | 1477 | 4 | 6 | 1487 |
|  |  | 99.33\% | 0.27\% | 0.40\% | 100\% |
| 7 | Miscellaneous Disciplines | 355 | 41 | 144 | 540 |
|  |  | 65.74\% | 7.59\% | 26.67\% | 100\% |
|  | Total | 32177 | 238 | 3512 | 35927 |
|  | \% to Total Vacancies | 89.56\% | 0.66\% | 9.78\% | 100\% |

TABLE - 10
State-wise Dispersion of Various Vacancies for Non-Graduates including ITIs during 2019-20

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of State/UTs | Middle School | High School | $\begin{array}{c\|} \hline \text { Sr. } \\ \text { Sec. } \\ \text { School } \end{array}$ | ITI | Total | $\begin{aligned} & \% \text { to } \\ & \text { total } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Andaman \& Nicobar | 6 | 300 | 46 | 156 | 508 | 1.43\% |
| 2 | Andhra Pradesh | - | - | - | - | - | - |
| 3 | Arunachal Pradesh | - | - | - | - | - | - |
| 4 | Assam | - | 117 | 41 | 29 | 187 | 0.53\% |
| 5 | Bihar | 1 | 406 | 495 | 52 | 954 | 2.69\% |
| 6 | Chandigarh | - | - | - | - | - | - |
| 7 | Chattisgarh | - | - | - | - | - | - |
| 8 | Dadra \& Nagar Haveli, Daman \& Diu | - | - | - | - | - | - |
| 9 | Delhi | 15 | 3142 | 3032 | 1482 | 7671 | 21.60\% |
| 10 | Goa | - | 10 | - | - | 10 | 0.03\% |
| 11 | Gujarat | - | 48 | 25 | 25 | 98 | 0.28\% |
| 12 | Haryana | 148 | 85 | 87 | 31 | 351 | 0.99\% |
| 13 | Himachal Pradesh | 9 | 2781 | 3188 | 9 | 5987 | 16.86\% |
| 14 | Jammu \& Kashmir | - | 6 | 11 | - | 17 | 0.05\% |
| 15 | Jharkhand | - | 83 | 5 | 24 | 112 | 0.32\% |
| 16 | Karnataka | 3 | 103 | 78 | 258 | 442 | 1.24\% |
| 17 | Kerala | 84 | 363 | 99 | 101 | 647 | 1.82\% |
| 18 | Ladakh | 6 | 12 | 3 | - | 21 | 0.06\% |
| 19 | Lakshadweep | - | - | - | - | - | - |
| 20 | Madhya Pradesh | 2 | 494 | 118 | 74 | 688 | 1.94\% |
| 21 | Maharastra | 4 | 1936 | 105 | 762 | 2807 | 7.90\% |
| 22 | Manipur | - | - | - | - | - | - |
| 23 | Meghalaya | 15 | 334 | 33 | 28 | 410 | 1.15\% |
| 24 | Mizoram | 20 | 87 | 44 | - | 151 | 0.43\% |
| 25 | Nagaland | - | - | 1 | - | 1 | 0.00\% |
| 26 | Odisha | 26 | 419 | 23 | 74 | 542 | 1.53\% |
| 27 | Puducherry | - | 25 | 19 | - | 44 | 0.12\% |
| 28 | Punjab | 34 | 11 | 3 | 21 | 69 | 0.19\% |
| 29 | Rajasthan | 100 | 26 | 98 | 3532 | 3756 | 10.58\% |
| 30 | Sikkim | - | 6 | 5 | 1 | 12 | 0.03\% |
| 31 | Tamil Nadu | 63 | 293 | 218 | 226 | 800 | 2.25\% |
| 32 | Telangana | 7 | 503 | 31 | 276 | 817 | 2.30\% |
| 33 | Tripura | 20 | 5 | 69 | 1 | 95 | 0.27\% |
| 34 | Uttar Pradesh | 111 | 245 | 227 | 47 | 630 | 1.77\% |
| 35 | Uttarakhand | 1 | 77 | 30 | 1 | 109 | 0.31\% |
| 36 | West Bengal | 7 | 624 | 41 | 113 | 785 | 2.21\% |
| 37 | *State-wise Breakup not available | - | 2217 | 4248 | 327 | 6792 | 19.13\% |
|  | Total | 682 | 14758 | 12423 | 7650 | 35513 | 100\% |

* Relates mostly to vacancies notified by the Railway Recruitment Boards/UPSC etc. for which places of duty not specified. Source: Employment Exchanges in the country \& Employment News, 2019-20


## TABLE-11A

Distribution of Deputation Vacancies by Branches of Study \& Sector of Establishments during 2019-20

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Branches of Study | Central Govt. | \% age | State Govt. | \% age | *Quasi Govt. | \% age | Local Bodies | \% age | Private | $\begin{gathered} \text { \% } \\ \text { age } \end{gathered}$ | Total | \% age to total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) |
| 1 | Engineering | 709 | 14.17\% | 64 | 39.51\% | 435 | 24.33\% | 1 | 1.75\% | - | - | 1209 | 17.24\% |
| 2 | Technology | 35 | 0.70\% | - | - | 39 | 2.18\% | - | - | - | - | 74 | 1.06\% |
| 3 | Agriculture | 95 | 1.90\% | 9 | 5.56\% | 34 | 1.90\% | - | - | - | - | 138 | 1.97\% |
| 4 | Medicine | 198 | 3.96\% | 6 | 3.70\% | 242 | 13.53\% | 2 | 3.51\% | - | - | 448 | 6.39\% |
| 5 | Natural Science | 96 | 1.92\% | - | - | 93 | 5.20\% | 1 | 1.75\% | - | - | 190 | 2.71\% |
| 6 | Social Science including <br> Education/ <br> Teaching | 1033 | 20.64\% | 54 | 33.33\% | 261 | 14.60\% | 40 | 70.18\% | - | - | 1388 | 19.79\% |
| 7 | Misc. Disciplines | 2839 | 56.72\% | 29 | 17.90\% | 684 | 38.26\% | 13 | 22.81\% | - | - | 3565 | 50.84\% |
|  | Total | 5005 | 100\% | 162 | 100\% | 1788 | 100\% | 57 | 100\% | - | - | 7012 | 100\% |

[^0]
## TABLE-11B

## Distribution of Deputation Vacancies according to Branches of Study and

Grade Pay Ranges during 2019-20

| SI. No. | Branches of Study | Pay Level 1 to 5 |  | Pay Level 6 to 9 |  | Pay Level 10 and above |  | Total of col. 3, 5 \& 7 | $\%$ of respective branches of study to the total no. of vacancies |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total No of Vacancies | $\begin{gathered} \% \text { to } \\ \text { Total No } \\ \text { of } \\ \text { Vacancies } \\ \text { of Pay } \\ \text { Level } \\ 1-5 \\ \hline \end{gathered}$ | Total No of Vacancies | $\begin{gathered} \% \text { to } \\ \text { Total No } \\ \text { of } \\ \text { Vacancies } \\ \text { of Pay } \\ \text { Level } \\ 6-9 \end{gathered}$ | Total No of <br> Vacancies | $\%$ toTotal NoofVacanciesof PayLevel$10 \&$Above |  |  |
|  |  | $\%$ to Total No of Vacancies Branch Wise |  | \% to Total <br> No of Vacancies Branch Wise |  | $\begin{gathered} \hline \% \text { to } \\ \text { Total No } \\ \text { of } \\ \text { Vacancies } \\ \text { Branch } \\ \text { Wise } \\ \hline \end{gathered}$ |  |  |  |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| 1 | Engineering | 126 | 10.99\% | 242 | 7.92\% | 841 | 29.93\% | 1209 | 17.24\% |
|  |  | 10.42\% |  | 20.02\% |  | 69.56\% |  |  |  |
| 2 | Technology | 10 | 0.87\% | 46 | 1.51\% | 18 | 0.64\% | 74 | 1.06\% |
|  |  | 13.51\% |  | 62.16\% |  | 24.32\% |  |  |  |
| 3 | Agriculture | 18 | 1.57\% | 19 | 0.62\% | 101 | 3.59\% | 138 | 1.97\% |
|  |  | 13.04\% |  | 13.77\% |  | 73.19\% |  |  |  |
| 4 | Medicine | 26 | 2.27\% | 227 | 7.43\% | 195 | 6.94\% | 448 | 6.39\% |
|  |  | 5.80\% |  | 50.67\% |  | 43.53\% |  |  |  |
| 5 | Natural Science | 68 | 5.93\% | 48 | 1.57\% | 74 | 2.63\% | 190 | 2.71\% |
|  |  | 35.79\% |  | 25.26\% |  | 38.95\% |  |  |  |
| 6 | Social Science including Education/ Teaching | 80 | 6.97\% | 496 | 16.24\% | 812 | 28.90\% | 1388 | 19.79\% |
|  |  | 5.76\% |  | 35.73\% |  | 58.50\% |  |  |  |
| 7 | Miscellaneous Disciplines | 819 | 71.40\% | 1977 | 64.71\% | 769 | 27.37\% | 3565 | 50.84\% |
|  |  | 22.97\% |  | 55.46\% |  | 21.57\% |  |  |  |
|  | Total | 1147 | 100 | 3055 | 100 | 2810 | 100 | 7012 | 100\% |
|  |  | 16.40\% |  | 43.60\% |  | 40.10\% |  |  |  |

## TABLE-11C

## Distribution of Deputation Vacancies according to Experience

 During the year 2019-20| Sl. No. | Branches of Study | With <br> Experience | $\%$ to <br> Total |
| :---: | :--- | :---: | :---: |
| 1 | Engineering | 1202 | $17.26 \%$ |
| 2 | Technology | 74 | $1.06 \%$ |
| 3 | Agriculture | 123 | $1.77 \%$ |
| 4 | Medicine | 447 | $6.42 \%$ |
| 5 | Natural Science | 187 | $2.68 \%$ |
| 6 | Social Science including Education/ Teaching | 1386 | $19.90 \%$ |
| 7 | Miscellaneous Disciplines | $\mathbf{6 9 6 5}$ | $100 \%$ |

TABLE -11D
Distribution of Deputation Vacancies State-wise and Branches of Study-Wise during 2019-20

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | States/UTs |  | $\begin{aligned} & \text { eio } \\ & \text { 易 } \\ & \text { E } \\ & \text { é } \\ & \cline { 1 - 1 } \end{aligned}$ | 首 |  |  | Social <br> Science including <br> Education <br> / <br> Teaching |  | \% | $\begin{aligned} & \text { 픙 } \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| 1 | Andaman \& Nicobar | 2 | - | 1 | 5 | 1 | 8 | 25 | 42 | 0.60\% |
| 2 | Andhra Pradesh | - | - | - | - | - | - | - | - | - |
| 3 | Arunachal Pradesh | - | - | - | - | - | - | - | - | - |
| 4 | Assam | 2 | - | 3 | 13 | - | 9 | 10 | 37 | 0.53\% |
| 5 | Bihar | 19 | - | 1 | 16 | - | 12 | 24 | 72 | 1.03\% |
| 6 | Chandigarh | - | - | - | - | - | - | - | - | - |
| 7 | Chattisgarh | - | - | - | - | - | - | - | - | - |
| 8 | Dadra \& Nagar Haveli, Daman \& Diu | - | - | - | - | - | - | - | - | - |
| 9 | Delhi | 962 | 51 | 81 | 140 | 93 | 987 | 2327 | 4641 | 66.19\% |
| 10 | Goa | - | - | - | - | - | 5 | 2 | 7 | 0.10\% |
| 11 | Gujarat | 5 | - | - | - | 1 | 2 | 59 | 67 | 0.96\% |
| 12 | Haryana | 24 | 3 | 2 | 6 | 5 | 18 | 55 | 113 | 1.61\% |
| 13 | Himachal Pradesh | - | 1 | - | - | - | - | 6 | 7 | 0.10\% |
| 14 | Jammu \& Kashmir | 6 | 1 | - | 4 | - | 4 | 2 | 17 | 0.24\% |
| 15 | Jharkhand | - | - | - | 3 | - | 12 | 7 | 22 | 0.31\% |
| 16 | Karnataka | 1 | - | - | 6 | 2 | 16 | 19 | 44 | 0.63\% |
| 17 | Kerala | 21 | 1 | 2 | - | 3 | 13 | 23 | 63 | 0.90\% |
| 18 | Ladakh | - | - | - | - | - | - | - | - | - |
| 19 | Lakshadweep | - | - | - | - | - | - | - | - | - |
| 20 | Madhya Pradesh | 10 | 4 | 5 | 41 | 1 | 20 | 115 | 196 | 2.80\% |
| 21 | Maharastra | 37 | 4 | 1 | - | 10 | 43 | 107 | 202 | 2.88\% |
| 22 | Manipur | - | - | - | 1 | - | 1 | 1 | 3 | 0.04\% |
| 23 | Meghalaya | 1 | 1 | - | 25 | - | 15 | 70 | 112 | 1.60\% |
| 24 | Mizoram | - | - | - | 1 | - | 2 | 2 | 5 | 0.07\% |
| 25 | Nagaland | - | - | - | - | - | - | 7 | 7 | 0.10\% |
| 26 | Odisha | 4 | 1 | - | 18 | 3 | 8 | 9 | 43 | 0.61\% |
| 27 | Puducherry | 1 | - | - | - | - | - | 1 | 2 | 0.03\% |
| 28 | Punjab | - | - | - | - | - | 6 | 6 | 12 | 0.17\% |
| 29 | Rajasthan | 4 | - | - | - | - | 4 | 16 | 24 | 0.34\% |
| 30 | Sikkim | - | - | - | - | - | - | - | - | - |
| 31 | Tamil Nadu | 6 | - | - | 3 | 50 | 47 | 34 | 140 | 2.00\% |
| 32 | Telangana | 4 | 1 | 23 | 3 | 1 | 24 | 57 | 113 | 1.61\% |
| 33 | Tripura | - | - | - | - | 1 | - | - | 1 | 0.01\% |
| 34 | Uttar Pradesh | 13 | 2 | 4 | 20 | 7 | 14 | 49 | 109 | 1.55\% |
| 35 | Uttarakhand | 12 | 2 | 15 | 136 | - | 7 | 79 | 251 | 3.58\% |
| 36 | West Bengal | 18 | - | - | 3 | 1 | 30 | 83 | 135 | 1.93\% |
| 37 | *State-wise Breakup not available | 57 | 2 | - | 4 | 11 | 81 | 370 | 525 | 7.49\% |
|  | Total | 1209 | 74 | 138 | 448 | 190 | 1388 | 3565 | 7012 | 100\% |

[^1]TABLE-11E
Distribution of Deputation Vacancies according to Various Subjects during 2019-20

| Sl. No. | Subjects | No. of vacancies notified | \% to total |
| :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) |
| 1 | Accountancy | 6 | 0.09\% |
| 2 | Accountancy, Chartered | 32 | 0.46\% |
| 3 | Accountancy, Cost \& Works | 14 | 0.20\% |
| 4 | Accountancy, Management | 111 | 1.58\% |
| 5 | Actuary | 18 | 0.26\% |
| 6 | Aeronautical | 107 | 1.53\% |
| 7 | Agriculture | 7 | 0.10\% |
| 8 | Agriculture Bacteriology | - | - |
| 9 | Agriculture Botany | 304 | 4.34\% |
| 10 | Agriculture Chemistry | 14 | 0.20\% |
| 11 | Agriculture Economics | 140 | 2.00\% |
| 12 | Agriculture Extension | 20 | 0.29\% |
| 13 | Agriculture Marketing | 24 | 0.34\% |
| 14 | Agriculture Meteorology | - | - |
| 15 | Agriculture Microbiology | - | - |
| 16 | Agriculture Sociology | - | - |
| 17 | Agriculture Statistics | 6 | 0.09\% |
| 18 | Agronomy | - | - |
| 19 | Air-Conditioning and Refrigeration | 8 | 0.11\% |
| 20 | Aircraft Maintenance | - | - |
| 21 | Alcohol | 23 | 0.33\% |
| 22 | Allopathic Medicine (MBBS) | 1 | 0.01\% |
| 23 | Anaesthesia | 3 | 0.04\% |
| 24 | Anatomy | 1 | 0.01\% |
| 25 | Animal Nutrition | 2 | 0.03\% |
| 26 | Animal Pathology | 6 | 0.09\% |
| 27 | Anthropology | 3 | 0.04\% |
| 28 | Archaeology | 1 | 0.01\% |
| 29 | Architecture | 1 | 0.01\% |
| 30 | Architecture/Civil | - | - |
| 31 | Archives | 14 | 0.20\% |
| 32 | Art, Commercial | - | - |
| 33 | Art, Fine | 1 | 0.01\% |
| 34 | Astronomy | 205 | 2.92\% |
| 35 | Automobile | 137 | 1.95\% |
| 36 | Ayurveda | - | - |
| 37 | Banking | - | - |
| 38 | Biology | 3 | 0.04\% |
| 39 | Botany | - | - |
| 40 | Broadcasting \& Television | - | - |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Subjects | No. of vacancies notified | \% to total |
| :---: | :---: | :---: | :---: |
| 41 | Cardiology | - | - |
| 42 | Catering | - | - |
| 43 | Ceramic | - | - |
| 44 | Chemical | - | - |
| 45 | Chemical Engg. | - | - |
| 46 | Chemistry | - | - |
| 47 | Chemistry, Analytical | - | - |
| 48 | Chemistry, Bio- | - | - |
| 49 | Chemistry, Industrial | - | - |
| 50 | Chemistry, Inorganic | - | - |
| 51 | Cinematography | 1 | 0.01\% |
| 52 | Civil (including Municipal) | - | - |
| 53 | Clinical Pathology \& Bacteriology | 6 | 0.09\% |
| 54 | Combination of Natural Science Subjects | - | - |
| 55 | Company Secretaryship | - | - |
| 56 | Computer | 1 | 0.01\% |
| 57 | Co-operation | 8 | 0.11\% |
| 58 | Dairying | - | - |
| 59 | Dental Surgery | - | - |
| 60 | Dermatology | - | - |
| 61 | Dietetics | 55 | 0.78\% |
| 62 | Economics | 7 | 0.10\% |
| 63 | Education/Teaching | - | - |
| 64 | Electrical | 5 | 0.07\% |
| 65 | Electrical/Mechanical | 8 | 0.11\% |
| 66 | Electronics \& Electrical Microwave/ Communication (including Radio) | 6 | 0.09\% |
| 67 | Engineers Unspecified (Branches not specified) | 12 | 0.17\% |
| 68 | English | 5 | 0.07\% |
| 69 | Entomology | - | - |
| 70 | Fiber | - | - |
| 71 | Film Direction | - | - |
| 72 | Fishery | 1 | 0.01\% |
| 73 | Food | 1 | 0.01\% |
| 74 | Forensic Medicine | - | - |
| 75 | Forestry | - | - |
| 76 | Forging \& Heat Treatment | - | - |
| 77 | Fuel | 1 | 0.01\% |
| 78 | General Surgery | 18 | 0.26\% |
| 79 | Geography | 5 | 0.07\% |
| 80 | Geology | 9 | 0.13\% |
| 81 | Geology, Applied | - | - |
| 82 | Geophysics | - | - |
| 83 | Glass | - | - |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Subjects | No. of vacancies notified | \% to total |
| :---: | :---: | :---: | :---: |
| 84 | Gynecology, Obstetrics | 5 | 0.07\% |
| 85 | Highways \& Roads | - | - |
| 86 | Hindi | - | - |
| 87 | History | 1 | 0.01\% |
| 88 | Home, Domestic Science/ Economics | 16 | 0.23\% |
| 89 | Homeopathy | - | - |
| 90 | Horticulture | 6 | 0.09\% |
| 91 | Hosiery | 32 | 0.46\% |
| 92 | Hotel Management | 88 | 1.25\% |
| 93 | Hydraulics \& Dam | - | - |
| 94 | Industrial Management/ Business Management \& Administration | 1 | 0.01\% |
| 95 | Instrumentation | 14 | 0.20\% |
| 96 | Insurance | 2 | 0.03\% |
| 97 | Interior Decoration, Display \& Designing | 9 | 0.13\% |
| 98 | Intermediate \& Dyes | 2 | 0.03\% |
| 99 | Internal Combustion | 2 | 0.03\% |
| 100 | Journalism | - | - |
| 101 | Jute | 11 | 0.16\% |
| 102 | Labour/Social Welfare | - | - |
| 103 | Land Development | 1 | 0.01\% |
| 104 | Language | 3 | 0.04\% |
| 105 | Laryngology \& Otolaryngology | 2 | 0.03\% |
| 106 | Law | - | - |
| 107 | Leather | - | - |
| 108 | Library Science | 9 | 0.13\% |
| 109 | Literature | 2 | 0.03\% |
| 110 | Machine Tools \& Die Sinking | 2 | 0.03\% |
| 111 | Malariology \& Communicable Diseases | 203 | 2.90\% |
| 112 | Marine | 10 | 0.14\% |
| 113 | Maternity, Child Welfare and Health | - | - |
| 114 | Mathematics | - | - |
| 115 | Mathematics, Applied | - | - |
| 116 | Mechanical | 5 | 0.07\% |
| 117 | Mechanical/Metallurgical | 5 | 0.07\% |
| 118 | Medical Radiology and Electrology | 1 | 0.01\% |
| 119 | Medical Specialists \& Unspecified Others(MD/Ph.D/MS) | 6 | 0.09\% |
| 120 | Medical, Bio-Chemistry | 1 | 0.01\% |
| 121 | Metallurgical | 2 | 0.03\% |
| 122 | Meteorology | 2 | 0.03\% |
| 123 | Microbiology | 1 | 0.01\% |
| 124 | Microbiology | 9 | 0.13\% |
| 125 | Mining | - | - |
| 126 | Museology | - | - |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Subjects | No. of vacancies notified | \% to total |
| :---: | :---: | :---: | :---: |
| 127 | Music, Instrumental | 1 | 0.01\% |
| 128 | Music, Vocal | - | - |
| 129 | Mycology \& Plant Pathology | 54 | 0.77\% |
| 130 | Naval Architecture | - | - |
| 131 | Nursing | 3 | 0.04\% |
| 132 | Nutrition/Applied Nutrition | 2 | 0.03\% |
| 133 | Occupational Therapy | 9 | 0.13\% |
| 134 | Oceanography | - | - |
| 135 | Oil, Fats \& Waxes | 8 | 0.11\% |
| 136 | Opthalmic Medicine \& Surgery | 3 | 0.04\% |
| 137 | Orthopaedic Surgery | - | - |
| 138 | Other Agricultural Subjects | 4 | 0.06\% |
| 139 | Other Social Science Subjects | - | - |
| 140 | Other Technological Subjects | - | - |
| 141 | Other Vacancies (Unspecified) | 1 | 0.01\% |
| 142 | Paediatrics | 2 | 0.03\% |
| 143 | Paints, Pigments \& Varnishes | 1 | 0.01\% |
| 144 | Paper | 5 | 0.07\% |
| 145 | Pass-Graduates in Science, Arts \& Commerce suitable for Office work | 3 | 0.04\% |
| 146 | Petroleum | - | - |
| 147 | Pharmaceutical \& Fine Chemicals | 9 | 0.13\% |
| 148 | Pharmacology, Medical | 130 | 1.85\% |
| 149 | Pharmacy | - | - |
| 150 | Philosophy | - | - |
| 151 | Physical Education | - | - |
| 152 | Physics | 3 | 0.04\% |
| 153 | Physics, Applied | 7 | 0.10\% |
| 154 | Physics, Bio- | 216 | 3.08\% |
| 155 | Physics, Chemistry \& Mathematics | 110 | 1.57\% |
| 156 | Physics, Mathematical | 173 | 2.47\% |
| 157 | Physics, Nuclear | 65 | 0.93\% |
| 158 | Physiology | - | - |
| 159 | Physiology | 2 | 0.03\% |
| 160 | Physiotherapy | 1 | 0.01\% |
| 161 | Plant Breeding \& Genetics | 1 | 0.01\% |
| 162 | Plant Pathology | 35 | 0.50\% |
| 163 | Plant Physiology | 23 | 0.33\% |
| 164 | Plastics | 12 | 0.17\% |
| 165 | Political Science | 16 | 0.23\% |
| 166 | Poultry Farming | 40 | 0.57\% |
| 167 | Preventive \& Social Medicine (Industrial Health) | 3 | 0.04\% |
| 168 | Printing | 7 | 0.10\% |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Subjects | No. of vacancies notified | \% to total |
| :---: | :---: | :---: | :---: |
| 169 | Production (Methods, Safety, Planning, Manufacturing \& Industrial etc.) | - | - |
| 170 | Psychiatry | 11 | 0.16\% |
| 171 | Psychology | 207 | 2.95\% |
| 172 | Psychology, Medical | 1 | 0.01\% |
| 173 | Public Administration | 202 | 2.88\% |
| 174 | Public Health E | - | - |
| 175 | Public Health | 10 | 0.14\% |
| 176 | Research Methodology | 2 | 0.03\% |
| 177 | Rubber | 23 | 0.33\% |
| 178 | Rural Science | 1 | 0.01\% |
| 179 | Sanitary Science | 80 | 1.14\% |
| 180 | Sculpture | 89 | 1.27\% |
| 181 | Secretarial and Commercial Work \& Practices | 1 | 0.01\% |
| 182 | Silicate | 22 | 0.31\% |
| 183 | Sociology/Social Work/Social Science | 35 | 0.50\% |
| 184 | Soil Mechanics \& Foundation | 10 | 0.14\% |
| 185 | Soil Science | 5 | 0.07\% |
| 186 | Sound | - | - |
| 187 | Spectroscopy | 1 | 0.01\% |
| 188 | Stage Craft \& Dramatics | 1 | 0.01\% |
| 189 | Statistics | - | - |
| 190 | Statistics, Mathematical | - | - |
| 191 | Statistics/Mathematics/ Economics | 3 | 0.04\% |
| 192 | Structural | 193 | 2.75\% |
| 193 | Sugar | - | - |
| 194 | Telecommunication/ Line Communication (Telephone \& Telegraph) | - | - |
| 195 | Textile | 13 | 0.19\% |
| 196 | Textile, Chemistry | 66 | 0.94\% |
| 197 | Textile, Dyeing \& Printing | - | - |
| 198 | Tools | 1 | 0.01\% |
| 199 | Town \& Country Planning | 3 | 0.04\% |
| 200 | Tropical Medicine | 4 | 0.06\% |
| 201 | Tubercular Diseases | 2279 | 32.50\% |
| 202 | Unani | 11 | 0.16\% |
| 203 | Venereology | 27 | 0.39\% |
| 204 | Veterinary Science \& Animal Husbandry | - | - |
| 205 | Warehousing | - | - |
| 206 | Water Conservation | 234 | 3.34\% |
| 207 | Wood and Timber | - | - |
| 208 | Zoology | 714 | 10.18\% |
|  | Total | 7012 | 100.00\% |

TABLE-12 A
Discipline-wise vacancies notified for Diploma holders \& Graduates during 2018-19 \& 2019-20

| Sl. <br> No. | Field of Study | Total no. of <br> vacancies <br> notified during <br> 2018-19 | Total no. of <br> vacancies <br> notified during <br> $2019-20$ | \% increase/ <br> decrease in <br> 2019-20 over <br> 2018-19 |
| :--- | :--- | :---: | :---: | :---: |
| $\mathbf{( 1 )}$ | $(\mathbf{2})$ | $\mathbf{3 2 7 2 7}$ | $\mathbf{6 9 9 2 6}$ | $\mathbf{1 1 4 \%}$ |
| 1 | Engineering | $\mathbf{6 6 3}$ | $\mathbf{8 5 6}$ | $\mathbf{2 9 \%}$ |
| 2 | Technology | $\mathbf{3 4 8 7}$ | $\mathbf{2 8 7 4}$ | $\mathbf{- 1 8 \%}$ |
| 3 | Agriculture | $\mathbf{1 8 7 7 4}$ | $\mathbf{1 1 8 1 9}$ | $\mathbf{- 3 7 \%}$ |
| 4 | Medicine | $\mathbf{3 0 9 7}$ | $\mathbf{1 3 0 9 1}$ | $\mathbf{3 2 3 \%}$ |
| 5 | Natural Science | $\mathbf{1 7 7 4 9}$ | $\mathbf{2 7 1 8 6}$ | $\mathbf{5 3 \%}$ |
| 6 | Social Science including | $\mathbf{3 3 2 3 7 1}$ | $\mathbf{2 1 1 9 0 8}$ | $\mathbf{- 3 6 \%}$ |
| 7 | Meaching | $\mathbf{4 0 8 8 6 8}$ | $\mathbf{3 3 7 6 6 0}$ | $\mathbf{- 1 7 \%}$ |
|  | Total |  |  |  |

TABLE-12 B (i)
Discipline-wise out-turn of Graduates/Post Graduates during the year 2018-19 \& 2019-20

| Sl No. | Discipline / Faculty | Persons who obtained Graduate Degrees |  |  |  | Percentage change in 2019-20 over 2018-19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2018-19 |  | 2019-20 |  |  |
|  |  | Numbers | Percentage | Numbers | Percentage |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Engineering | 863243 | 10.52 | 804362 | 10.62 | -6.82 |
| 2 | Technology | 278723 | 3.40 | 257895 | 3.4 | -7.48 |
| 3 | Agriculture | 62241 | 0.76 | 60043 | 0.79 | -3.53 |
| 4 | Medicine | 275939 | 3.36 | 274216 | 3.63 | -0.63 |
| 5 | Natural Science | 455704 | 5.56 | 163988 | 2.17 | -64.01 |
| 6 | Social Science including Teaching | 1803193 | 21.98 | 1635489 | 21.62 | -9.30 |
| 7 | Miscellaneous Graduates/ Post Graduates | 4463588 | 54.42 | 4375092 | 57.77 | -1.98 |
|  | TOTAL | 8202631 | 100 | 7571085 | 100 |  |

## Source:

The data for the period 2018-19 from AISHE 2018-19
The data for the period 2019-20 from Job Bulletin 2019-20

## TABLE-12 B(ii)

Discipline-wise Out-turn of Doctorate Degree awarded during the year 2018-19 \& 2019-20

| SI. <br> No. | Discipline / Faculty | Persons who have been awarded Doctorate Degrees |  |  |  | Percentage change in 2019-20 over 2018-19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2018-19 |  | 2019-20 |  |  |
|  |  | Numbers | Percentage | Numbers | Percentage |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Arts | 8898 | 21.80 | 8713 | 22.34 | $-2.08$ |
| 2 | Science | 10070 | 24.67 | 9172 | 23.52 | -8.92 |
| 3 | Commerce/Management | 3606 | 8.84 | 3767 | 9.66 | 4.46 |
| 4 | Education | 2221 | 5.44 | 1447 | 3.71 | -34.85 |
| 5 | Engineering/Technology | 7679 | 18.82 | 6638 | 17.02 | -13.56 |
| 6 | Medicine | 1627 | 3.99 | 2125 | 5.45 | 30.61 |
| 7 | Agriculture | 4692 | 11.50 | 4889 | 12.54 | 4.20 |
| 8 | Veterinary Science | 462 | 1.13 | 545 | 1.40 | 17.97 |
| 9 | Law | 354 | 0.87 | 391 | 1.03 | 10.45 |
| 10 | Others* | 1204 | 2.95 | 1299 | 3.33 | 7.90 |
|  | TOTAL | 40813 | 100 | 38986 | 100 | -4.48 |

*Others includes Music/Fine Arts, Library Science, Physical Education, Journalism, and Social Work etc.

## Source:

The data for the period 2018-19 from AISHE 2018-19
The data for the period 2019-20 from Job Bulletin 2019-20

TABLE-12 C
Distribution of vacancies for Graduates, Post Graduates, and Diploma holders notified According to Various Subjects during the year 2018-19 and 2019-20

| Sl. No. | Branches of Study | 2018-19 |  | 2019-20 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No. of vacancies notified | $\begin{aligned} & \text { \% to } \\ & \text { Total } \end{aligned}$ | No. of vacancies notified | $\% \text { to }$ <br> Total |
| (1) | (2) | (3) | (4) | (5) | (6) |
| 1 | Accountancy | 3605 | 0.88\% | 40 | 0.01\% |
| 2 | Accountancy, Chartered | 1019 | 0.25\% | 187 | 0.06\% |
| 3 | Accountancy, Cost \& Works | 333 | 0.08\% | 29 | 0.01\% |
| 4 | Accountancy, Management | 4912 | 1.20\% | 248 | 0.07\% |
| 5 | Actuary | -- | -- | 132 | 0.04\% |
| 6 | Aeronautical Engineering | 159 | 0.04\% | 1000 | 0.30\% |
| 7 | Agriculture (Unspecified) | 1017 | 0.25\% | 54 | 0.02\% |
| 8 | Agriculture Bacteriology | 129 | 0.03\% | - | - |
| 9 | Agriculture Botany | 832 | 0.20\% | 56422 | 16.71\% |
| 10 | Agriculture Chemistry | 10 | 0.00\% | 914 | 0.27\% |
| 11 | Agriculture Economics | 48 | 0.01\% | 1100 | 0.33\% |
| 12 | Agriculture Engineering | 25 | 0.01\% | 1431 | 0.42\% |
| 13 | Agriculture Extension | 14 | 0.00\% | 976 | 0.29\% |
| 14 | Agriculture Marketing | 166 | 0.04\% | 8 | 0.00\% |
| 15 | Agriculture Meteorology | 3 | 0.00\% | - | - |
| 16 | Agriculture Microbiology | 3 | 0.00\% | 2 | 0.00\% |
| 17 | Agriculture Sociology | -- | -- | 274 | 0.08\% |
| 18 | Agriculture Statistics | 6 | 0.00\% | - | - |
| 19 | Agronomy | 345 | 0.08\% | 35 | 0.01\% |
| 20 | Air-Conditioning and Refrigeration | 158 | 0.04\% | 11 | 0.00\% |
| 21 | Aircraft Maintenance | 146 | 0.04\% | 1866 | 0.55\% |
| 22 | Alcohol Technology | 1 | 0.00\% | 50 | 0.01\% |
| 23 | Allopathic Medicine (MBBS) | 5042 | 1.23\% | 133 | 0.04\% |
| 24 | Anesthesia | 3767 | 0.92\% | 477 | 0.14\% |
| 25 | Anatomy | 9 | 0.00\% | 40 | 0.01\% |
| 26 | Animal Nutrition | 3 | 0.00\% | 186 | 0.06\% |
| 27 | Animal Pathology | 4 | 0.00\% | 48 | 0.01\% |
| 28 | Anthropology | 20 | 0.00\% | 28 | 0.01\% |
| 29 | Archaeology | 5 | 0.00\% | 1 | 0.00\% |
| 30 | Architecture | 67 | 0.02\% | - | - |
| 31 | Architecture/Civil | 660 | 0.16\% | 73 | 0.02\% |
| 32 | Archives | 3 | 0.00\% | 5 | 0.00\% |
| 33 | Art, Commercial | 1185 | 0.29\% | 13 | 0.00\% |
| 34 | Art, Fine | 1134 | 0.28\% | 2372 | 0.70\% |
| 35 | Astronomy | 3 | 0.00\% | 1771 | 0.52\% |


| SI. No. | Branches of Study | 2018-19 |  | 2019-20 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No. of vacancies notified | $\% \text { to }$ <br> Total | No. of vacancies notified | \% to <br> Total |
| 36 | Automobile | 281 | 0.07\% | 2 | 0.00\% |
| 37 | Ayurveda | 554 | 0.14\% | 6 | 0.00\% |
| 38 | Banking | 10521 | 2.57\% | 73 | 0.02\% |
| 39 | Biology | 118 | 0.03\% | - | - |
| 40 | Botany | 59 | 0.01\% | 43 | 0.01\% |
| 41 | Broadcasting \& Television | -- | -- | - | - |
| 42 | Cardiology | 42 | 0.01\% | - | - |
| 43 | Catering | 2 | 0.00\% | - | - |
| 44 | Ceramic Technology | -- | -- | - | - |
| 45 | Chemical Engineering | 294 | 0.07\% | - | - |
| 46 | Chemical Technology | 66 | 0.02\% | - | - |
| 47 | Chemistry | 558 | 0.14\% | 6 | 0.00\% |
| 48 | Chemistry, Analytical | 32 | 0.01\% | - | - |
| 49 | Chemistry, Bio- | 62 | 0.02\% | 4 | 0.00\% |
| 50 | Chemistry, Industrial | 2 | 0.00\% | 11 | 0.00\% |
| 51 | Chemistry, Inorganic | 6 | 0.00\% | 18 | 0.01\% |
| 52 | Cinematography | 5 | 0.00\% | 30 | 0.01\% |
| 53 | Civil (including Municipal) | 1840 | 0.45\% | 35 | 0.01\% |
| 54 | Clinical Pathology \& Bacteriology | 265 | 0.06\% | 1 | 0.00\% |
| 55 | Combination of Natural Science Subjects | 79 | 0.02\% | - | - |
| 56 | Company Secretaryship | 39 | 0.01\% | 2 | 0.00\% |
| 57 | Computer | 1596 | 0.39\% | 69 | 0.02\% |
| 58 | Co-operation | -- | -- | - | - |
| 59 | Dairy Science | 3 | 0.00\% | 15 | 0.00\% |
| 60 | Dental Surgery | 39 | 0.01\% | - | - |
| 61 | Dermatology | 14 | 0.00\% | 541 | 0.16\% |
| 62 | Dietetics | 5 | 0.00\% | 951 | 0.28\% |
| 63 | Economics | 92 | 0.02\% | 310 | 0.09\% |
| 64 | Education/Teaching | 4988 | 1.22\% | 607 | 0.18\% |
| 65 | Electrical Engineering | 1536 | 0.38\% | 27 | 0.01\% |
| 66 | Electrical/Mechanical | 1823 | 0.45\% | 37 | 0.01\% |
| 67 | Electronics \& Electrical Microwave/ Communication (including Radio) | 1131 | 0.28\% | 22 | 0.01\% |
| 68 | Engineers Unspecified (Branches not specified) | 18847 | 4.61\% | 21 | 0.01\% |
| 69 | English | 170 | 0.04\% | 45 | 0.01\% |
| 70 | Entomology | 62 | 0.02\% | 4 | 0.00\% |
| 71 | Fiber Technology | -- | -- | 9 | 0.00\% |
| 72 | Film Direction | -- | -- | 141 | 0.04\% |
| 73 | Fishery | 20 | 0.00\% | 2 | 0.00\% |


| Sl. No. | Branches of Study | 2018-19 |  | 2019-20 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No. of vacancies notified | \% to <br> Total | No. of vacancies notified | \% to <br> Total |
| 74 | Food Technology | 13 | 0.00\% | 4 | 0.00\% |
| 75 | Forensic Medicine | 7 | 0.00\% | 8 | 0.00\% |
| 76 | Forestry | 107 | 0.03\% | - | - |
| 77 | Forging \& Heat Treatment | 49 | 0.01\% | 9 | 0.00\% |
| 78 | Fuel Technology | 66 | 0.02\% | 27 | 0.01\% |
| 79 | General Surgery | 53 | 0.01\% | 8 | 0.00\% |
| 80 | Geography | 36 | 0.01\% | 109 | 0.03\% |
| 81 | Geology | 162 | 0.04\% | - | - |
| 82 | Geology, Applied | -- | -- | 6 | 0.00\% |
| 83 | Geophysics | 11 | 0.00\% | 14 | 0.00\% |
| 84 | Glass Technology | -- | -- | 24 | 0.01\% |
| 85 | Graduates in Science, Arts \& Commerce suitable for office work | 94641 | 23.15\% | 1 | 0.00\% |
| 86 | Gynecology, Obstetrics | 24 | 0.01\% | 33 | 0.01\% |
| 87 | Highways \& Roads | 8 | 0.00\% | 4 | 0.00\% |
| 88 | Hindi | 189 | 0.05\% | 317 | 0.09\% |
| 89 | History | 67 | 0.02\% | - | - |
| 90 | Home, Domestic Science/ Economics | 26 | 0.01\% | 14 | 0.00\% |
| 91 | Homeopathy | 23 | 0.01\% | 120 | 0.04\% |
| 92 | Horticulture | 394 | 0.10\% | 3544 | 1.05\% |
| 93 | Hosiery Technology | -- | -- | 109 | 0.03\% |
| 94 | Hotel Management | 116 | 0.03\% | 32 | 0.01\% |
| 95 | Hydraulics \& Dam | 233 | 0.06\% | 149 | 0.04\% |
| 96 | Industrial Management/ Business Management \& Administration | 2917 | 0.71\% | 46 | 0.01\% |
| 97 | Instrumentation Engineering | 440 | 0.11\% | 558 | 0.17\% |
| 98 | Insurance | 1 | 0.00\% | 2 | 0.00\% |
| 99 | Interior Decoration, Display \& Designing | 1 | 0.00\% | 13 | 0.00\% |
| 100 | Intermediate \& Dyes | -- | -- | 24 | 0.01\% |
| 101 | Internal Combustion | 123 | 0.03\% | 31 | 0.01\% |
| 102 | Journalism | 13 | 0.00\% | 102 | 0.03\% |
| 103 | Jute Technology | -- | -- | 57 | 0.02\% |
| 104 | Labour/Social Welfare | 120 | 0.03\% | 36 | 0.01\% |
| 105 | Land Development | 8 | 0.00\% | 16 | 0.00\% |
| 106 | Language | 52 | 0.01\% | 7 | 0.00\% |
| 107 | Laryngology \& Otolaryngology | 2 | 0.00\% | 13 | 0.00\% |
| 108 | Law | 1351 | 0.33\% | 83 | 0.02\% |
| 109 | Leather Technology | 1 | 0.00\% | 226 | 0.07\% |


| SI. No. | Branches of Study | 2018-19 |  | 2019-20 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No. of vacancies notified | \% to <br> Total | No. of vacancies notified | \% to Total |
| 110 | Library Science | 217 | 0.05\% | 83 | 0.02\% |
| 111 | Literature | 27 | 0.01\% | 4570 | 1.35\% |
| 112 | Machine Tools \& Die Sinking | -- | -- | 47 | 0.01\% |
| 113 | Malariology \& Communicable Diseases | 3 | 0.00\% | 34 | 0.01\% |
| 114 | Marine Engineering | 156 | 0.04\% | 38 | 0.01\% |
| 115 | Maternity, Child Welfare and Health | 2 | 0.00\% | 42 | 0.01\% |
| 116 | Mathematics | 45 | 0.01\% | 529 | 0.16\% |
| 117 | Mathematics, Applied | 29 | 0.01\% | 75 | 0.02\% |
| 118 | Mechanical | 964 | 0.24\% | 38 | 0.01\% |
| 119 | Mechanical/Metallurgical | 382 | 0.09\% | 41 | 0.01\% |
| 120 | Medical Radiology and Electrology | 404 | 0.10\% | 30 | 0.01\% |
| 121 | Medical Specialists \& Unspecified Others(MD/ Ph.D/ MS) | 2229 | 0.55\% | 34 | 0.01\% |
| 122 | Medical, Bio-Chemistry | 132 | 0.03\% | 12 | 0.00\% |
| 123 | Metallurgy | 40 | 0.01\% | 23 | 0.01\% |
| 124 | Meteorology | 65 | 0.02\% | 25 | 0.01\% |
| 125 | Microbiology (Science) | 36 | 0.01\% | 11 | 0.00\% |
| 126 | Microbiology(Medical) | 46 | 0.01\% | 9 | 0.00\% |
| 127 | Mining | 814 | 0.20\% | 53 | 0.02\% |
| 128 | Museology | 12 | 0.00\% | 2 | 0.00\% |
| 129 | Music, Instrumental | 23 | 0.01\% | 1075 | 0.32\% |
| 130 | Music, Vocal | 5310 | 1.30\% | 7 | 0.00\% |
| 131 | Mycology \& Plant Pathology | 29 | 0.01\% | 127 | 0.04\% |
| 132 | Naval Architecture | 8 | 0.00\% | 178 | 0.05\% |
| 133 | Nursing | 4069 | 1.00\% | 462 | 0.14\% |
| 134 | Nutrition/Applied Nutrition | 22 | 0.01\% | 39 | 0.01\% |
| 135 | Occupational Therapy | 45 | 0.01\% | 70 | 0.02\% |
| 136 | Oceanography | 18 | 0.00\% | 28 | 0.01\% |
| 137 | Oil, Fats \& Waxes | 9 | 0.00\% | 5 | 0.00\% |
| 138 | Opthalmic Medicine \& Surgery | 174 | 0.04\% | 286 | 0.08\% |
| 139 | Orthopedic Surgery | 23 | 0.01\% | 12 | 0.00\% |
| 140 | Other Social Science Subjects | 221 | 0.05\% | 83 | 0.02\% |
| 141 | Other Technological Subjects | 314 | 0.08\% | 28 | 0.01\% |
| 142 | Other Vacancies (Unspecified) | 215833 | 52.79\% | 70 | 0.02\% |
| 143 | Pediatrics | 349 | 0.09\% | 7 | 0.00\% |
| 144 | Paints, Pigments \& Varnishes | 44 | 0.01\% | 500 | 0.15\% |


| SI. No. | Branches of Study | 2018-19 |  | 2019-20 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No. of vacancies notified | \% to <br> Total | No. of vacancies notified | \% to <br> Total |
| 145 | Paper | 5 | 0.00\% | 9 | 0.00\% |
| 146 | Petroleum Technology | 21 | 0.01\% | 39 | 0.01\% |
| 147 | Pharmaceutical \& Fine Chemicals | -- | -- | 18 | 0.01\% |
| 148 | Pharmacology, Medical | 655 | 0.16\% | 623 | 0.18\% |
| 149 | Pharmacy | 578 | 0.14\% | 20 | 0.01\% |
| 150 | Philosophy | 94 | 0.02\% | 10 | 0.00\% |
| 151 | Physical Education | 63 | 0.02\% | - | - |
| 152 | Physics | 470 | 0.11\% | 148 | 0.04\% |
| 153 | Physics, Applied | 5 | 0.00\% | 10322 | 3.06\% |
| 154 | Physics, Bio- | 6 | 0.00\% | 532 | 0.16\% |
| 155 | Physics, Chemistry \& Mathematics | 1322 | 0.32\% | 624 | 0.18\% |
| 156 | Physics, Mathematical | 53 | 0.01\% | 1097 | 0.32\% |
| 157 | Physics, Nuclear | 3 | 0.00\% | 100 | 0.03\% |
| 158 | Physiology | 23 | 0.01\% | 31 | 0.01\% |
| 159 | Physiology (Science) | 1 | 0.00\% | 22 | 0.01\% |
| 160 | Physiotherapy | 99 | 0.02\% | 19 | 0.01\% |
| 161 | Plant Breeding \& Genetics | 30 | 0.01\% | 1 | 0.00\% |
| 162 | Plant Pathology | 151 | 0.04\% | 418 | 0.12\% |
| 163 | Plant Physiology | 21 | 0.01\% | 7185 | 2.13\% |
| 164 | Plastics Technology | 7 | 0.00\% | 695 | 0.21\% |
| 165 | Political Science | 3 | 0.00\% | 145 | 0.04\% |
| 166 | Poultry Farming | -- | -- | 1081 | 0.32\% |
| 167 | Preventive \& Social Medicine (Industrial Health) | 6 | 0.00\% | 263 | 0.08\% |
| 168 | Printing Technology | 43 | 0.01\% | 30 | 0.01\% |
| 169 | Production (Methods, Safety, Planning, <br> Manufacturing \& Industrial etc.) | 645 | 0.16\% | 286 | 0.08\% |
| 170 | Psychiatry | 11 | 0.00\% | 642 | 0.19\% |
| 171 | Psychology | 38 | 0.01\% | 1227 | 0.36\% |
| 172 | Psychology, Medical | 2 | 0.00\% | 167 | 0.05\% |
| 173 | Public Administration | 16 | 0.00\% | 840 | 0.25\% |
| 174 | Public Health (Medicine) | 12 | 0.00\% | 31 | 0.01\% |
| 175 | Public Health Engineering | -- | -- | 167 | 0.05\% |
| 176 | Research Methodology | 45 | 0.01\% | 269 | 0.08\% |
| 177 | Rubber Technology | -- | -- | 9926 | 2.94\% |
| 178 | Rural Science | 1 | 0.00\% | 24 | 0.01\% |


| Sl. No. | Branches of Study | $\mathbf{2 0 1 8 - 1 9}$ |  | $\mathbf{2 0 1 9 - 2 0}$ |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
|  |  | No. of <br> vacancies <br> notified | \% to <br> Total | No. of <br> vacancies <br> notified | \% to <br> Total |
| 179 | Sanitary Science | 3 | $0.00 \%$ | 451 | $0.13 \%$ |
| 180 | Sculpture | 13 | $0.00 \%$ | 156 | $0.05 \%$ |
| 181 | Secretarial and Commercial Work \& Practices | 234 | $0.06 \%$ | 29 | $0.01 \%$ |
| 182 | Silicate Technology | -- | -- | 149 | $0.04 \%$ |
| 183 | Sociology/Social Work/Social Science | 267 | $0.07 \%$ | 579 | $0.17 \%$ |
| 184 | Soil Mechanics \& Foundation | 2 | $0.00 \%$ | 251 | $0.07 \%$ |
| 185 | Soil Science | 24 | $0.01 \%$ | 45 | $0.01 \%$ |
| 186 | Sound Engineering | 3 | $0.00 \%$ | - | - |
| 187 | Spectroscopy | 1 | $0.00 \%$ | 18 | $0.01 \%$ |
| 188 | Stage Craft \& Dramatics | 8 | $0.00 \%$ | 9 | $0.00 \%$ |
| 189 | Statistics | 10 | $0.00 \%$ | 21 | $0.01 \%$ |
| 190 | Statistics, Mathematical | 14 | $0.00 \%$ | 8 | $0.00 \%$ |
| 191 | Statistics/Mathematics/Economics | 12 | $0.00 \%$ | 102 | $0.03 \%$ |
| 192 | Structural Engineering | 24 | $0.01 \%$ | 12786 | $3.79 \%$ |
| 193 | Sugar Technology | -- | -- | 6 | $0.00 \%$ |
| 194 | Telecommunication/ Line Communication | 264 | $0.06 \%$ | 10 | $0.00 \%$ |
| (Telephone \& Telegraph) |  |  |  |  |  |
| 195 | Textile Technology | 37 | $0.01 \%$ | 108 | $0.03 \%$ |
| 196 | Textile, Chemistry | -- | -- | 512 | $0.15 \%$ |
| 197 | Textile, Dyeing \& Printing | 31 | $0.01 \%$ | 29 | $0.01 \%$ |
| 198 | Tools | 2 | $0.00 \%$ | 253 | $0.07 \%$ |
| 199 | Town \& Country Planning | 7 | $0.00 \%$ | 9 | $0.00 \%$ |
| 200 | Tropical Medicine | 1 | $0.00 \%$ | 10 | $0.00 \%$ |
| 201 | Tubercular Diseases | 5 | $0.00 \%$ | 194127 | $57.49 \%$ |
| 202 | Unani Medicine | 57 | $0.01 \%$ | 1133 | $0.34 \%$ |
| 203 | Venereology | -- | -- | 64 | $0.02 \%$ |
| 204 | Veterinary Science \& Animal Husbandry | 56 | $0.01 \%$ | 479 | $0.14 \%$ |
| 205 | Warehousing | -- | -- | 4 | $0.00 \%$ |
| 206 | Water Conservation | 25 | $0.00 \%$ | 587 | $0.17 \%$ |
| 207 | Wood and Timber | $0.00 \%$ | 4 | $0.00 \%$ |  |
| 208 | Zoology | $0.01 \%$ | 1333 | $0.39 \%$ |  |
|  | Total |  |  |  |  |
|  |  | $\mathbf{4 0 8 8 6 8}$ | $\mathbf{1 0 0 \%}$ | $\mathbf{3 3 7 6 6 0}$ | $\mathbf{1 0 0 \%}$ |

## Table 13

Type of vacancies for which suitable candidates could not be found by UPSC
during the year 2019-20

| $\underset{\mathbf{N o} .}{\text { S. }}$ | Name of Post/Ministry/ Organisation and Pay Levels | Classification |  | Number of Posts |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Group | $\underset{\text { Group }}{\text { Gr }}$ | Scheduled Castes | Scheduled Tribes | $\begin{gathered} \text { Other } \\ \text { Backward } \\ \text { Classes } \end{gathered}$ | Economi Weaker Section | $\begin{gathered} \text { Un- } \\ \text { reserved } \end{gathered}$ |  |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| AGRICULTURE |  |  |  |  |  |  |  |  |  |
| 1 | Marketing Officer (Group-I)  <br> (Survey, Training and Quality <br> Control), Directorate of  <br> Marketing and Inspection,  <br> Department of Agriculture,  <br> Cooperation and Farmers  <br> Welfare, Ministry of  <br> Agriculture and Farmers    <br> Welfare (Level 7: $44900-$  <br> 142400 )    | 0 | 9 | 2 | 2 | 0 | 0 | 5 | 9 |
|  | Total | 0 | 9 | 2 | 2 | 0 | 0 | 5 | 9 |
| ARCHIVAL SCIENCE / MUSEOLOGY |  |  |  |  |  |  |  |  |  |
| 2 | Assistant Anthropological Survey of India, Ministry of Culture (Level 7: $\left.{ }^{2} 44900-142400\right)$ | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 2 |
|  | Total | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 2 |
| ART |  |  |  |  |  |  |  |  |  |
| 3 | Senior Artist, Bureau of Outreach and Communication Erstwhile Directorate of Advertising and Visual Publicity, Ministry of Information and Broadcasting (Level 7: `44900-142400) & 0 & 1 & 0 & 0 & 0 & 0 & 1 & 1 \\ \hline & Total & 0 & 1 & 0 & 0 & 0 & 0 & 1 & 1 \\ \hline \multicolumn{10}{\|c|}{COMMERCE AND ACCOUNTANCY} \\ \hline 4 & \begin{tabular}{lrr}  Assistant & Director & (Forensic \\ Audit), & Serious & Fraud \\ Investigation Office, & Ministry of \\ Corporate & Affairs \\ (Level 8: & 47600-151100) \end{tabular} & 0 & 1 & 0 & 0 & 1 & 0 & 0 & 1 \\ \hline & Total & 0 & 1 & 0 & 0 & 1 & 0 & 0 & 1 \\ \hline \end{tabular} \begin{tabular}{|c|c|c|c|c|c|c|c|c|c|} \hline \multirow[b]{2}{*}{S.} & \multirow[t]{2}{*}{Name of Post/Ministry/ Organisation and Pay Levels} & \multicolumn{2}{|l|}{Classification} & \multicolumn{5}{|c|}{Number of Posts} & \multirow{2}{*}{Total} \\ \hline & & \[ \begin{gathered} \text { Group } \\ \mathbf{A}^{\prime} \mathbf{A}^{\prime} \end{gathered} \] & \[ \underset{\text { Group }}{\substack{\text { Gr }}} \] & Scheduled Castes & Scheduled Tribes & Other Backward Classes & Economic Weaker Section & \[ \begin{array}{c|} \text { Un- } \\ \text { reserved } \end{array} \] & \\ \hline (1) & (2) & (3) & (4) & (5) & (6) & (7) & (8) & (9) & (10) \\ \hline \multicolumn{10}{|c|}{ENGINEERING} \\ \hline 5 & Principal \(\quad\) Design Officer (Electrical), Integrated Headquarters, Directorate of Civilian Personnel (Navy), Ministry of Defence (Level 12: \(78800-209200\) ) & 1 & 0 & 0 & 0 & 0 & 0 & 1 & 1 \\ \hline 6 & \begin{tabular}{l} Engineer and Ship Surveyor-Cum-Deputy-Director \\ General (Technical), \\ Directorate General of Shipping, \\ Ministry of Shipping \\ (Level 12: `78800-209200) |  |  |  |  |  |  |  |  | \& 1 \& 0 \& 0 \& 1 \& 0 \& 0 \& 0 \& 1 <br>

\hline \& Total \& 2 \& 0 \& 0 \& 1 \& 0 \& 0 \& 1 \& 2 <br>
\hline \multicolumn{10}{|c|}{JOURNALISM / PUBLICITY} <br>
\hline 7 \& Senior Grade of Indian Information Service, Ministry of Information and Broadcasting (`9300-34800+4600) (Prerevised) & 0 & 5 & 2 & 1 & 2 & 0 & 0 & 5 \\ \hline & Total & 0 & 5 & 2 & 1 & 2 & 0 & 0 & 5 \\ \hline \multicolumn{10}{|c|}{LEGAL} \\ \hline 8 & Assistant Registrar, Customs, Excise and Service Tax Appellate Tribunal, Department of Revenue, Ministry of Finance (15600-39100+5400) & 1 & 0 & 0 & 1 & 0 & 0 & 0 & 1 \\ \hline 9 & Public Prosecutor, National Investigation Agency, Ministry of Home Affairs (Level 10: 56100-177500) & 1 & 0 & 0 & 0 & 1 & 0 & 0 & 1 \\ \hline 10 & Legal Officer (Grade-II), Legal and Treaties Division, Ministry of External Affairs (Level 11: `67700-208700) \& 3 \& 0 \& 0 \& 1 \& 1 \& 0 \& 1 \& 3 <br>
\hline \& Total \& 5 \& 0 \& 0 \& 2 \& 2 \& 0 \& 1 \& 5 <br>
\hline
\end{tabular}

| S. | Name of Post/Ministry/ Organisation and Pay Levels | Classification |  | Number of Posts |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\text { Group }^{\text {' }{ }^{\prime}}$ | $\underset{\text { Group }}{\substack{\text { Gr }}}$ | Scheduled Castes | Scheduled Tribes | Other Backward Classes | Economic Weaker Section | $\begin{array}{\|c\|} \hline \text { Un- } \\ \text { reserve } \end{array}$ |  |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| MANAGEMENT |  |  |  |  |  |  |  |  |  |
| 11 | Assistant Director (Management), North Eastern Police Academy, Ministry of Home Affairs (Level 10: `56100-177500) | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
|  | Total | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |

MEDICAL (ALLOPATHIC)

| 12 | Specialist Grade-III <br> (Medicine), Bhopal Memorial <br> Hospital and Research <br> Centre, Department of Health <br> Research, Ministry of Health | 3 | 0 | 0 | 0 | 2 | 0 | 1 | 3 |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | and Family Welfare <br> (Level 11:`67700-208700) \end{tabular} & & & & & & \\ \hline 13 & \begin{tabular}{l}  Medical Officer (General \\ Duty Medical Officer), \\ Department of Health and \\ Family Welfare, Government \\ of National Capital Territory \end{tabular} & 1 & 0 & 0 & 0 & 0 & 0 & 1 & 1 \\ & \begin{tabular}{l}  of Delhi \\ (Level 10: `56100-177500) |  |  |  |  |  |  |  |  |
|  | Total | 4 | 0 | 0 | 0 | 2 | 0 | 2 | 4 |

OFFICE MANAGEMENT AND SECRETARIAL PRACTICE

| 14 | Assistant Director (Hindi <br> Typewriting and Mindi <br> Stenography, Central Hindi <br> Training | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Department of Institute, <br> Lanficial <br> Language, Ministry of Home <br> Affairs <br> (15600-39100+5400) (Pre- <br> revised) |  |  |  |  |  |  |  |  |
|  | Total | 1 | 0 | 1 | 0 | 0 | 0 | 0 |


| $\underset{\mathbf{N} \mathbf{S} .}{ }$ | Name of Post/Ministry/ Organisation and Pay Levels | Classification |  | Number of Posts |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { Group } \\ \hline{ }^{\prime} \mathbf{A}^{\prime} \end{gathered}$ | $\begin{gathered} \text { Group } \\ \text { ' } \mathbf{B}^{\prime} \end{gathered}$ | Scheduled Castes | Scheduled Tribes | $\begin{aligned} & \text { Other } \\ & \text { Backward } \\ & \text { Classes } \end{aligned}$ | Economic <br> Weaker <br> Section | $\begin{gathered} \text { Un- } \\ \text { reserved } \end{gathered}$ |  |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| SCIENTIFIC AND TECHNICAL |  |  |  |  |  |  |  |  |  |
| 15 | Superintendent (Printing), Legislative Department, Ministry of Law and Justice (Level 7: `44900-142400) & 0 & 1 & 0 & 0 & 0 & 0 & 1 & 1 \\ \hline 16 & Airworthiness Officer, Directorate General of Civil Aviation, Ministry of Civil Aviation (Level 10: `56100-177500) | 19 | 0 | 4 | 3 | 7 | 0 | 5 | 19 |
|  | Total | 19 | 1 | 4 | 3 | 7 | 0 | 6 | 20 |
| SOCIAL SCIENCES |  |  |  |  |  |  |  |  |  |
| 17 | Deputy <br> (Examination Public Director <br> Reforms), <br> Union Service  | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |
|  | Total | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |
| TEACHING - ENGINEERING |  |  |  |  |  |  |  |  |  |
| 18 | Lecturer (Printing Technology), Department of Training and Technical Education, Government of National Capital Territory of Delhi (`15600-39100+5400) (Pre-revised) & 1 & 0 & 0 & 0 & 0 & 0 & 1 & 1 \\ \hline & Total & 1 & 0 & 0 & 0 & 0 & 0 & 1 & 1 \\ \hline \multicolumn{10}{\|c|}{TEACHING - MEDICAL} \\ \hline 19 & Assistant Professor (Unani) (Kulliyat), A\&U Tibbia College and Hospital, Department of Health and Family Welfare, Government of National Capital Territory of Delhi ( \({ }^{15600-}\) 39100+6600) (Pre-revised) & 1 & 0 & 1 & 0 & 0 & 0 & 0 & 1 \\ \hline \end{tabular} \begin{tabular}{|c|c|c|c|c|c|c|c|c|c|} \hline \multirow[b]{2}{*}{S.} & \multirow[t]{2}{*}{Name of Post/Ministry/ Organisation and Pay Levels} & \multicolumn{2}{|l|}{Classification} & \multicolumn{5}{|c|}{Number of Posts} & \multirow{2}{*}{Total} \\ \hline & & \[ \begin{gathered} \text { Group } \\ \mathbf{A}^{\prime} \end{gathered} \] & \[ \underset{'_{\mathbf{B}}}{\text { Group }} \] & Scheduled Castes & Scheduled Tribes & Other Backward Classes & Economic Weaker Section & \[ \begin{gathered} \text { Un- } \\ \text { reserved } \end{gathered} \] & \\ \hline (1) & (2) & (3) & (4) & (5) & (6) & (7) & (8) & (9) & (10) \\ \hline 20 & Assistant Professor (Cardio Thoracic and Vascular Surgery), Bhopal Memorial Hospital and Research Centre, Department of Health Research, Ministry of Health and Family Welfare (Level 11:`67700-208700) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 21 | Professor (Radiology), <br> Bhopal Memorial Hospital  <br> and Research Centre, <br> Department of Health  <br> Research,  <br> Ministry of Health and  <br> Family Welfare (Level 13:  <br> 123100-215900)  | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 22 | Assistant Professor (Urology), Bhopal Memorial Hospital and Research Centre, Department of Health Research, Ministry of Health and Family Welfare (Level 11: 67700-208700) | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| 23 |  | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| 24 |  | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{\[
\underset{\mathbf{N o} .}{\text { S. }}
\]} \& \multirow[t]{2}{*}{Name of Post/Ministry/ Organisation and Pay Levels} \& \multicolumn{2}{|l|}{Classification} \& \multicolumn{5}{|c|}{Number of Posts} \& \multirow{2}{*}{Total} \\
\hline \& \& \[
\begin{aligned}
\& \text { Group } \\
\& \mathbf{A}^{\prime} .
\end{aligned}
\] \& \[
\underset{\text { Group }}{\text { Gr' }}
\] \& Scheduled Castes \& Scheduled Tribes \& \begin{tabular}{l}
Other \\
Backward Classes
\end{tabular} \& Economic Weaker Section \& \[
\begin{gathered}
\text { Un- } \\
\text { reserved }
\end{gathered}
\] \& \\
\hline (1) \& (2) \& (3) \& (4) \& (5) \& (6) \& (7) \& (8) \& (9) \& (10) \\
\hline 25 \&  \& 1 \& 0 \& 0 \& 0 \& 1 \& 0 \& 0 \& 1 \\
\hline 26 \& Senior Lecturer
(Anaesthesiology),
Government Medical College
and Hospital, Department of
Medical Education and
Research, Chandigarh
Administration ( \(37400-\)
\(67000+8600)\) (Pre-revised) \& 1 \& 0 \& 0 \& 0 \& 1 \& 0 \& 0 \& 1 \\
\hline 27 \& \begin{tabular}{llr} 
Professor \& (Neurology), \\
Bhopal Memorial \& Hospital \\
and Research \& Centre, \\
Department of \& Health \\
Research, \\
Ministry of \& Health and \\
Family Welfare (Level 13: \\
123100-215900)
\end{tabular} \& 1 \& 0 \& 0 \& 0 \& 1 \& 0 \& 0 \& 1 \\
\hline 28 \& \begin{tabular}{llr} 
Professor (Gastro \& Surgery), \\
Bhopal Memorial \& Hospital \\
and Research \& Centre, \\
Department of \& Health \\
Research, \\
Ministry of Health and \\
Family Welfare (Level 13: \\
123100-215900)
\end{tabular} \& 1 \& 0 \& 0 \& 0 \& 0 \& 0 \& 1 \& 1 \\
\hline 29 \& \begin{tabular}{l}
Professor (Gastro Medicine), Bhopal Memorial Hospital and Research Centre, Department of Health Research, \\
Ministry of Health and Family Welfare \\
(Level 13: `123100-215900)
\end{tabular} \& 1 \& 0 \& 0 \& 0 \& 0 \& 0 \& 1 \& 1 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{\[
\underset{\mathbf{N o} .}{\text { S. }}
\]} \& \multirow[t]{2}{*}{Name of Post/Ministry/ Organisation and Pay Levels} \& \multicolumn{2}{|l|}{Classification} \& \multicolumn{5}{|c|}{Number of Posts} \& \multirow{2}{*}{Total} \\
\hline \& \& \[
\text { Group }^{\prime} \mathbf{A}^{\prime}
\] \& \[
\overline{\text { Group }}
\] \& Scheduled Castes \& Scheduled Tribes \& Other
Backward Classes \& Economic Weaker Section \& \[
\begin{gathered}
\text { Un- } \\
\text { reserved }
\end{gathered}
\] \& \\
\hline (1) \& (2) \& (3) \& (4) \& (5) \& (6) \& (7) \& (8) \& (9) \& (10) \\
\hline 30 \& \begin{tabular}{lrr} 
Senior \& Lecturer \& (General \\
Surgery), \& Government \\
Medical \& College \& and \\
Hospital, \& Department \& of \\
Medical \& Education and \\
Research, \& Chandigarh \\
Administration \& (37400- \\
\(67000+8600)\) \& (Pre-revised)
\end{tabular} \& 1 \& 0 \& 0 \& 0 \& 0 \& 1 \& 0 \& 1 \\
\hline 31 \& \begin{tabular}{lrr} 
Senior \& Lecturer \& (Forensic \\
Medicine), \& Government \\
Medical \& College \& and \\
Hospital, \& Department \& of \\
Medical \& Education and \\
Research, \& Chandigarh \\
Administration \& ( \(37400-\) \\
\(67000+8600)\) \& (Pre-revised)
\end{tabular} \& 1 \& 0 \& 0 \& 0 \& 0 \& 1 \& 0 \& 1 \\
\hline 32 \& Lecturer (Medical Laboratory Technology), Department of Training and Technical Education, Government of National Capital Territory of Delhi ( '15600-39100+5400) (Pre-revised) \& 1 \& 0 \& 0 \& 1 \& 0 \& 0 \& 0 \& 1 \\
\hline \& Total \& 14 \& 0 \& 2 \& 1 \& 6 \& 2 \& 3 \& 14 \\
\hline \multicolumn{10}{|c|}{TEACHING - SOCIAL SCIENCE} \\
\hline 33 \& Professor (Painting), College of Art, Department of Training and Technical Education, Government of National Capital Territory of Delhi (` 37400-67000+10000) (Pre-revised) \& 2 \& 0 \& 0 \& 0 \& 0 \& 0 \& 2 \& 2 \\
\hline 34 \& Principal, Government Senior Secondary School for Blind Boys, Department of Social Welfare, Government of National Capital Territory of Delhi (Level 12: `78800209200) \& 1 \& 0 \& 0 \& 0 \& 0 \& 0 \& 1 \& 1 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{\[
\underset{\mathbf{N o} .}{\text { S. }}
\]} \& \multirow[t]{2}{*}{Name of Post/Ministry/ Organisation and Pay Levels} \& \multicolumn{2}{|l|}{Classification} \& \multicolumn{5}{|c|}{Number of Posts} \& \multirow{2}{*}{Total} \\
\hline \& \& \[
{ }^{\text {Group }}
\] \& \[
\underset{\mathbf{B}^{\prime}}{\text { Group }}
\] \& Scheduled Castes \& Scheduled Tribes \& \[
\begin{gathered}
\text { Other } \\
\text { Backward } \\
\text { Classes }
\end{gathered}
\] \& Economic Weaker Section \& \[
\begin{gathered}
\text { Un- } \\
\text { reserved }
\end{gathered}
\] \& \\
\hline (1) \& (2) \& (3) \& (4) \& (5) \& (6) \& (7) \& (8) \& (9) \& (10) \\
\hline 35 \& Associate Professor (Applied Art), College of Art, Department of Training and Technical Education, Government of National Capital Territory of Delhi (`37400-67000+9000) (Prerevised) \& 4 \& 0 \& 0 \& 0 \& 0 \& 0 \& 4 \& 4 \\
\hline 36 \& Professor (Applied Art), College of Art, Department of Training and Technical Education, Government of National Capital Territory of Delhi ( \(37400-67000+10000\) ) (Pre-revised) \& 3 \& 0 \& 0 \& 0 \& 0 \& 0 \& 3 \& 3 \\
\hline 37 \& \begin{tabular}{lrr} 
Associate \& \multicolumn{2}{c}{ Professor } \\
(Painting), \& College of \& Art, \\
Department \& of \& Training and \\
Technical \& Education, \\
Government of \& National \\
Capital Territory of Delhi \\
(37400-67000+9000) \\
revised)
\end{tabular} \& 3 \& 0 \& 0 \& 0 \& 0 \& 0 \& 3 \& 3 \\
\hline 38 \& Associate Professor/ Senior Lecturer (Education), Raj Kumari Amrit Kaur College of Nursing, Department of Health and Family Welfare, Ministry of Health andFamily Welfare (Level 11: `67700-208700) \& 1 \& 0 \& 0 \& 0 \& 0 \& 0 \& 1 \& 1 \\
\hline 39 \& Lecturer (Burmese), School of Foreign Languages, Ministry of Defence (Level 10: `56100-177500) \& 1 \& 0 \& 0 \& 0 \& 1 \& 0 \& 0 \& 1 \\
\hline \& Total \& 15 \& 0 \& 0 \& 0 \& 1 \& 0 \& 14 \& 15 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{\[
\underset{\mathbf{N o} .}{\text { S. }}
\]} \& \multirow[t]{2}{*}{Name of Post/Ministry/ Organisation and Pay Levels} \& \multicolumn{2}{|l|}{Classification} \& \multicolumn{5}{|c|}{Number of Posts} \& \multirow{2}{*}{Total} \\
\hline \& \& \[
\begin{gathered}
\text { Group } \\
\hline \mathbf{A}^{\prime}
\end{gathered}
\] \& \[
\begin{gathered}
\text { Group } \\
\mathbf{B}^{\prime}{ }^{\prime}
\end{gathered}
\] \& Scheduled Castes \& Scheduled Tribes \& Other Backward Classes \& Economic Weaker Section \& \[
\begin{array}{|c|}
\hline \text { Un- } \\
\text { reserved }
\end{array}
\] \& \\
\hline (1) \& (2) \& (3) \& (4) \& (5) \& (6) \& (7) \& (8) \& (9) \& (10) \\
\hline \multicolumn{10}{|c|}{TECHNOLOGY} \\
\hline 40 \& Junior Technical Officer, Directorate of Sugar and Vegetables Oils, Department of Food and Public Distribution, Ministry of Consumer Affairs, Food and Public Distribution (Level 7: `44900-142400) \& 0 \& 1 \& 0 \& 0 \& 0 \& 0 \& 1 \& 1 \\
\hline \& Total \& 0 \& 1 \& 0 \& 0 \& 0 \& 0 \& 1 \& 1 \\
\hline \& Grand Total \& 63 \& 20 \& 12 \& 11 \& 22 \& 2 \& 36 \& 83 \\
\hline
\end{tabular}

## TABLE-14

| Boa | Vacancies which could <br> ds, Staff Selection | not be filled mmission and | State Pub <br> SRB for | c Serv | commissi <br> itable applic | ns, Railway Recruitment ants during the year 2019-20. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| I. ENGINEERING, SCIENTIFIC AND TECHNICAL |  |  |  |  |  |  |
| 1 | Principal Chief <br> Personnel <br> Officer, East <br> Central Railway, <br> Hajipur, Vaishali- <br> Bihar | Technician Grade III (Blacksmith) | Level-2 | 5 | $\begin{aligned} & \hline \text { SC-01 } \\ & \text { OBC02 } \\ & \text { Ex.SM-01 } \end{aligned}$ | Matriculation/SSLC plus ITI in Forger and Heat Treater. |
| 2 | Principal Chief Personnel Officer, East Central Railway, Hajipur, Vaishali, Bihar | Technician Grade-III (Carpenter) | Level-2 | 6 | $\begin{aligned} & \hline \text { SC-01 } \\ & \text { ST-01 } \\ & \text { OBC-01 } \end{aligned}$ | Matriculation/SSLC plus in Carpenter/ Furniture and Cabinet Maker. |
| 3 | Principal Chief Personnel Officer, East Central Railway, Hajipur, Vaishali, Bihar | Technician <br> Grade III <br> (Crane <br> Driver) | Level-2 | 2 | OBC-01 | Matriculation/SSLC plus ITI in Mechanic (Motor Vehicle) / Material Handling Equipment cum Operator. |
| 4 | Principal Chief Personnel Officer, East Central Railway, Hajipur, Vaishali, Bihar | Technician <br> Grade III <br> (Mason) | Level-2 | 4 | $\begin{aligned} & \text { SC-01 } \\ & \text { ST-01 } \\ & \text { OBC-01 } \end{aligned}$ | Matriculation / SSLC plus ITI in Mason (Building Constructor). |
| 5 | Principal Chief Personnel Officer, East Central Railway, Hajipur, Vaishali, Bihar | Technician <br> Grade-III <br> (Millwright) | Level-2 | 2 | OBC-1 | Matriculation/SSLC plus ITI in Millwright Maintenance Mechanic. |
| 6 | Principal Chief Personnel Officer, East Central Railway, Hajipur, Vaishali, Bihar | Technician <br> Grade-III <br> (Painter) | Level-2 | 6 | $\begin{gathered} \hline \text { SC-01 } \\ \text { OBC-01 } \end{gathered}$ | Matriculation/SSLC plus ITI in Painter General/Domestic Painter/Industrial Painter. |
| 7 | Principal Chief Personnel Officer, East Central Railway, Hajipur, Vaishali, Bihar | Technician <br> Grade-III <br> (Welder) | Level-2 | 7 | $\begin{aligned} & \text { SC-01 } \\ & \text { ST-01 } \\ & \text { OBC-02 } \end{aligned}$ | Matriculation /SSLC plus ITI Welder (Gas and Electric)/ Gas Cutter/ Structural Welder/Welder (Pipe)/Welder (TIG/MIG). |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | Principal Chief Personnel Officer, East Central Railway, Hajipur, Vaishali, Bihar | Technician <br> Grade-III <br> (Blacksmith) | Level-2 | 27 | SC-04 <br> ST-01 <br> OBC-7 <br> EX-SM-3 | Matriculation/SSLC plus ITI in Forger and Heat Treater. |
| 9 | Principal Chief Personnel Officer, East Central Railway, H0ajipur, Vaishali, Bihar | Technician Grade III (Mason) | Level-2 | 11 | $\begin{aligned} & \text { SC-02 } \\ & \text { ST-01 } \\ & \text { OBC-03 } \\ & \text { Ex-SM-01 } \end{aligned}$ | Matriculation/SSLC plus ITI in Mason (Building Constructor). |
| 10 | Principal Chief Personnel Officer, East Central Railway, Hajipur, Vaishali, Bihar | Technician Grade-III (Painter) | Level-2 | 5 | SC-01 <br> OBC-01 <br> Ex-SM-01 | Matriculation/SSLC plus ITI in Painter General/Domestic Painter/Industrial Painter. |
| 11 | Principal Chief Personnel Officer, East Central Railway, Hajipur, Vaishali, Bihar | Technician Grade-III (Welder) | Level-2 | 4 | OBC-01 | Matriculation / SSLC plus ITI in Welder / Welder (Gas and Electric) / Gas Cutter/ Structural Welder / Welder (Pipe)/Welder (TIG/MIG). |
| 12 | East Coast <br> Railway, Odisha | Technician <br> Grade-III (Carriage and Wagon) | Level 2 | 1 | HI-01 | Matriculation / SSLC plus ITI in Fitter / Carpenter / Welder / Plumber / Pipe Fitter. |
| 13 | East Coast Railway, Odisha | Technician <br> Grade-III <br> (Carpenter/ <br> Workshop) | Level 2 | 12 | $\begin{array}{\|l} \hline \text { SC-02 } \\ \text { ST-01 } \\ \text { OBC-02 } \\ \text { MD-01 } \end{array}$ | Matriculation / SSLC plus ITI In Fitter. |
| 14 | East Coast Railway, Odisha | Technician <br> Grade-III <br> (Carpenter) | Level 2 | 1 | HI-01 | -do- |
| 15 | East Coast <br> Railway, Odisha | Technician <br> Grade-III <br> (Carpenter) | Level 2 | 12 | $\begin{aligned} & \text { SC-01 } \\ & \text { ST-01 } \\ & \text { OBC-03 } \end{aligned}$ | -do- |


| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | No. of posts | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 16 | East Coast <br> Railway, Odisha | Technician Grade-III (Electrical/ Train Lighting) | Level 2 | 1 | $\begin{aligned} & \text { SC-01 } \\ & \text { MD-01 } \end{aligned}$ | Matriculation / SSLC plus ITI in Electrician / Wireman / Mechanic HT, LT Equipments and Cable Jointing / Electronics Mechanic. |
| 17 | East Coast <br> Railway, Odisha | Technician <br> Grade-III <br> (Electrical)/ <br> TRD | Level 2 | 1 | LD-01 | -do- |
| 18 | East Coast <br> Railway, Odisha | Technician Grade-III (Electrical)/ TRS | Level 2 | 2 | $\begin{aligned} & \text { HI-01 } \\ & \text { LD-01 } \end{aligned}$ | Matriculation / SSLC plus <br> ITI in Electrician / <br> Wireman / Electronics <br> Mechanic Power HT, LT <br> Equipments and Cable <br> Jointing / Fitter / Welder / <br> Painter General <br> Machinist / Carpenter. |
| 19 | East Coast Railway, Odisha | Technician <br> Grade-III <br> (Fitter) | Level 2 | 7 | $\begin{aligned} & \text { VI-03 } \\ & \text { HI-02 } \\ & \text { LD-02 } \end{aligned}$ | Matriculation / SSLC plus ITI in of Fitter. |
| 20 | East Coast <br> Railway, Odisha | Technician <br> Grade-III <br> (Fitter/ <br> Workshop) | Level 2 | 3 | $\begin{aligned} & \text { VI-02 } \\ & \text { HI-01 } \end{aligned}$ | -do- |
| 21 | East Coast Railway, Odisha | Technician Grade-III (Luter-cumAligner) | Level 2 | 1 | OBC-01 | Matriculation / SSLC plus ITI in Foundry man / Pattern Maker / Moulder (Refractory). |
| 22 | East Coast <br> Railway, Odisha | Technician Grade-III (Millwright) | Level 2 | 3 | $\begin{aligned} & \text { SC-01 } \\ & \text { OBC-01 } \end{aligned}$ | Matriculation / SSLC plus <br> ITI in Millwright <br> Maintenance Mechanic / <br> Mechanic Machine Tool <br> Maintenance / Mechanic <br> Advanced Machine Tool <br> Maintenance. |
| 23 | East Coast Railway, Odisha | Technician Grade-III (Signal) | Level 2 | 5 | LD-05 | a) Matriculation / SSLC plus ITI In Electrician / Electronics Mechanic / Wireman / Electrical Fitter. |


| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 24 | East Coast Railway, Odisha | Technician Grade-III (Track Machine) | Level 2 | 4 | $\begin{aligned} & \mathrm{HI}-02 \\ & \mathrm{LD}-02 \end{aligned}$ | Matriculation / SSLC plus ITI in Fitter / Electrician / Electronics Mechanic /Instrument Mechanic / Mechanic Mechanical / Mechanic Diesel Mechanic Motor Vehicle / Welder / Machinist. |
| 25 | East Coast Railway, Odisha | Technician Grade-III (Welder/ C\&W) | Level 2 | 5 | OBC-01 | Matriculation / SSLC plus ITI in Welder / Welder (Gas and Electric) / Gas Cutter / Structural Welder / Welder (Pipe) / Welder (TIG/MIG). |
| 26 | East Coast Railway, Odisha | Technician <br> Grade-III <br> (Welder/ <br> Workshop) | Level 2 | 4 | $\begin{aligned} & \text { ST-01 } \\ & \text { OBC-02 } \\ & \text { HI-01 } \end{aligned}$ | -do- |
| 27 | East Coast Railway, Odisha | Technician Grade-III (Blacksmith) | Level 2 | 12 | $\begin{aligned} & \text { SC-02 } \\ & \text { ST-02 } \\ & \text { OBC-03 } \\ & \text { HI-02 } \\ & \text { MD-01 } \end{aligned}$ | Matriculation / SSLC plus ITI In Forger and Heat Treater. |
| 28 | East Coast Railway, Odisha | Technician Grade-III (Blacksmith) | Level 2 | 2 | OBC-01 | -do- |
| 29 | East Coast Railway, Odisha | Technician Grade-III (Blacksmith/ Workshop) | Level 2 | 1 | - | -do- |
| 30 | East Coast Railway, Odisha | Technician Grade-III (Grinder) | Level 2 | 1 | VI-01 | Matriculation / SSLC plus ITI in Machinist (Grinder). |
| 31 | East Coast Railway, Odisha | Technician Grade-III (Mason) | Level 2 | 2 | $\begin{aligned} & \text { VI-01 } \\ & \text { MD-01 } \end{aligned}$ | $\begin{aligned} & \text { Matriculation / SSLC plus } \\ & \text { in Mason (Building } \\ & \text { Constructor). } \end{aligned}$ |
| 32 | East Coast <br> Railway, Odisha | Technician <br> Grade-III <br> (Painter) | Level 2 | 4 | $\begin{aligned} & \text { SC-01 } \\ & \text { OBC-01 } \end{aligned}$ | Matriculation / SSLC plus ITI in Painter General /Domestic Painter/ Industrial Painter. |


| $\underset{\text { Sl. }}{\mathrm{Sl}}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \hline \begin{array}{c} \text { No. } \\ \text { of } \\ \text { posts } \end{array} \\ \hline \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 33 | East Coast <br> Railway, Odisha | Technician Grade-III (Painter) | Level 2 | 7 | $\begin{aligned} & \hline \text { SC-01 } \\ & \text { ST,-1 } \\ & \text { OBC-01 } \\ & \text { HI-01 } \end{aligned}$ | -do- |
| 34 | East Coast <br> Railway, Odisha | Technician <br> Grade-III <br> (Painter/ <br> Work-shop) | Level 2 | 10 | $\begin{aligned} & \text { SC-02 } \\ & \text { ST-01 } \\ & \text { OBC-03 } \\ & \text { LD-01 } \end{aligned}$ | -do- |
| 35 | East Coast Railway, Odisha | Technician Grade-III (Trimmer) | Level 2 | 2 | OBC-01 | Matriculation / SSLC plus ITI in Tailor (General) / Upholsterer. |
| 36 | East Coast <br> Railway, Odisha | Technician Grade-III found. <br> (Trimmer/ Work-shop) | Level 2 | 4 | $\begin{aligned} & \text { SC-01 } \\ & \text { OBC-01 } \end{aligned}$ | -do- |
| 37 | East Coast <br> Railway, Odisha | Technician Grade-III (Welder) | Level 2 | 2 | LD-01 | Matriculation / SSLC plus ITI in Welder / Welder (Gas and Electric) / Gas Cutter / Structural Welder / Welder (Pipe) / Welder (TIG/MIG). |
| 38 | East Coast <br> Railway, Odisha | J.E./Civil <br> (Design, <br> Drawing \& Estimation) | Level 6 | 1 | LD-01 | Diploma in Civil Engineering or B.Sc. in Civil Engineering. |
| 39 | East Coast Railway, Odisha | Junior <br> Engineer/ <br> P. Way | Level 6 | 1 | LD-01 | -do- |
| 40 | East Coast <br> Railway, Odisha | Junior <br> Engineer/ <br> Works | Level 6 | 1 | LD-01 | -do- |
| 41 | East Coast <br> Railway, Odisha | Junior <br> Engineer/ <br> Electrical <br> (Design, <br>  <br> Estimation) | Level 6 | 1 | - | Three years Diploma in (a) Mechanical/ Electrical / Electronics Engineering from a recognized University/ Institute |


| $\begin{array}{\|l} \hline \text { Sl. } \\ \text { No. } \\ \hline \end{array}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 42 | East Coast <br> Railway, Odisha | Junior <br> Engineer/ Electrical <br> (General Services) | Level 6 | 2 | - | -do- |
| 43 | East Coast <br> Railway, Odisha | Jr. Engineer / Electrical (TRS) | Level 6 | 1 | - | -do- |
| 44 | RRB Siliguri, West Bengal | Assistant <br> Loco-Pilot | Level 2 | 16 | ST-16 | Matriculation in Armature and Coil Winder <br> Electrician / Mechanic <br> Fitter / Heat Engine / <br> Instrument / Mechanic <br> Diesel / Mechanic Motor <br> vehicle / Mill Wright maintenance mechanic <br> /Mechanic Radio and TV / <br> Refrigeration and Air <br> Conditioning Mechanic / <br> Tractor Mechanic / Turner <br> / Wireman OR <br> Three years diploma in Mechanical /Electrical / Electronics/ Automobile Engg. disciplines from a recognized institution in lieu of ITI. |
| 45 | RRB Siliguri, West Bengal | Technician Grade-III Pump Operator (Engg.) | Level 2 | 9 | - | Matriculation/SSLC plus ITI in Pump Operator cum Mechanic / Utility Operator. |
| 46 | RRB Siliguri, West Bengal | Technician Grade-III Welder (Engg.) | Level 2 | 16 | - | Matriculation/SSLC plus ITI in Welder / Welder (Gas \& Electric / Gascutter / Structural Welder / Welder (pipe) / Welder (TIG/MIG). |
| 47 | RRB/CDG <br> (Chandigarh) | Technician <br> Grade-III <br> Armature <br> and Coil <br> Winder | Level 2 | 12 | $\begin{gathered} \text { SC-1 } \\ \text { OBC-4 } \end{gathered}$ | Matriculation/SSLC plus ITI in Winder (Armature). |


| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \hline \begin{array}{c} \text { No. } \\ \text { of } \\ \text { posts } \end{array} \\ \hline \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 48 | RRB/CDG <br> (Chandigarh) | Technician <br> Grade-III <br> Armature <br> and Coil <br> Winder <br> (Workshop) | Level 2 | 3 | SC-1 | Matriculation/SSLC plus ITI in Forger and Heat Treater. |
| 49 | RRB/CDG <br> (Chandigarh) | Technician <br> Grade-III <br> (Blacksmith) | Level 2 | 28 | SC-4 <br> ST-2 <br> OBC-8 | Matriculation/SSLC plus ITI in Book Binder. |
| 50 | RRB/CDG <br> (Chandigarh) | Technician Grade-III (Blacksmith) | Level 2 | 2 | OBC-1 | Matriculation/SSLC Plus ITI in Carpenter Furniture and Cabinet Maker. |
| 51 | RRB/CDG <br> (Chandigarh) | Technician <br> Grade-III <br> (Blacksmith) | Level 2 | 6 | $\begin{aligned} & \text { SC-1 } \\ & \text { OBC-1 } \end{aligned}$ | -do- |
| 52 | RRB/CDG <br> (Chandigarh) | Technician <br> Grade-III <br> Blacksmith <br> (Workshop) | Level 2 | 42 | $\begin{aligned} & \text { SC-8 } \\ & \text { ST-7 } \\ & \text { OBC-8 } \end{aligned}$ | Matriculation/SSLC plus ITI Machinist Turner/Machinist (Grinder). |
| 53 | RRB/CDG <br> (Chandigarh) | Technician Grade-III Blacksmith (Workshop) | Level 2 | 7 | $\begin{aligned} & \hline \text { SC-1 } \\ & \text { ST-1 } \\ & \text { OBC-1 } \end{aligned}$ | Matriculation/SSLC Plus ITI in Carpenter Furniture and Cabinet Maker. |
| 54 | RRB/CDG <br> (Chandigarh) | Technician Grade-III (Mason) | Level 2 | 13 | SC-2 <br> ST-1 <br> OBC-3 | Matriculation/SSLC plus ITI in Mason (Building Constructor). |
| 55 | RRB/CDG <br> (Chandigarh) | Technician <br> Grade-III <br> (Millwright) | Level 2 | 1 | - | Matriculation/SSLC plus ITI in Millwright Maintenance Mechanic /Mechanic Machine Tool Maintenance/ Mechanic |
| 56 | RRB/CDG <br> (Chandigarh) | Technician <br> Grade III <br> (Motor <br> Vehicle <br> Driver- <br> Cum- <br> Mechanic) | Level 2 | 42 | $\begin{aligned} & \text { SC-7 } \\ & \text { ST-3 } \\ & \text { OBC-5 } \end{aligned}$ | Matriculation/SSLC plus ITI in Mechanic Motor Vehicle/Driver cum Fitter/ cum Mechanic (Light Motor Vehicle). (AND) Should possess a valid Driving License for Driving Light Duty and Heavy Duty Vehicles. |


| $\mathrm{Sl}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 57 | RRB/CDG <br> (Chandigarh) | Technician Grade-III (Painter) | Level 2 | 2 | - | Matriculation plus ITI in Painter General / Domestic Painter / Painter. |
| 58 | RRB/CDG <br> (Chandigarh) | Technician <br> Grade-III <br> (Painter) | Level 2 | 4 | $\begin{aligned} & \hline \mathrm{SC}-1 \\ & \mathrm{OBC}-1 \end{aligned}$ | -do- |
| 59 | RRB/CDG <br> (Chandigarh) | Technician <br> Grade-III <br> (Painter) | Level 2 | 7 | ST-1 | -do- |
| 60 | RRB/CDG <br> (Chandigarh) | Technician <br> Grade-III <br> (Painter) | Level 2 | 7 | $\begin{aligned} & \text { SC-1 } \\ & \text { ST-1 } \\ & \text { OBC-2 } \end{aligned}$ | -do- |
| 61 | RRB/CDG <br> (Chandigarh) | Technician <br> Grade-III <br> Painter <br> (Workshop) | Level 2 | 2 | OBC-1 | -do- |
| 62 | RRB/CDG <br> (Chandigarh) | JE/Civil/ DDE | Level-6 | 1 | - | Diploma or B.Sc. in Civil Engineering. |
| 63 | RRB/CDG <br> (Chandigarh) | JE/ <br> P. Way | Level-6 | 1 | - | -do- |
| 64 | RRB/CDG <br> (Chandigarh) | JE/Works | Level-6 | 2 | OBC-1 | -do- |
| 65 | RRB/CDG <br> (Chandigarh) | JE/Track <br> Machine | Level-6 | 4 | $\begin{aligned} & \text { SC-1 } \\ & \text { ST-1 } \end{aligned}$ | Three years Diploma in (a) Mechanical/Prodcution/ Automobile/Electrical/Ele ctronics/Instrumentation \& Control Engineering from a recognized University |
| 66 | RRB/CDG <br> (Chandigarh) | JE/DSL/ <br> Elect. | Level-6 | 1 | OBC-1 | Three years Diploma in (a) <br> Mechanical / Electrical <br> Electronics Engineering <br> OR (b) a combination of any sub stream of basic streams of Mechanical / <br> Electrical / Electronics <br> Engineering from recognised University / Institute. |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 67 | RRB/CDG <br> (Chandigarh) | JE/Elect/ <br> EMU | Level-6 | 1 | OBC-1 | Three years Diploma in (a) Mechanical/ Electrical/Electronics /Manufacturing/Industrial/ Machining/Instrumentatio n \& Control/Production Engineering from recognized University |
| 68 | RRB/CDG <br> (Chandigarh) | JE/Elect/ <br> TRS | Level-6 | 3 | $\begin{aligned} & \text { SC-1 } \\ & \text { OBC-2 } \end{aligned}$ | -do- |
| 69 | RRB/CDG <br> (Chandigarh) | JE/DMS | Level-6 | 1 | OBC-1 | Three years Diploma in Engineering in any discipline from a recognized University. |
| 70 | RRB/CDG <br> (Chandigarh) | CMA | Level-6 | 3 | OBC-1 | Bachelor's Degree in Science with Physics \& Chemistry with minimum of $45 \%$ marks from a recognized University. |
| 71 | Rail $\quad$ Wheel Factory (RWF), Bengaluru | Technician Grade-III/ Blacksmith | Level-2 | 1 | UR-1 | Matriculation/SSLC plus ITI in Forger and Heat Treater. |
| 72 | Rail Wheel Factory (RWF), Bengaluru | Technician Grade-III/ Electrical | Level-2 | 2 | $\begin{aligned} & \text { UR-1 } \\ & \text { OBC-1 } \end{aligned}$ | Matriculation / SSLC plus ITI in Electrician Wireman / Electronics Mechanic/Power/ Electronics. |
| 73 | Rail $\quad$ Wheel Factory (RWF), Bengaluru | Technician Grade-III/ Mason | Level-2 | 2 | $\begin{aligned} & \text { UR-1 } \\ & \text { OBC-1 } \end{aligned}$ | Matriculation/SSLC plus ITI in Mason (Building Constructor). |
| 74 | Rail $\quad$ Wheel  <br> Factory (RWF), <br> Bengaluru  | Technician Grade-III/ Mechanical | Level-2 | 4 | UR-4 | Matriculation / SSLC plus ITI in Fitter / Welder Mechinist/ (Grinder) Turner/Operator Advanced Machine Tools / CNC Programmer cum Operator |
| 75 | Rail Wheel Factory (RWF), Bengaluru | Technician Grade-III/ Welder | Level-2 | 2 | UR-2 | Matriculation / SSLC plus ITI in Welder / Welder (Gas and Electric) / Gas Cutter / Structural Welder /(Pipe)/Welder(TIG/MIG). |


| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 76 | South Western Railway (SWR), Bengaluru | Technician Grade-III/ Blacksmith | Level-2 | 28 | $\begin{aligned} & \text { UR-14 } \\ & \text { SC-3 } \\ & \text { ST-3 } \\ & \text { OBC-8 } \end{aligned}$ | Matriculation / SSLC plus ITI in Forger and Heat Treater. |
| 77 | South Western Railway (SWR), Bengaluru | Technician Grade-III/ Carpenter | Level-2 | 29 | $\begin{aligned} & \text { UR-15 } \\ & \text { SC-4 } \\ & \text { ST-2 } \\ & \text { OBC-7 } \end{aligned}$ | Matriculation / SSLC plus ITI in Carpenter/ Furniture and Cabinet Maker. |
| 78 | South Western <br> Railway (SWR), <br> Bengaluru  | Technician <br> Grade-III/ <br> Carpenter <br> (Workshop) | Level-2 | 25 | $\begin{aligned} & \text { UR-12 } \\ & \text { SC-4 } \\ & \text { ST-2 } \\ & \text { OBC-7 } \end{aligned}$ | -do- |
| 79 | South Western <br> Railway (SWR), <br> Bengaluru  | Technician GradeIII/C\&W | Level-2 | 8 | UR-8 | Matriculation / SSLC plus ITI in Fitter / Carpenter / Welder/Plumber / Pipe Fitter. |
| 80 | South Western Railway (SWR), Bengaluru | Technician GradeIII/Diesel Electrical | Level-2 | 4 | UR-4 | Matriculation / SSLC plus ITI in Electrician / Mechanic Auto Electrical and Electronics / Wireman / Electronics Mechanic / Mechanic Power Electronics. |
| 81 | South Western <br> Railway (SWR), <br> Bengaluru  | Technician GradeIII/Diesel /Mechanical | Level-2 | 3 | UR-3 | Matriculation/SSLC plus ITI in Fitter/Mechanic Diesel/Mechanic (Repair and Maintenance of Heavy Vehicles) / Mechanic Automobile |
| 82 | South $\quad$ Western Railway (SWR), Bengaluru | Technician Grade-III/ Electrical /Train Lighting | Level-2 | 4 | UR-4 | Matriculation/SSLC plus ITI in Electrician/ Wireman/ Mechanic HT, LT Equipments and Cable Jointing/ Electronics Mechanic. |
| 83 | South $\quad$ Western Railway (SWR), Bengaluru | Technician Grade-III/ <br> Electrical /Train Lighting | Level-2 | 1 | UR-1 | -do- |


| $\begin{aligned} & \hline \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 84 | South Western Railway (SWR), Bengaluru | Technician Grade-III/ Electrical /TRD | Level-2 | 9 | UR-9 | Matriculation / SSLC plus ITI in Electrician/ Wireman / Mechanic HT, LT Equipments and Cable Jointing. |
| 85 | South Western <br> Railway (SWR), Bengaluru | Technician Grade-III/ Electrical/ TRS | Level-2 | 1 | UR-1 | Matriculation / SSLC plus <br> ITI in the trade of Electrician / Wireman / Electronics Mechanic / MechanicPower Electronics/Mechanic HT, LT Equipments and Cable Jointing / Fitter / Welder / Painter Carpenter. |
| 86 | South Western Railway (SWR), Bengaluru | Technician Grade III/Mason | Level-2 | 20 | $\begin{aligned} & \text { UR-10 } \\ & \text { SC-3 } \\ & \text { ST-2 } \\ & \text { OBC-5 } \end{aligned}$ | Matriculation / SSLC plus ITI in Mason (Building Constructor). |
| 87 | South Western <br> Railway (SWR), Bengaluru | Technician <br> Grade-III/ <br> Millwright | Level-2 | 13 | $\begin{aligned} & \text { UR-7 } \\ & \text { SC-2 } \\ & \text { ST-1 } \\ & \text { OBC-3 } \end{aligned}$ | Matriculation / SSLC plus ITI in Millwright Maintenance Mechanic / <br> Advanced Machine Tool Maintenance |
| 88 | South Western Railway (SWR), Bengaluru | Technician <br> Grade-III/ <br> Multi- <br> SkilledFitter | Level-2 | 1 | UR-1 | Matriculation / SSLC plus ITI in Fitter / Machinist. |
| 89 | South Western Railway (SWR), Bengaluru | Technician Grade-III/ Painter | Level-2 | 38 | UR-18 <br> SC-5 <br> ST-4 <br> OBC-11 | Matriculation /SSLC plus ITI in Painter General/Domestic Painter/Industrial Painter |
| 90 | South Western <br> Railway (SWR), Bengaluru | Technician <br> Grade-III/ <br> Plumber/ <br> Pipe Fitter | Level-2 | 2 | UR-2 | Matriculation / SSLC plus ITI in Plumber/Pipe Fitter. |
| 91 | South Western <br> Railway (SWR), Bengaluru | Technician <br> Grade-III/ <br> Refrigeration \& Air conditioning | Level-2 | 6 | UR-6 | Matriculation /SSLC plus ITI in Refrigeration and AirConditioning Mechanic / Electrician / Wireman / Electronics Mechanic. |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 92 | South Western <br> Railway (SWR), <br> Bengaluru  | Technician Grade-III/ Trimmer (Workshop) | Level-2 | 5 | $\begin{aligned} & \text { UR-2 } \\ & \text { SC-1 } \\ & \text { OBC-2 } \end{aligned}$ | Matriculation / SSLC plus ITI in Tailor (General)/Upholsterer. |
| 93 | $\begin{aligned} & \text { South } \quad \text { Western } \\ & \text { Railway } \quad \text { (SWR), } \\ & \text { Bengaluru } \end{aligned}$ | Technician <br> Grade-III/ <br> Turner | Level-2 | 1 | UR-1 | Matriculation /SSLC plus ITI in Turner. |
| 94 | South Western Railway (SWR), Bengaluru | Technician <br> Grade-III/ <br> Welder | Level-2 | 35 | UR-21 <br> SC-5 <br> ST-4 <br> OBC-5 | Matriculation / SSLC plus ITI in Welder/Welder (Gas \& Electric) Gas Cutter / Structural Welder / Welder (Pipe) / Welder (MIG). |
| 95 | South Western Railway (SWR), Bengaluru | JE / <br> Drawing/ <br> Civil/Design/ <br> Estimation | Level-6 | 1 | UR-1 | Diploma in Civil Engineering or B.Sc. in Civil Engineering. |
| 96 | RRB, Mumbai | Technician <br> Grade-III <br> (Blacksmith) | Level 2 | 38 | UR-21 <br> SC-2 <br> ST-3 <br> OBC-12 <br> EX.SM-3 <br> OH-3 | Matriculation/SSC Plus ITT in the Trade of Forger \& Heat Treater |
| 97 | RRB, Mumbai | Technician <br> Grade-III <br> (Carpenter) | Level 2 | 25 | UR-12 <br> SC-3 <br> ST-3 <br> OBC-7 <br> EX-SM-03 <br> OH-4 <br> HH-3 | Matriculation/SSC Plus ITT in the Trade of Carpenter / Furniture and Cabinet Maker. |
| 98 | RRB, Mumbai | Technician <br> Grade-III <br> (Fitter) | Level 2 | 1 | $\begin{aligned} & \text { UR-1 } \\ & \text { VH-1 } \end{aligned}$ | Matriculation/SSC Plus ITT in the Trade of Fitter. |
| 99 | RRB, Mumbai | Technician <br> Grade-III <br> (Mason) | Level 2 | 9 | UR-5 <br> SC-1 <br> ST-2 <br> OBC-1 <br> EX-SM-1 <br> VH-1 | Matriculation/SSC Plus ITT in the Trade of Mason (Building Constructor). |


| $\begin{gathered} \mathrm{Sl} . \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{array}{\|c} \hline \text { No. } \\ \text { of } \\ \text { posts } \end{array}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 100 | RRB, Mumbai | Technician <br> Grade-III (Millwright) | Level 2 | 5 | UR-3 <br> SC-1 <br> OBC-1 <br> EX-SM-1 <br> $\mathrm{OH}-1$ | Matriculation/SSC Plus ITT in the Trade of Millwright Maintenance Mechanic/ Advanced Mechanic Machine Tool Maintenance |
| 101 | RRB, Mumbai | Technician <br> Grade-III <br> (Painter) | Level 2 | 7 | UR-4 <br> SC-1 <br> OBC-2 <br> OH-6 <br> HH-4 | Matriculation/SSC Plus ITT in the Trade of Painter General/Domestic Painter/Industrial Painter. |
| 102 | RRB, Mumbai | Technician <br> Grade-III <br> (Pump <br> Operator) | Level 2 | 23 | UR-12 <br> SC-3 <br> ST-2 <br> OBC-6 <br> EX-SM2 <br> OH-1 <br> VH-1 <br> HH-1 | Matriculation/SSC Plus ITT in the Trade of Pump Operator cum Mechanic/Utility Operator. |
| 103 | RRB, Mumbai | Technician <br> Grade-III <br> (Trimmer) | Level 2 | 3 | UR-2 OBC-1 | Matriculation/SSC Plus ITT in the Trade of Tailor (General)/Upholsterer. |
| 104 | RRB, Mumbai | Technician <br> Grade-III <br> (Welder) | Level 2 | 2 | $\begin{aligned} & \text { UR-1 } \\ & \text { ST-1 } \end{aligned}$ | Matriculation/SSC Plus ITT in the Trade of Welder / Welder Gas and Electric) / Gas Cutter/Structural Welder / Welder (Pipe) / Welder (TIG/MIG). |
| 105 | RRB, Mumbai | Junior <br> Engineer/ Electrical (Workshop) | Level-6 | 2 | HH-2 | Three years Diploma in (a) Mechanical / Electrical / Electronic Engineering (b) combination of any sub stream of basic streams of Mechanical / Electrical / Electronic Engineering |
| 106 | RRB, Mumbai | Junior <br> Engineer/ Mechanical (Workshop) | Level-6 | 3 | HH-2 | Degree/ Diploma in  <br> Mechanical/ Electrical/ <br> Electronics/ Electronics <br> Automobile/ Industrial <br> Machinery/Manufacturing  |


| $\begin{array}{\|l\|} \hline \text { Sl. } \\ \text { No. } \end{array}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{array}{\|c} \hline \text { No. } \\ \text { of } \\ \text { posts } \end{array}$ | Reservation if any | Qualification and experience required |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 107 | RRB, Mumbai | Junior <br> Engineer/ <br> Civil <br> Design <br>  <br> Estimation | Level-6 | 5 | OH-5 | Degree / Diploma in Civil Engineering. |
| 108 | RRB, Mumbai | Junior <br> Engineer/ <br> Electrical/ <br> TRS | Level-6 | 1 | HH-1 | $\begin{aligned} & \text { Degree / Diploma in } \\ & \text { Mechanical / Electrical / } \\ & \text { Electronic Engineering. } \end{aligned}$ |
| 109 | RRB, Mumbai | Depot <br> Material <br> Superintndt. | Level-6 | 1 | HH-1 | Diploma in Engineering. |
| 110 | RRB, Mumbai | Chemical and Metallurgic al Assistant | Level-6 | 1 | HH-1 | Degree in Science (Physics \& Chemistry) |
| 111 | RRB, Mumbai | Junior <br> Engineer/ <br> Electrical/ <br> Design <br>  <br> Estimation | Level-6 | 1 | HH-1 | Degree / Diploma in Mechanical / Electrical Electronics Engineering. |
| 112 | RRB, Mumbai | Junior <br> Engineer/ <br> Information <br> Technology | Level-6 | 1 | HH-1 | PGDCA/B.Sc. (Computer Science) / BCA /B.Tech. (Information Technology) / B.Tech (Computer Science). |
| 113 | RRB, Mumbai | Junior <br> Engineer/ <br> S\&T <br> Design <br>  <br> Estimation | Level-6 | 2 | HH-2 | Degree / Diploma in Electrical / Electronics / Information Technology / Communication <br> Engineering / Computer Science. |
| 114 | Labour <br> Department, Tripura | Inspector Boiler | Level-11 | 01 | ST-01 | A Degree in Mechanical or Production or Power Plant of Metallurgical Engineering and two years' experience. |


| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{array}{\|c} \hline \text { No. } \\ \text { of } \\ \text { posts } \end{array}$ | Reservation if any | Qualification and experience required |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 115 | Forensic Science <br> Lab, <br> (Rajasthan)  | Senior <br> Scientific <br> Officer- <br> Physics <br> Div., Serum <br> Div. <br> Biology <br>  <br> Toxicology <br> Division | Level-15 | 10 | $\begin{aligned} & \text { UR-19 } \\ & \text { SC-1 } \\ & \text { ST-2 } \\ & \text { OBC-2 } \end{aligned}$ | 1. M.Sc.  (Forensic <br> Science).   <br> 2. Two years, experience  <br> of working in a <br> Forensic   <br> Science Laboratory of a  <br> State or  <br> Government or similar <br> experience in public <br> Undertaking  or <br> Corporation. 3. Working <br> knowledge of Hindi <br> written in Devanagari  <br> Script and knowledge of   <br> Rajasthani Culture.   |
| 116 | Factory <br> Boilers- <br> Inspection <br> Department | Inspector of Factories and Boilers | Level-14 | 02 | UR-02 | 1. (a) A degree in Mechanical or Production or Power Plant or Metallurgical Engineering from a recognized University or equivalent; and (b) Two years' experience 2. Working knowledge of Hindi written in Devanagari Script and knowledge of Rajasthan Culture. |
| 117 | A.P. Electrical <br> Inspectorate Service | Assistant Electrical Inspectors | Scale of pay of Rs.37, 100 -91,450/- | 3 | $\begin{aligned} & \text { BC-A-1 } \\ & \text { UR-2 } \end{aligned}$ | 1. Bachelor's Degree in Electrical Engineering <br> 2. Must have three years practical experience in Electrical Engineering. |
| 118 | A.P Sericulture Service | Sericulture Officer | Scale of pay of Rs. 35,120 - 87,130/- | 13 | $\begin{aligned} & \text { BC-1 } \\ & \text { UR- } 22 \end{aligned}$ | Master's Degree in Science with sericulture or Botany or Zoology as subjects of study or a Bachelor's Degree. |
| 119 | Department of <br> H.P. State <br> Forensic Science <br> Laboratory, <br> Home <br> Department H.P. | Assistant <br> Director <br> (Voice <br> Analysis) <br> Class-I <br> (Gazetted) | Level-11 <br> (Emoluments for contract employees RS. 22,200/P.M. | 01 | UR | Master's Degree in Physics / Mathematics / Forensic Science. Post qualification seven years' experience in the field of Forensic examination of voice samples from recognized Lab. |


| $\begin{aligned} & \hline \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \end{gathered}$ posts | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 120 | Departmentrer of <br> H.P. State <br> Forensic Science <br> Laboratory,  <br> Home  <br> Department H.P. | Assistant Director (Digital Forensic) Class-I (Gazetted) | Level-11 <br> (Emoluments for contract employee RS. 22,200/P.M. | 01 | UR | (i) Master Degree in <br> Forensic Science / Digital <br> Forensic and Cyber <br> Security / Master of <br> Computer Application <br> (MCA)/ Degree in <br> Engineering with <br> Computer Science or <br> Electronic or Information <br> and Technology (IT) <br> $\begin{array}{lr}\text { or } & \text { Electronic } \\ \text { Communication } & \text { and }\end{array}$ <br> Engineering. <br> (ii) Post qualification seven years analytical experience. (Research work done for doing Ph.D. Degree shall be counted in total experience). |
| 121 | Department of H.P. State Forensic Science Laboratory, Home Department. H.P. | Scientific Officer (Voice Analysis) | RS. <br> 10300- <br> 34800 <br> +RS. <br> 4400/- <br> G.P. <br> Emoluments for <br> contract <br> employees <br> RS. <br> 14,700/- <br> P.M. | 01 | UR | Master Degree in Physics / <br> Mathematics / Forensic Science from a recognized University. Post qualification three years' experience in the field of Forensic examination of voice samples from recognized / Institution Laboratory (Research work done for doing Ph.D. Degree shall be counted in total experience). |
| 122 | Department of H.P. State <br> Forensic Science Laboratory, <br> Home <br> Department H.P. | Scientific Officer <br> (Digital Forensics) | RS. 1030 <br> 0-34800 <br> + RS. <br> 4400/- <br> G.P. <br> Emoluments <br> for <br> contract <br> employee <br> RS. <br> 14,700/- <br> P.M. | 01 | - | (i) Master Degree in <br> Forensic Science / Digital <br> Forensic and Cyber <br> Security / Master of <br> Computer Application <br> (MCA) (ii) Three years analytical experience in the field of digital evidence. (Research work done for doing Ph.D. Degree shall be counted in total experience). |


| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 123 | H.P. State Pollution Control Board | Junior Scientific Officer | Level-6 | 01 | Gen. Ex-SM - <br> 01 | M.Sc. Degree in Environmental Science / Chemistry / Microbiology with a Bachelor's Degree in Basic Science. |
| 124 | HPPCL under the Department of MPP \& Power , H.P. | Assistant <br> Engineer <br> (Executive <br> Trainee <br> Electrical) | Level- E2 | 06 | Gen. <br> Ex-SM- <br> 05 <br> PWD - 01 | B.E. /B. Tech. (Electrical) and B.E. / B. Tech. (Electrical \& Electronics) / M. Tech. (Electrical) / Post Graduate Diploma in Hydro Power Plant Engineering. |
| 125 |   <br> H.P. State <br> Electricity Board <br> Ltd. Under the <br> Department of <br> MPP \& Power,  <br> H.P.  | Assistant <br> Engineer (Electrical) | Level- E2 | 03 | Gen. <br> Ex-SM - <br> 01 <br> ST <br> Ex-SM-01 <br> OBC <br> Ex-SM-01 | Degree in Electrical Engineering / Electrical \& Electronics Engineering. |
| 126 | H.P. Power <br> Transmission <br> Corporation Ltd. <br> Under the <br> Department of MPP \& Power, H.P | Executive <br> Health <br> Safety \& Environment (HSE), <br> Class-I | Level- E2 | 01 | - |    <br> B.Tech. / BE <br> (Environment Engineering  <br> /Environment Science)  <br> /BE with one year PG  <br> Diploma.   |
| 127 | H.P. Power <br> Transmission Corporation Ltd. under the Department of MPP \& Power, H.P. | Assistant <br> Engineer <br> (Electrical) | Level- E2 | 12 | Gen. ExSM of H.P. - 08 SC Ex-SM <br> H.P. - 01 <br> UR OH HH <br> (PD)-02 <br> (short fall) <br> \& ST OH <br> HH(PD)-01 <br> (short fall) | $\begin{aligned} & \text { Degree in Electrical } \\ & \text { Engineering / Electrical \& } \\ & \text { Electronics Engineering. } \end{aligned}$ |
| 128 | H.P. State Electricity Board Ltd. Under the Department of MPP \& Power, H.P | Assistant Engineer (Electrical) | Level- E2 | 03 | ST <br> Ex-SM-01 <br> OBC <br> Ex- SM-01 <br> (VI)(UR)-01 | Degree in Electrical Engineering / Electrical \& Electronics Engineering. |


| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 129 | H.P. State Electricity Board Ltd. Under the Department of MPP \&Power,H.P | Assistant <br> Engineer <br> (Electrical) | Level-E2 | 03 | ST <br> Ex-SM-01 <br> OBC <br> Ex-SM-01 <br> (VI)(UR)-01 | $\begin{aligned} & \text { Degree in Electrical } \\ & \text { Engineering / Electrical \& } \\ & \text { Electronics Engineering. } \end{aligned}$ |
| 130 | Transport <br> Department <br> Jammu | Works <br> Manager | Level-7 | 1 | OM-01 | Degree in Automobile Engineering. |
| 131 | H.P. State <br> Electricity Board <br> Ltd. Under the <br> Department of <br> MPP \& Power, <br> H.P | Assistant <br> Engineer <br> (Electrical) <br> (Gazetted) | Level-E2 | 08 | Gen. <br> Ex-SM- 03 <br> ST-Ex-SM- <br> 01 <br> PH (UR)-01 <br> PH -ST- 01 <br> Gen.Ex-SM <br> (Backlog)- <br> 02 | Degree in Electrical Engineering / Electrical \& Electronics Engineering. |

## II. AGRICULTURE/VETERINARY SCIENCE

| 1 | Agriculture Department | Agriculture Officer | Level-14 | 97 | UR-36 <br> SC-15 <br> ST-12 <br> OBC-20 <br> MBC-5 <br> EWS-09 <br> Ex-Sm-04 | 1. M.Sc. (Agriculture) or M.Sc. (Horticulture) of a University established by Law in India. <br> 2. Working knowledge of Hindi written Devanagari Script |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Department of Fisheries, (H.P.) | Assistant Director of Fisheries | $\begin{aligned} & \hline \text { Rs. } 10300 \\ & 34800+\text { R } \\ & \text { s. } 4400 /- \\ & \text { (G.P.) } \\ & \text { Rs.14700/-- } \\ & \text { P.M.) } \end{aligned}$ | 02 | $\begin{aligned} & \text { UR } \\ & \text { Ex.Sm- } 01 \\ & \text { OBC-01 } \end{aligned}$ | Master's degree in Zoology or Fisheries Diploma of the Central Institute of Fisheries Education Bombay OR B.Sc. in Zoology or Fisheries Science. |
| 3 | Himachal Pradesh State Agricultural Marketing Board | Secretary | $\begin{aligned} & \text { Rs.10300- } \\ & 34800 /- \\ & + \text { Rs. } \\ & \text { 5000/- } \\ & \text { (G.P.) } \end{aligned}$ | 01 | $\begin{aligned} & \text { Gen. PH } \\ & \text { (VI)-01 } \end{aligned}$ | M.Sc. (Agriculture <br> Horticulture) or B.Sc. (Agriculture/Horticulture) followed by MBA preferably in Agriculture Business, Post Graduate Diploma in Marketing |


| Sl. <br> No. | Name of the <br> Employer | Designation <br> of the posts | Pay <br> Level | No. <br> of <br> posts | Reservation <br> if any | Qualification and <br> experience required |
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| $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ |  |
| 4 | Forest | Soil | Rs. 9300- | 3 | OM-01 | B.Sc. Agriculture. |
|  | Department |  |  |  |  |  |
| Jammu | Conservation <br> Assistant | GP-4400 |  | RBA-01 <br> SC-01 |  |  |

## III. .MEDICAL (INCLUDING TEACHING)

| 1 | East Coast Railway, Odisha | Staff Nurse | Level-7 | 1 | EWS-01 | Certificate as Registered Nurse and Midwife having passed 3 years course in General Nursing and Midwifery from a school of Nursing or other institution recognized by the Indian Nursing Council. /B.Sc. (Nursing). |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | East Coast <br> Railway, Odisha | Health and Malaria Inspector Grade III | Level-6 | 3 | $\begin{array}{\|l\|} \hline \text { VI-01 } \\ \text { LD-02 } \end{array}$ | B.Sc. Chemistry as Main / <br> Optional subject in any branch of Chemistry while undertaking the course. Plus (a) One year Diploma of Health /Sanitary Inspector. OR (b) One year National Trade Certificate (NTC) in Health Sanitary Inspector. |
| 3 | East Coast <br> Railway, Odisha | Physiotherapist | Level-6 | 1 | VI-01 | (i) Bachelors' Degree in Physiotherapy. <br> (ii) Two years practical experience physiotherapy from the Hospital with at least one hundred beds. |
| 4 | East Coast <br> Railway, Odisha | Pharmacist <br> Grade III | Level-5 | 1 | HI-01 | $10+2$ in science or its equivalent with Diploma in Pharmacy/Bachelor Degree in Pharmacy. |
| 5 | RRB/CDG <br> (Chandigarh) | Staff Nurse | Level-7 | 4 | OBC-1 | Certificate as Registered Nurse and Midwife having passed 3 years course in General Nursing and Midwifery from a school of Nursing or other institution recognized by the Indian Nursing Council / B.Sc. (Nursing). |


| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay <br> Level | $\begin{gathered} \hline \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 6 | RRB/CDG <br> (Chandigarh) | Radiographer | Level-5 | 1 | - | 10+2 with Physics and Chemistry and Diploma in <br> Radiography / X-Ray Technician / Radio diagnosis Technology (2 years course) from recognized Institute. Science graduates with Diploma in Radiography/X-Ray Technician/ Radio diagnosis Technology (2 years course) shall be preferred. |
| 7 | RRB/CDG <br> (Chandigarh) | Pharmacist | Level-5 | 1 | - | $10+2$ in science or its equivalent, with Diploma in Pharmacy/Bachelor Degree in Pharmacy (B. Pharma). |
| 8 | RRB/CDG <br> (Chandigarh) | Dietician | Level-7 | 1 | - | B.Sc.(Science) with Post Graduate Diploma in Dietetics (one year course) plus 3 months internship training in a hospital/B.Sc. Home Science plus M.Sc. Home Science (Food and Nutrition) from recognised institution. |
| 9 | RRB/CDG <br> (Chandigarh) | H\&MI | Level-6 | 1 | - | B.Sc. having studied <br> Chemistry Main/Optional subject in any branch of Chemistry while undertaking the course. Plus (a) One year Diploma of Heal/Sanitary Inspector OR (b) One year National Trade Certificate (NTC) in Health Sanitary Inspector. |
| 10 | RRB/CDG <br> (Chandigarh) | Optometrist | Level-4 | 1 | - | B.Sc. in Optometry or Diploma in Ophthalmic Technician (the course should be of 3 to 4 years duration). |


| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay <br> Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 11 | RRB/CDG <br> (Chandigarh) | Physiotherapist | Level-6 | 1 | OBC-1 | (i) Bachelors' Degree in Physiotherapy <br> (ii) Two years practical experience in Physiotherapy from the Hospital with at least one hundred beds. |
| 12 | RRB/CDG <br> (Chandigarh) | Lab <br> Assistant | Level-3 | 1 | EWS-1 | $12^{\text {th }} \quad(10+2 \quad$ stage $) \quad$ in Science plus (a) Diploma in Medical Laboratory Technology (DMLT). OR <br> (b) Certificate Course in Medical Lab. Technology at par with) Diploma in Medical Laboratory Technology (DMLT). |
| 13 | SWR ,Bengaluru | Health \& Malaria Inspector Grade-II | Level-6 | 2 | UR-1 <br> EWS-1 | B.Sc. in Chemistry plus One year Diploma of Health/Sanitary Inspector. |
| 14 | RRB Mumbai | Para <br> Medical <br> Dental <br> Hygienist | Level-6 | 2 | - | (a) Degree in Science (Biology) and <br> (b) Diploma Certificate Course (two years) in Dental Hygiene. Two years’ experience as Dental Hygienist. |
| 15 | Department of Technical Education Vocational \& Industrial Training, (H.P.) | Lecturer <br> Pharmacy <br> Class-I <br> (Gazetted) | $\begin{gathered} \text { Level-9 } \\ \text { Rs. } \\ 21,000 /- \\ \text { per } \\ \text { month) } \end{gathered}$ | 01 | UR Ex-SM | M. Pharma or B. Pharma with 3 years teaching professional experience. |
| 16 | Medical Education <br> Pt. JLNGMC, <br> Chamba (H.P.) | Professor (Pediatrics) | Level-14 | 01 | - | MD (Pediatrics), F.R.C.P. (Canada) with Pediatrics as special subject Specialty Board of Pediatrics (U.S.A.). |
| 17 | Medical Education <br> Pt. JLNGMC, <br> Chamba (H.P.) | Professor (Obstetrics \& Gynecology) | Level-14 | 01 | - | MD or MS (Obstetrics and Midwifery \& MS (Gynecology) Specialty Board of Obstetrics and Gynecology (USA). |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{array}{\|c} \hline \begin{array}{c} \text { No. } \\ \text { of } \\ \text { posts } \end{array} \\ \hline \end{array}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 18 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Professor <br> (Radio <br> Diagnosis) | Level-14 | 01 | - | MD or MS (Radiology) MRCI with Radiology as a special subject, DMRE 2 years course |
| 19 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Associate <br> Professor <br> (Gen. <br> Medicine) | Level- $13 \mathrm{~A}$ | 02 | - | MD (Medicine or General Medicine) <br> M.R.C.P. Specialty Board of International Medicine (U.S.A.). |
| 20 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Associate <br> Professor <br> (Gen. <br> Surgery) | Level13A | 02 | - | M.S. (Surgery / Gen. Surgery) F.R.C.E. Specialty Board of Surgery (U.S.A.). |
| 21 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Associate <br> Professor (Pathology) | Level- $13 \mathrm{~A}$ | 02 | - | MD (Pathology) $/$ Ph.D.  <br> (Pathology)/ D.Sc. <br> (Pathology).  |
| 22 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Associate Professor Orthopedics | Level13A | 01 | - | M.S. (Orthopedics) M.Ch. <br> (Orthopedics) Specialty <br> Board Orthopedics <br> Surgery (U.S.A.). |
| 23 | Medical Education <br> Pt. JLNGMC, <br> Chamba (H.P.) | Assistant <br> Professor Anesthesiology | Level- $13 \mathrm{~A}$ | 02 | - | MD or MS <br> (Anesthesiology) (By <br> F.F.A.R.C. with <br> examination a <br> Anesthesiology <br> special subject as |
| 24 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Associate <br> Professor (Orthopedics) | Level13A | 01 | - | M.S. (Orthopedics) M.Ch. <br> (Orthopedics) Speciality <br> Board Orthopedics <br> Surgery (U.S.A.). |
| 25 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Assistant <br> Professor <br> Anesthesiology | Level13A | 01 | - | MD or MS <br> (Anesthesiology) (By <br> F.F.A.R.C. with <br> examination a <br> Anesthesiology <br> special subject as |
| 26 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Assistant <br> Professor <br> (Gen. <br> Medicine) | Level13A | 02 | - | MD (Medicine or General Medicine) <br> M.R.C.P. Speciality Board of International Medicine (U.S.A.). |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{array}{\|c} \hline \begin{array}{c} \text { No. } \\ \text { of } \\ \text { posts } \end{array} \\ \hline \end{array}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 27 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Assistant Professor (Obstetrics \& Gynecology) | Level- $13 \mathrm{~A}$ | 01 | - | MD or MS (Obstetrics and Midwifery \& MS (Gynecology) Specialty Board of Obstetrics and Gynecology (USA). |
| 28 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Assistant <br> Professor <br> Tuberculosis <br>  <br> Respiratory <br> Department | Level- $13 \mathrm{~A}$ | 01 | - | MD (Tuberculosis) MD MRCP in Medicine with TDD, DTD or DTCD. |
| 29 | Medical Education <br> Pt. JLNGMC, <br> Chamba (H.P.) | Professor (Pediatrics) | Level-14 | 01 | - | MD (Pediatrics), F.R.C.P. (Canada) with Pediatrics as special subject Specialty Board of Pediatrics (U.S.A.). |
| 30 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Professor (Obstetrics \& Gynecology | Level-14 | 01 | - | MD or MS (Obstetrics and Midwifery \& MS (Gynecology) |
| 31 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Professor <br> (Radio <br> Diagnosis) | Level-14 | 01 | - | MD or MS (Radiology) MRCI with Radiology as a special subject, DMRE 2 years |
| 32 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Associate <br> Professor <br> (General <br> Medicine) | Level- $13 \mathrm{~A}$ | 02 | - | MD (Medicine or General Medicine) <br> M.R.C.P. <br> Specialty Board of International Medicine (U.S.A.) |
| 33 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Associate <br> Professor <br> (General <br> Medicine) | Level13A | 02 | - | -do- |
| 34 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Associate Professor (General Surgery) | Level- $13 \mathrm{~A}$ | 02 | - | M.S. (Surgery / Gen. Surgery) F.R.C.E. Specialty Board of Surgery (U.S.A.). |
| 35 | Medical Education Pt. JLNGMC, Chamba (H.P.) | Associate Professor Anesthesiology | Level13A | 02 | - | MD or MS <br> MDesthesiology) (By <br> F.F.A.R.C. with <br> examination a <br> Anesthesiology <br> special subject as |


| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 36 | Medical Education <br> Pt. JLNGMC, <br> Chamba (H.P.) | Associate <br> Professor <br> (Radio <br> Diagnosis) | Level- $13 \mathrm{~A}$ | 01 | - | MD or MS (Radiology) MRCI with Radiology as a special subject, DMRE 2 years course <br> Part A -MD or MS (Radiology) MRCI with Radiology as a special subject, DMRE two years course, Speciality Board of Radiology (USA). |
| 37 | Medical Education <br> Pt. JLNGMC, <br> Chamba (H.P.) | Assistant <br> Professor <br> (General <br> Medicine) | Level- <br> 13A | 02 | - | MD (Medicine or General Medicine) M.R.C.P. |
| 38 | Medical Education <br> Pt. JLNGMC, <br> Chamba (H.P.) | Assistant <br> Professor <br> Tuberculosis <br> -Respiratory | Level13A | 01 | - | MD (Tuberculosis) MD MRCP in Medicine with TDD, DTD or DTCD. |
| 39 | Medical Education IGMC, Shimla | Assistant <br> Professor <br> (Nuclear <br> Medicine) | Level- $13 \mathrm{~A}$ | 01 | - | MD (Nuclear Medicine) / M.D. (Radio Therapy) with two years' experience in Nuclear Medicine OR Diploma in Nuclear Medicine |
| 40 | Medical Education Y.S.P.G.M.C, <br> Nahan, Sirmaur | Assistant <br> Professor <br> (General <br> Medicine) | Level13A | 01 | - | MD (Medicine or General Medicine) M.R.C.P. |
| 41 | Medical Education Dr.Radhakrishnan Govt. Medical College,Hamirpur | Assistant <br> Professor Radiotherapy | Level- $13 \mathrm{~A}$ | 01 | - | M.D. or $\quad$ M.S. (Radiotherapy) (Two years course). |
| 42 | Medical Education IGMC, Shimla | Assistant <br> Professor (Neurology) | Level- $13 \mathrm{~A}$ | 01 | - | D.M. Neurology two/three years course as recognized by MCI after M.D. Medicine or MBBS and five years direct course leading to D.M. Neurology. |
| 43 | Medical Education SLBSGMC, <br> Mandi | Assistant <br> Professor (Physiology) | Level- $13 \mathrm{~A}$ | 01 | - | MD (Physiology) / MBBS with M.Sc. (Physiology) / Ph.D. <br> (Medical Physiology). |


| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{array}{\|c} \hline \text { No. } \\ \text { of } \\ \text { posts } \end{array}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 44 | Ayurveda <br> Rajiv Gandhi <br> Govt. Post <br> Graduate <br> Ayurvedic <br> College Paprola, <br> Distt.- Kangra, <br> H.P. | Professor (Ras Shastra) | Level-14 | 01 | - | Bachelor Degree in Ayurveda. Post Graduate Degree Should have studied Sanskrit as one of the subjects in the course of Bachelor Degree in Ayurveda. <br> Teaching experience of 15 years in the subject. |
| 45 | Health \& Medical Education <br> Department, Jammu | Lecturer <br> (Psychiatric <br> Clinical <br> Physiology) | Level-9 | 1 | ST-01 | M.D. (Psychiatric). |
| 46 | Health \& Medical Education <br> Department, Jammu | Medical <br> Physicist <br> Radiotherapy | Level-9 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { ST-01 } \end{aligned}$ | PG (Physics)/A post M.Sc. diploma in Radiological /Medical Physics. |
| 47 | Health \& Medical Education Department, Jammu | Lecturer (Pathology) | Level-9 | 1 | SC-01 | PG in Pathology i.e. M.D. Pathology. |
| 48 | Health \& Medical Education <br> Department, Jammu | Lecturer <br> (Psychiatric <br> Clinical <br> Physiology) | Level-9 | 1 | ST-01 | M.D. (Psychiatric). |
| 49 | Health \& Medical Education Department, Jammu | Medical <br> Physicist <br> Radiotherapy | Level-9 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { ST-01 } \end{aligned}$ | PG (Physics)/A post M.Sc. diploma in Radiological /Medical Physics. |
| 50 | Health \& Medical Education <br> Department, Jammu | Lecturer Orthopedics | Level-9 | 1 | SC-01 | M.S. (Orthopaedics). |
| 51 | Health \& Medical Education Department, Jammu | Lecturer Pharmacology | Level-9 | 1 | RBA-01 | For Medical Persons: - PG in Pharmacology i.e. M.D., Ph.D., D.Sc. <br> For Non- Medical Persons: <br> - Ph.D. in Pharmacology. |
| 52 | Health \& Medical Education Department, Jammu | Lecturer <br> Physiology | Level-9 | 1 | ALC-01 | For Medical Persons:- PG in Physiology i.e. M.D., Ph.D., D.Sc. |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 53 | Health \& Medical Education <br> Department, Jammu | Lecturer Anesthesiology | Level-9 | 1 | SC-01 | MD/MS (Anesthesiology) |
| 54 | Health \& Medical Education Department, Jammu | Lecturer <br> Dermatology | Level-9 | 1 | ST-01 | M.D. in Dermatology. |
| 55 | Health \& Medical Education Department, Jammu | Lecturer <br> Blood Bank | Level-9 | 1 | RBA-01 | M.D. (Pathology, Hematology). |
| 56 | Health \& Medical <br> Education <br> Department, <br> Jammu | Statistician | Level-9 | 1 | ST-01 | PG (Statistics). |
| 57 | Health \& Medical <br> Education <br> Department, <br> Jammu | Lecturer (Pathology) | Level-9 | 1 | ALC-01 | M.D. Pathology. |
| 58 | Health \& Medical <br> Education <br> Department, <br> Jammu | Lecturer Physiology | Level-9 | 1 | ALC-01 | Post-graduate Physiology. |
| 59 | Health \& Medical <br> Education <br> Department, <br> Jammu | Lecturer CD \&TB | Level-9 | 1 | RBA-01 | M.D. in (tuberculosis and Chest diseases). |
| 60 | Health \& Medical <br> Education <br> Department, <br> Jammu | Lecturer <br> Microbiology | Level-9 | 1 | RBA-01 | For Medical Persons: - PG in Microbiology /Bacteriology. <br> For Non-Medical Persons: - Ph.D. in Medical Microbiology/Bacteriology |
| 61 | Health \& Medical <br> Education <br> Department, <br> Jammu | Lecturer <br> (Radio <br> Therapy) | Level-9 | 1 | OM-01 | M.D. (Radiotherapy). |
| 62 | Health and Family Welfare Department | Consultant (Obstetrics Gynecology | Level-11 | 1 | ALC-01 | MBBS |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | No. of posts | Reservation if any | Qualification and experience required |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 63 | Health \& Medical Education Department, GMC Rajouri | Consultant <br> Obstetrics <br>  <br> Gynecology | Level-11 | 1 | SC-01 | MD/MS in Obstetrics and Gynecology |
| 64 | Health \& Medical Education Department, GMC Rajouri | Consultant <br> (Radio <br> Therapy) | Level-11 | 1 | RBA-01 | M.D. (Radiotherapy). |
| 65 | Health \& Medical Education Department, GMC Doda | Assistant <br> Professor <br> (Medicine) | Level-11 | 1 | OM-01 |   <br> Preventive Medicine  <br> Community Medicine) |
| 66 | Health \& Medical Education Department, GMC Doda | Assistant <br> Professor <br> (Radio <br> Therapy) | Level-11 | 1 | RBA-01 | M.D. (Radiotherapy). |
| 67 | Health \& Medical Education Department, GMC Kathua | Assistant <br> Professor <br> (Pathology) | Level-11 | 1 | RBA-01 | MD or Ph.D. in concerned discipline. |
| 68 | Health \& Medical <br> Education <br> Department, <br> GMC Kathua | Assistant <br> Professor <br> (Radio <br> Therapy) | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \end{aligned}$ | M.D. (Radiotherapy). |
| 69 | Health \& Medical Education Department, GMC Anantnag | Assistant <br> Professor <br> (General <br> Surgery) | Level-11 | 1 | SC-01 | M.S. (Surgery). |
| 70 | Health \& Medical <br> Education <br> Department, <br> GMC Baramulla | Assistant <br> Professor <br> (Pathology) | Level-11 | 2 | $\begin{aligned} & \text { RBA-01 } \\ & \text { SC-01 } \end{aligned}$ | MBBS Degree Holders: MD, Non-MBBS Degree Holders: - Ph.D. in concerned discipline. |
| 71 | Health \& Medical <br> Education <br> Department, <br> GMC Baramulla | General <br> Medicine <br> Assistant <br> Professor <br> (Lecturer) | Level-11 | 1 | SC-01 | M.D. (Medicine). |
| 72 | Health \& Medical Education Department, GMC Baramulla | Assistant <br> Professor <br> (Radio <br> Therapy) | Level-11 | 1 | RBA-01 | M.D. (Radiotherapy). |


| $\mathrm{Sl} .$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 73 | Higher Education Department, Jammu | Assistant <br> Professor <br> (Nursing) | Level-11 | 10 | $\begin{aligned} & \text { OM-05 } \\ & \text { RBA-02 } \\ & \text { SC-01 } \\ & \text { ST-01 } \\ & \text { ALC-01 } \end{aligned}$ | Good academic record as defined by the concerned university with at least with at least 55\% marks. |
| 74 | Directorate of Health Services, Goa | Senior <br> Psychiatrist | Level-11 | 01 | - | (i) MBBS. <br> (ii) Post graduate degree in the concerned superspecialty <br> (iii) At least one year Teaching/Research Exp. <br> Note: - No experience is required for Doctorate of Medicine (D.M.)/Master of Chirurgical (M.Ch.). <br> (iv) Knowledge of Konkani. |
| 75 | Directorate of Health Services, Goa | Junior <br> Radiologist | Level-10 | 01 | - | -do- |
| 76 | -do- | Junior <br> Physicians | Level-10 | 01 | ST-01 | -do- |
| 77 | Goa Medical College, Goa | Assistant <br> Professor (Neurology) | Level-11 | 02 | - | -do- |
| 78 | Medical <br>  <br> Drugs <br> Department <br> Maharashtra | Biochemist, MMERS, Group-B | Level-11 | 4 | - | Bachelor's Degree in Pharmacy or Bachelor's Degree in Science |
| 79 | Public Health <br> Department, <br> Maharashtra | Pediatrician MMHS, <br> Grade-A | Level-11 | 4 | $\begin{aligned} & \hline \text { SC-01 } \\ & \text { DT(A)-1 } \\ & \text { OBC-01 } \end{aligned}$ | M.D. (Pediatrics) |
| 80 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> Cardiologist | Level-11 | 17 | UR-17 | Post Graduate |
| 81 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> Nephrology | Level-11 | 17 | UR-17 | -do- |


| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{array}{\|c} \hline \text { No. } \\ \text { of } \\ \text { posts } \end{array}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 82 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> Physiotherapy | Level-11 | 54 | UR-24 <br> SC-09 <br> ST-01 <br> OBC-10 <br> BC-08 <br> BC(F)-02 | -do- |
| 83 |  | Assistant <br> Professor <br> (FMT) | Level-11 | 45 | UR-18 <br> SC-08 <br> ST-01 <br> OBC-10 <br> BC-06 <br> BC(F)-02 | -do- |
| 84 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br>  <br> Chest) | Level-11 | 58 | $\begin{array}{\|l\|} \hline \text { UR-28 } \\ \text { SC-09 } \\ \text { ST-01 } \\ \text { OBC-11 } \\ \text { BC-07 } \\ \text { BC(F)-02 } \\ \hline \end{array}$ | -do- |
| 85 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br>  <br> V.D) | Level-11 | 56 | UR-26 <br> SC-09 <br> ST-01 <br> OBC-11 <br> BC-07 <br> BC(F)-02 | -do- |
| 86 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> (PMR) | Level-11 | 39 | $\begin{aligned} & \hline \text { UR-18 } \\ & \text { SC-07 } \\ & \text { OBC8 } \\ & \text { BC-05 } \\ & \text { BC(F)-01 } \end{aligned}$ | -do- |
| 87 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> (Radiology) | Level-11 | 60 | UR-27 <br> SC-10 <br> ST-01 <br> OBC-12 <br> BC-08 <br> BC(F)-02 | -do- |
| 88 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> (Physician) | Level-11 | 54 | $\begin{array}{\|l} \hline \text { UR-25 } \\ \text { SC-09 } \\ \text { ST-01 } \\ \text { OBC-10 } \\ \text { BC-07 } \\ \text { BC(F)-02 } \\ \hline \end{array}$ | -do- |


| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{array}{\|c} \hline \text { No. } \\ \text { of } \\ \text { posts } \end{array}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 89 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> (Neurology) | Level-11 | 18 | UR-18 | -do- |
| 90 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> (ENT) | Level-11 | 46 | UR-19 <br> SC-08 <br> ST-01 <br> OBC-10 <br> BC-07 <br> BC(F)-01 | -do- |
| 91 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> (Pediatrics) | Level-11 | 60 | UR-22 <br> SC-13 <br> ST-01 <br> OBC-13 <br> BC-08 <br> BC(F)-03 | -do- |
| 92 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> (Pathology) | Level-11 | 60 | UR-25 <br> SC-13 <br> ST-01 <br> OBC-11 <br> BC-08 <br> BC(F)-02 | -do- |
| 93 | Department of Health, Govt. Of Bihar | Assistant Professor | Level-11 | 78 | UR-33 <br> SC-13 <br> OBC-18 <br> BC-11 <br> BC(F)-03 | -do- |
| 94 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> Pharmacology | Level-11 | 50 | UR-22 <br> SC-09 <br> ST-01 <br> OBC-10 <br> BC-06 <br> BC(F)-02 | -do- |
| 95 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> (Eye <br> Specialist) | Level-11 | 39 | UR-13 <br> SC-07 <br> OBC-10 <br> BC-07 <br> BC(F)-02 | -do- |
| 96 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> Microbiology | Level-11 | 49 | UR-18 <br> SC-10 <br> ST-01 <br> OBC-11 <br> BC-07 <br> BC(F)-02 | -do- |


| $\begin{gathered} \hline \mathbf{S l} . \\ \mathbf{N} \\ \mathbf{0} . \end{gathered}$ | Name of the Employer | Designatio n of the posts | Pay Level | $\begin{gathered} \hline \text { No } \\ \text { of } \\ \text { po } \\ \text { sts } \\ \hline \end{gathered}$ | Reservati on if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 97 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> (Anatomy) | Level- <br> 11 | 65 | UR-31 <br> SC-11 <br> ST-01 <br> OBC-12 <br> BC-08 <br> BC(F)-02 | -do- |
| 98 | Department of Health, <br> Govt. Of Bihar | Assistant <br> Professor <br> (Bio- <br> Chemistry) | Level- <br> 11 | 52 | $\begin{aligned} & \text { UR-22 } \\ & \text { SC-09 } \\ & \text { ST-01 } \\ & \text { OBC-11 } \\ & \text { BC-07 } \\ & \text { BC(F)-02 } \\ & \hline \end{aligned}$ | -do- |
| 99 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> (Surgery) | Level- <br> 11 | 55 | $\begin{aligned} & \hline \text { UR-07 } \\ & \text { SC-15 } \\ & \text { OBC-18 } \\ & \text { BC-12 } \\ & \text { BC(F)-03 } \end{aligned}$ | -do- |
| 100 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> (P.S.M) | Level- <br> 11 | 49 | UR-20 <br> SC-09 <br> ST-01 <br> OBC-10 <br> BC-07 <br> BC(F)-02 | -do- |
| 101 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> Gynecologi <br> st | $\begin{gathered} \text { Level- } \\ 11 \end{gathered}$ | 69 | UR-27 <br> SC-12 <br> ST-01 <br> OBC-17 <br> BC-10 <br> $\mathrm{BC}(\mathrm{F})-02$ | -do- |
| 102 | Department of Health, Govt. Of Bihar | Assistant <br> Professor <br> Orthopedic <br> s | Level- <br> 11 | 36 | UR-10 <br> SC-07 <br> ST-01 <br> OBC-10 <br> BC-06 <br> BC(F)-02 | -do- |
| 103 | Homoeopathy Department, Govt. of Kerala. | Pharmacist Gr.II( SR for ST only)Home opathy Dept. | $\begin{aligned} & 18000 \\ & 41500 \end{aligned}$ | 4 | Special <br> Recruitm ent for Schedule d Tribes in Kerala. | Pass in SSLC and a pass Certificate obtained after successful completion of Nurse cum Pharmacist Training <br> Course (Homoeopathy). |


| $\begin{aligned} & \text { Sl. } \\ & \text { No } \end{aligned}$ | Name of the Employer | Designatio $n$ of the posts | Pay Level | $\begin{gathered} \hline \text { No. } \\ \text { of } \\ \text { pos } \\ \text { ts } \end{gathered}$ | $\begin{gathered} \text { Reservatio } \\ \text { n } \\ \text { if any } \end{gathered}$ | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 104 | Indian Systems of Medicines/Insura nce Medical Services Departments of Govt. of Kerala. | Pharmacist <br> $\mathrm{Gr} \quad \mathrm{II}$ <br> (Ayurveda) <br> - ISM /IMS <br> Depts. <br> (Category <br> No.377/19) | $\begin{aligned} & 20000 \\ & 45800 \end{aligned}$ | 2 | NCA <br> Recruitme nt for Scheduled Caste Converted to Christianit y. | Indian Systems <br> Medicine/Ayurveda Colleges <br> (i)Pass in SSLC or equivalent qualification. (ii)Diploma/Certificate in Ayurveda pharmacist course recognised by the Government of Kerala |
| IV. TEACHING (ARTS, SCIENCE \& COMMERCE) |  |  |  |  |  |  |
| 1 | Department of <br> Technical <br> Education, <br>  <br> Industrial <br> Training, (H.P.) | Principal <br> B.Pharmacy <br> Class-I <br> (Gazetted) | Level-14 | 02 | UR | Ph.D. (specialization in Pharmacy with 10 years' experience in Teaching / Industry / Research out of which 05 years must be at the level of Professor or equivalent. |
| 2 | Department of <br> Technical <br> Education, <br>  <br> Industrial <br> Training, (H.P.) | Lecturer, <br> Applied <br>  <br> Humanities, <br> Mathematic <br> s, <br> Class-I | Level-10 <br> Rs. 21,000/- <br> per month) | 01 | $\begin{array}{ll} \text { UR } & \text { Ex- } \\ \text { SM } \end{array}$ | Master's Degree in appropriate subjectviz: Physics, Chemistry, Mathematics English. |
| 3 | Department of <br> Technical <br> Education, <br>  <br> Industrial <br> Training, (H.P.) | Lecturer, Applied Sciences \& Humanities, Chemistry, Class-I | Level-10 | 02 | $\begin{array}{ll} \text { UR } & \text { Ex- } \\ \text { SM } \end{array}$ | -do- |
| 4 | Department of <br> Technical <br> Education, <br>  <br> Industrial <br> Training, (H.P.) | Lecturer <br> Architectur <br> e <br> (Class-I) <br> Gazetted | $\begin{aligned} & \text { Level-10 } \\ & \text { RS. } \\ & \text { 21000/- } \\ & \text { P.M. } \end{aligned}$ | 01 | UR Ex- <br> SM | Bachelor's degree in Architecture. |
| 5 | Higher Education <br> Department, Jammu | Zoology | Level-11 | 03 | OM-03 | Good academic record as defined by the concerned university with at least with at least $55 \%$ marks. |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 6 | Higher Education Department, Jammu | Lecturer BioTechnology | Level-11 | 02 | $\begin{aligned} & \text { SC-01 } \\ & \text { ALC-01 } \end{aligned}$ | Good academic record as defined by the concerned university with at least with at least $55 \%$ marks. |
| 7 | Higher Education Department, Jammu | Lecturer <br> Mathematics | Level-11 | 10 | $\begin{array}{\|l} \text { OM-04 } \\ \text { RBA-03 } \\ \text { ST-02 } \\ \text { SLC-01 } \end{array}$ | -do- |
| 8 | Higher Education Department, Jammu | Librarians | Level-11 | 13 | $\begin{aligned} & \text { OM-08 } \\ & \text { RBA-04 } \\ & \text { ST-01 } \end{aligned}$ | -do- |
| 9 | Higher Education Department, Jammu | Physical Training Instructors | Level-11 | 06 | $\begin{aligned} & \text { OM-02 } \\ & \text { RBA-03 } \\ & \text { ALC-01 } \end{aligned}$ | -do- |
| 10 | Higher Education Department, Jammu | Lecturer <br> Applied <br> Math | Level-11 | 03 | $\begin{aligned} & \text { OM-02 } \\ & \text { SC-01 } \end{aligned}$ | -do- |
| 11 | Higher Education Department, Jammu | Lecturer Botany | Level-11 | 01 | OM-01 | -do- |
| 12 | Higher Education Department, Jammu | Lecturer <br> Environmental Science | Level-11 | 01 | RBA-01 | -do- |
| 13 | Higher Education Department, Jammu | Lecturer Geology | Level-11 | 04 | $\begin{aligned} & \text { OM-03 } \\ & \text { RBA-01 } \end{aligned}$ | -do- |
| 14 | Govt. College of Engineering \& Technology, Jammu | Assistant <br> Professor <br> Mathematics | Level-11 | 01 | OM-01 | -do- |
| 15 | Govt. College of Engineering \& Technology, Jammu | Librarian | Level-11 | 01 | OM-01 | -do- |
| 16 | Govt. College of Engineering \& Technology, Jammu | Physical Training Instructor | Level-11 | 01 | OM-01 | PG in Physical Education/Master’s Degree in Sports Science with at least 55\% marks. |


| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 17 | Govt. College of <br>  <br> Technology, <br> Jammu | Assistant <br> Professor <br> Civil <br> Engineering | Level-11 | 4 | $\begin{aligned} & \text { OM-02 } \\ & \text { RBA-01 } \\ & \text { SC-01 } \end{aligned}$ | Bachelor of Technology. |
| 18 | Govt. College of <br>  <br> Technology, <br> Jammu | Assistant <br> Professor <br> Mechanical <br> Engineering | Level-11 | 5 | $\begin{aligned} & \text { OM-03 } \\ & \text { RBA-01 } \\ & \text { SC-01 } \end{aligned}$ | Bachelor of Technology. |
| 19 | Govt. College of Engineering \& Technology, Jammu | Assistant Professor Electrical Engineering | Level-11 | 1 | OM-01 | Bachelor of Technology. |
| 20 | Govt. College of <br>  <br> Technology, <br> Jammu |  <br> Communication | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \end{aligned}$ | Bachelor of Technology. |
| 21 | Govt. College of <br>  <br> Technology, <br> Jammu | Assistant Professor Computer Engineering | Level-11 | 3 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \\ & \text { SC-01 } \end{aligned}$ | Bachelor of Technology. |
| 22 | Govt. College of <br> Engineering \& Technology, Jammu | Assistant <br> Professor <br> Civil <br> Engineering | Level-11 | 4 | $\begin{aligned} & \text { OM-02 } \\ & \text { RBA-01 } \\ & \text { ST-01 } \end{aligned}$ | Bachelor of Technology. |
| 23 | Govt. College of Engineering \& Technology, Jammu | Assistant <br> Professor <br> Mechanical <br> Engineering | Level-11 | 4 | $\begin{aligned} & \text { OM-02 } \\ & \text { RBA-01 } \\ & \text { ST-01 } \end{aligned}$ | Bachelor of Technology. |
| 24 | Govt. College of Engineering \& Technology, Jammu | Assistant Professor Electrical Engineering | Level-11 | 2 | $\begin{aligned} & \text { RBA-01 } \\ & \text { SC-01 } \end{aligned}$ | Bachelor of Technology. |
| 25 | Govt. College of <br>  <br> Technology, <br> Jammu | Assistant Professor (Electrical \& Electronics Engineering) | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \end{aligned}$ | Bachelor of Technology. |
| 26 | Govt. College of Engineering \& Technology, Jammu | Assistant Professor (Computer Science \& Engineering) | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \end{aligned}$ | Bachelor of Technology. |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 27 | Govt. College of Engineering \& Technology, Jammu | Assistant Professor (Computer Science \& Information Technology | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \end{aligned}$ | Bachelor of Technology. |
| 28 | Govt. College of Engineering \& Technology, Jammu | Assistant <br>  <br> Communication Engineering | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { SC-01 } \end{aligned}$ | Bachelor of Technology. |
| 29 | Govt. College of Engineering \& Technology, Jammu | Assistant <br> Professor <br> Bio- <br> Medical <br> Engineering | Level-11 | 2 | $\begin{array}{\|l\|} \text { OM-01 } \\ \text { RBA-01 } \end{array}$ | Bachelor of Technology. |
| 30 | Govt. College of Engineering \& Technology, Jammu | Assistant <br> Professor <br> Bio- <br> Technology Engineering | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \end{aligned}$ | Bachelor of Technology. |
| 31 | Govt. College of Engineering \& Technology, Jammu | Assistant <br> Professor <br> Food <br> Engineering <br>  <br> Technology | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \end{aligned}$ | Bachelor of Technology. |
| 32 | Govt. College of Engineering \& Technology, Jammu | Assistant <br> Professor <br> Electrical <br> Engineering | Level-11 | 2 | $\begin{aligned} & \text { RBA-01 } \\ & \text { SC-01 } \end{aligned}$ | Bachelor of Technology. |
| 33 | Govt. College of Engineering \& Technology, Jammu | Assistant Professor (Electrical/ Electronics Engineering | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \end{aligned}$ | Bachelor of Technology. |
| 34 | Govt. College of Engineering \& Technology, Jammu | Assistant <br> Professor Computer Science \& Engineering | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \end{aligned}$ | Bachelor of Technology. |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 35 | Govt. College of Engineering \& Technology, Jammu | Assistant Professor (Computer Science \& Information Technology | Level-11 | 2 | $\begin{array}{\|l\|} \hline \text { OM-01 } \\ \text { RBA-01 } \end{array}$ | Bachelor of Technology. |
| 36 | Govt. College of Engineering \& Technology, Jammu | Assistant <br> Professor <br> Electronics <br>  <br> Communication Engineering | Level-11 | 2 | $\begin{aligned} & \text { RBA-01 } \\ & \text { SC-01 } \end{aligned}$ | Bachelor of Technology. |
| 37 | Govt. College of Engineering \& Technology, Jammu | Assistant <br> Professor <br> Bio- <br> Medical <br> Engineering | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \end{aligned}$ | Bachelor of Technology. |
| 38 | Govt. College of Engineering \& Technology, Jammu | Assistant <br> Professor <br> Food <br> Engineering <br> Technology | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \end{aligned}$ | Bachelor of Technology. |
| 39 | Govt. College of Engineering \& Technology, Jammu | Assistant <br> Professor <br> Applied <br> Science and <br> Humanities | Level-11 | 6 | $\begin{aligned} & \text { OM-03 } \\ & \text { RBA-1 } \\ & \text { SC-01 } \\ & \text { ST-01 } \end{aligned}$ | Good academic record as defined by the concerned university with at least with at least $55 \%$ marks. |
| 40 | Govt. College of Engineering \& Technology Jammu | Librarian | Level-11 | 2 | $\begin{aligned} & \text { RBA-1 } \\ & \text { SC-01 } \end{aligned}$ | -do- |
| 41 | Govt. College of Engineering \& Technology Jammu | Physical <br> Training <br> Instructor | Level-11 | 2 | $\begin{aligned} & \text { RBA-1 } \\ & \text { SC-01 } \end{aligned}$ | PG in Physical Education or Master's Degree in Sports Science with at least 55\% marks |
| 42 | School of Architect in Higher Education Department | Professor <br> \& HOD | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \end{aligned}$ | Bachelor's Degree in Architecture and Master's Degree in Architecture with minimum $60 \%$ marks at either level or fourteen years' experience. |


| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 43 | School of Architect in Higher Education Department | Associate Professor | Level-11 | 4 | $\begin{aligned} & \text { OM-02 } \\ & \text { RBA-01 } \\ & \text { SC-01 } \end{aligned}$ | Bachelor's Degree in Architecture and Master's Degree in Architecture at either level or eight years' experience. |
| 44 | School of Architect in Higher Education Department | Assistant <br> Professor <br> Structural <br> Engineering | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \end{aligned}$ | Bachelor of Technology (Civil) |
| 45 | School of Architect in Higher Education Department | Assistant <br> Professor (Fine Arts) | Level-11 | 2 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \end{aligned}$ | Good academic record as defined by the concerned university with at least with at least $55 \%$ marks. Candidates must have cleared the National Eligibility Test for lecturers. |
| 46 | School of Architect in Higher Education Department | Assistant Professor | Level-11 | 4 | $\begin{aligned} & \text { OM-02 } \\ & \text { RBA-01 } \\ & \text { SC-01 } \end{aligned}$ | -do- |
| 47 | Uttarakhand <br> Higher Education | Assistant Professor (Hindi) | Level-11 | 3 | UR(PH) | Post-Graduation with 55\% marks (50\% in case of SC/ST/Physical Handicapped.) Ph.D. or NET or SET. |
| 48 | Uttarakhand <br> Higher Education | Assistant Professor (English) | Level-11 | 33 | $\begin{aligned} & \text { SC-13 } \\ & \text { ST-5 } \\ & \text { OBC-15 } \end{aligned}$ | -do- |
| 49 | Uttarakhand Higher Education | Assistant Professor (Sanskrit) | Level-11 | 1 | UR(PH) | -do- |
| 50 | Uttarakhand <br> Higher Education | Assistant <br> Professor <br> Economics | Level-11 | 16 | $\begin{aligned} & \hline \text { SC-05 } \\ & \text { ST-02 } \\ & \text { OBC-09 } \end{aligned}$ | -do- |
| 51 | Uttarakhand <br> Higher Education | Assistant <br> Professor (Political Science) | Level-11 | 02 | $\begin{aligned} & \hline \mathrm{SC}(\mathrm{PH})-1 \\ & \mathrm{OBC}(\mathrm{PH}) \\ & -01 \end{aligned}$ | -do- |


| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 52 | Uttarakhand Higher Education | Assistant <br> Professor <br> Sociology | Level-11 | 01 | $\mathrm{UR}(\mathrm{PH})$ | -do- |
| 53 | Uttarakhand Higher Education | Assistant Professor (History) | Level-11 | 02 | $\begin{aligned} & \text { UR(PH)- } \\ & 01 \\ & \text { OBC(PH)- } \\ & 01 \end{aligned}$ | -do- |
| 54 | Uttarakhand Higher Education | Assistant Professor (Music) | Level-11 | 01 | $\mathrm{UR}(\mathrm{PH})$ | -do- |
| 55 | Uttarakhand <br> Higher Education | Assistant <br> Professor <br> (B.Ed <br> Technical Hindi) | Level-11 | 01 | ST-01 | -do- |
| 56 | Uttarakhand Higher Education | Assistant <br> Professor <br> (Physics) | Level-11 | 17 | $\begin{aligned} & \text { UR-01 } \\ & \text { SC-15 } \\ & \text { ST-01 } \end{aligned}$ | -do- |
| 57 | Uttarakhand <br> Higher Education | Assistant <br> Professor (Zoology) | Level-11 | 22 | $\begin{aligned} & \hline \text { SC-09 } \\ & \text { ST-04 } \\ & \text { OBC-09 } \end{aligned}$ | -do- |
| 58 | Goa College of Art | Assistant <br> Professor <br> Fine Art <br> Applied Art | Level-10 | 02 | OBC-02 | Bachelors and Master's Degree in appropriate branch of Fine Art (Applied Art). |
| 59 | Goa College of Pharmacy | Associate Professor in Pharmaceutical Chemistry | Level-13 | 01 | - | Bachelors and Master's Degree in Pharmacy. |
| 60 | Directorate of Higher Education, Goa College of Art | Principal | Level-14 | 01 | - | (i) Bachelor's and <br> Master's Degree in appropriate branch of Fine Art (Applied Art, Painting and Sculpture) (ii) Ph. D or equivalent in appropriate discipline. (iii) Minimum of ten years' experience in Teaching/Industry/Researc h, out of which, three years shall be at the level of Professor. |


| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 61 | Directorate of Higher Education, Goa College of Music | Principal | Level-14 | 01 | - | (i) Master's Degree in concerned / allied / relevant (ii) Ph. D. Degree in <br> concerned/allied/relevant discipline (s) in the Institution concerned with evidence of published work and research guidance. (iii) Associate Professor/Professor with a total experience of fifteen years of teaching/research (v) Knowledge of Konkani. (vi) Minimum fifteen years domicile in the State. |
| 62 | Directorate of Education Bihar | Assistant <br> Professor <br> (Botany) | Level-11 | 138 | $\begin{aligned} & \text { UR-69 } \\ & \text { SC-22 } \\ & \text { OBC-26 } \\ & \text { BC-18 } \\ & \text { BC (F)-03 } \end{aligned}$ | Post Graduate |
| 63 | Department of <br> Science $\&$ <br> Technology  <br> Bihar  | Assistant Professor (English) | Level-11 | 14 | $\begin{aligned} & \text { UR-07 } \\ & \text { SC-02 } \\ & \text { OBC-03 } \\ & \text { BC-02 } \end{aligned}$ | Post Graduate |
| 64 | Department of Science \& Technology Bihar | Assistant <br> Professor <br> (Physics) | Level-11 | 25 | $\begin{aligned} & \text { UR-09 } \\ & \text { SC-05 } \\ & \text { ST-01 } \\ & \text { OBC-06 } \\ & \text { BC-03 } \\ & \text { BC(F)-01 } \end{aligned}$ | Post Graduate |
| 65 | Department of Education Bihar | Assistant <br> Professor <br> (Physics) | Level-11 | 177 | $\begin{aligned} & \hline \text { UR-89 } \\ & \text { SC-27 } \\ & \text { ST-02 } \\ & \text { OBC-31 } \\ & \text { BC-23 } \\ & \text { BC(F)-05 } \end{aligned}$ | Post Graduate |
| 66 | Department of Science \& Technology Bihar | Assistant <br> Professor <br> (Physics) | Level-11 | 25 | $\begin{aligned} & \text { UR-09 } \\ & \text { SC-05 } \\ & \text { ST-01 } \\ & \text { OBC-06 } \\ & \text { BC-03 } \\ & \text { BC(F)-01 } \end{aligned}$ | Post Graduate |


| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Employer | Designation of the posts | Pay <br> Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 67 | Department of Science \& Technology Bihar | Assistant <br> Professor <br> (Maths) | Level-11 | 32 | UR-13 <br> SC-06 <br> ST-01 <br> OBC-07 <br> BC-04 <br> BC(F)-01 | Post Graduate |
| 68 | Department of Education Bihar | Assistant <br> Professor <br> (Political <br> Science) | Level-11 | 277 | UR-142 <br> SC-44 <br> ST-03 <br> OBC-47 <br> BC-34 <br> BC(F)-07 | Post Graduate |
| 69 | Department of Science \& Technology Bihar | Assistant <br> Professor <br> (Chemistry) | Level-11 | 26 | UR-10 <br> SC-05 <br> ST01 <br> OBC-06 <br> BC-03 <br> BC(F)-01 | Post Graduate |
| 70 | Department of Education Bihar | Assistant <br> Professor <br> (Literature) | Level-11 | 12 | $\begin{aligned} & \text { UR-07 } \\ & \text { SC-02 } \\ & \text { OBC-02 } \\ & \text { BC-01 } \end{aligned}$ | Post Graduate |
| 71 | Department of Education <br> Bihar | Assistant <br> Professor <br> (Grammar) | Level-11 | 30 | $\begin{aligned} & \text { UR-15 } \\ & \text { SC-05 } \\ & \text { OBC-05 } \\ & \text { BC-04 } \\ & \text { BC(F)-01 } \\ & \hline \end{aligned}$ | Post Graduate |
| 72 | Department of Education Bihar | Assistant Professor (Electronics | Level-11 | 04 | $\begin{aligned} & \text { UR-02 } \\ & \text { SC-01 } \\ & \text { OBC-01 } \end{aligned}$ | Post Graduate |
| 73 | Department of Education | Assistant <br> Professor <br> (Veda) | Level-11 | 08 | $\begin{aligned} & \text { UR-05 } \\ & \text { SC-01 } \\ & \text { OBC-01 } \\ & \text { BC-01 } \end{aligned}$ | Post Graduate |
| 74 | Department of Education Bihar | Assistant <br> Professor <br> (Astrology) | Level-11 | 11 | $\begin{aligned} & \text { UR-06 } \\ & \text { SC-02 } \\ & \text { OBC-02 } \\ & \text { BC-01 } \end{aligned}$ | Post Graduate |
| 75 | Department of Education Bihar | Assistant Professor (Urdu) | Level-11 | 102 | $\begin{aligned} & \hline \text { UR-52 } \\ & \text { SC-17 } \\ & \text { OBC-18 } \\ & \text { BC-13 } \\ & \text { BC(F)-02 } \\ & \hline \end{aligned}$ | Post Graduate |


| SI. <br> No. | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 76 | Education Department Govt. of Kerala. | High <br> School <br> Assistant- <br> Malayalam <br> Education <br> (Category <br> No.258/17) | $\begin{aligned} & 29000- \\ & 62400 \end{aligned}$ | 2 | By <br> Transfer <br> Recruitment | A Degree in Malayalam or Graduation with Malayalam as one of the optional subjects under pattern II of Part III and B.Ed/BT/LT conferred or recognized by the Universities in Kerala. |
| 77 | Education Department Govt. of Kerala. | Part Time High School Assistant ( Arabic ) Education |  | 1 | NCA <br> Recruitme nt for Scheduled Castes in Kerala. | Degree in Arabic or with Arabic as one of the optional subjects under pattern II of Part (III) and B.Ed/B.T/L.T conferred or recognized by the universities in Kerala. |
| 78 | Education <br> Department Govt. of Kerala. | Full Time Language Teacher (Arabic) LPS <br> Education Dept.(Categ ory 664/17 ) | $\begin{gathered} 25200- \\ 54000 \end{gathered}$ | 34 | NCA <br> Recruitme nt for Scheduled Castes in Kerala. | A Degree in Arabic conferred or recognized by the Universities in Kerala. |
| 79 | Education Department, Govt. of Kerala. | Part Time Junior <br> Language <br> Teacher <br> (Arabic <br> UPS - Edu. | $\begin{aligned} & 18000- \\ & 41500 \end{aligned}$ | 1 | -do- | A degree in Arabic conferred or recognized by the Universities in Kerala |
| 80 | Education Department, Govt. of Kerala. | Full Time Junior <br> Language <br> Teacher(Ar abic)LPS - | $\begin{aligned} & 21200- \\ & 54000 \end{aligned}$ | 7 | By <br> Transfer | (A) A degree in Arabic conferred or recognized by the Universities in Kerala. |
| 81 | Education <br> Department, Govt. of Kerala. | Full Time Junior Language Teacher (Arabic) LPS | $\begin{aligned} & 25200- \\ & 54000 \end{aligned}$ | 7 | By Transfer | A degree in Arabic conferred or recognized by the Universities in Kerala. |


| SI. <br> No. | Name of the Employer | Designation of the posts | Pay Level | $\begin{array}{\|c\|} \hline \text { No. } \\ \text { of } \\ \text { posts } \end{array}$ | Reservatio $n$ if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 82 | Education <br> Department, Govt. of Kerala. | HSA <br> (Mathematic <br> s) TAMIL <br> Medium - <br> Education <br> Department <br> (Category <br> No17218) | $\begin{aligned} & 29200- \\ & 62400 \end{aligned}$ | 1 | NCA <br> Recruitmen <br> $t$ for <br> Schedules <br> Tribes in <br> Kerala. | 1. A Bachelors Degree with Mathematics or Statistics as Main Subject and B.Ed/B.T in the concerned subjects conferred or recognized by the Universities in Kerala. <br> 2. Must have passed the Kerala Teacher Eligibility Test (K TET) for this post conducted by the Government of Kerala |
| 83 | Education Department, Govt. of Kerala. | Full Time Junior Language Teacher (Arabic) |  | 7 | -do- | 1)A Degree in Arabic conferred or recognized by the Universities in Kerala. |
| 84 | Education <br> Department, Govt. of Kerala. | Part Time Junior Language Teacher Arabic -LPS | $\begin{gathered} 18000- \\ 41500 \end{gathered}$ | 3 | -do- | A degree in Arabic conferred or recognized by the Universities in Kerala. |
| 85 | Education <br> Department Govt. of Kerala. | HSA <br> (English) - <br> Education | $\begin{gathered} 29200- \\ 62400 \end{gathered}$ | 16 | By Transfer Recruitment | A Bachelors Degree or Post Graduate Degree in English language and literature. |
| 86 | Education <br> Department, Govt. of Kerala. | HSA <br> (Physical Science) Malayalam medium- Edu Dept. | $\begin{gathered} 29200- \\ 41500 \end{gathered}$ | 31 | By Transfer Recruitment. | A Degree in the concerned subject and B.Ed/BT in the concerned subject, and must have passed the Kerala Teacher Eligibility Test (K TET) for this post conducted by the Government of Kerala |
| 87 | Education <br> Department, Govt. of Kerala. | High School Assistant (Arabic ) Education (Category No.256/19) | $\begin{gathered} 29200- \\ 62400 \end{gathered}$ | 5 | NCA <br> Recruitment for Ezhava/Thiy ya/Billava community of Kerala. | 1.A Degree in Arabic or Arabic as one of the optional subjects under pattern II of Part III and B.Ed/B.T/L.T conferred or recognised by the Universities in Kerala |


| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{array}{\|c\|} \hline \text { No. } \\ \text { of } \\ \text { posts } \end{array}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 88 | Education Department, Govt. of Kerala. | Part time Junior Language Teacher Arabic LPS | $\begin{gathered} 18000- \\ 41500 \end{gathered}$ | 1 | -do- | A degree in Arabic conferred or recognized by the Universities in Kerala. |
| 89 | Education Department, Govt. of Kerala. | High School <br> Teacher (Arabic) <br> EDUCATION <br> (Category <br> No.452/19) | $\begin{gathered} 29000- \\ 62400 \end{gathered}$ | 1 | -do- | 1)A Degree in Arabic or Arabic as one of the optional subjects under pattern II of Part III and B.Ed/B.T/L.T conferred or recognised by the Universities in Kerala. |
| V. LAW ( INCLUDING TEACHING) |  |  |  |  |  |  |
| 1 | Law Department, Tripura Judicial Service |  | - | 02 | $\begin{aligned} & \text { SC-01 } \\ & \text { ST-01 } \end{aligned}$ | Degree in Law |
| 2 | A.P. Charitable and Hindu Religious Institutions and Endowments Service | Assistant <br> Commissioner of Endowments | Scale of pay of Rs.31,460 $-84,970$ | 07 | $\begin{aligned} & \hline \text { SC-1 } \\ & \text { OC-2 } \\ & \text { UR-3 } \end{aligned}$ | Graduation in Law. Three years practice as an Advocate in High Court of Andhra Pradesh. |
| 3 | Department of Personnel (Secretariat Administrative Services-I) H.P. Industrial Training, (H.P.) | Law <br> Officer <br> (Hindi) <br> Class-II <br> (Gazetted) | Level-6 (Rs. <br> 21,000/per month) | 01 | UR | Bachelor's Degree in Law with Hindi as one of the main (Elective) subject. At least five years' experience as an Advocate. |
| 4 | Law Justice \& Parliamentary Affairs Department | Assistant <br> Legal <br> Remembrance <br> / <br> Public Law Officer | Level-7 | 23 | $\begin{aligned} & \hline \text { OM-12 } \\ & \text { RBA-05 } \\ & \text { SC-02 } \\ & \text { ST-02 } \\ & \text { ALC-01 } \\ & \text { SLC-01 } \end{aligned}$ | Bachelor's Degree in Law. |
| 5 | Law Justice \& Parliamentary <br> Affairs Department | Assistant Draftsman Translation | Level-7 | 3 | $\begin{aligned} & \text { OM-01 } \\ & \text { RBA-01 } \\ & \text { ST-01 } \end{aligned}$ | Bachelor's Degree in Law. |


| $\begin{aligned} & \hline \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 6 | Uttarakhand Judicial <br> Department | Civil Judge (Junior Division) | $\begin{gathered} \text { Scale of } \\ \text { pay of } \\ \text { Rs. } 27700 / \\ \text { Rs. } 44700 / \end{gathered}$ | 10 | UR-09 <br> EWS-01 | Bachelor's Degree in Law. |
| VI. MISCELLANEOUS |  |  |  |  |  |  |
| 1 | Department of Personnel, Govt. of Manipur |  | Level-6 | 148 | $\begin{aligned} & \text { ST-128 } \\ & \text { SC-7 } \end{aligned}$ | Diploma in concerned subject |
| 2 | Department of Personnel, Govt. of Manipur | Section Officer Grade II | Level-5 | 100 | - | Diploma in concerned subject |
| 3 | GA (P\&T) <br> Department, Tripura | Personal <br> Assistant <br> Grade -II | - | 127 | $\begin{aligned} & \text { PH-6 } \\ & \text { UR-40 } \\ & \text { SC-20 } \\ & \text { ST-67 } \end{aligned}$ | Higher Secondary with Stenography course from any ITI with $45 \%$ marks. |
| 4 | GA (P\&T) <br> Department, Tripura | LD <br> Assistant-cum-Typist | - | 04 | $\begin{aligned} & \text { UR-03 } \\ & \text { EX-SM-01 } \end{aligned}$ | Higher Secondary pass (+2) stage and knowledge of Typing in Computer |
| 5 | Home Defence Department | Deputy Commandant | Level-14 | 13 | UR-6 <br> SC-2 <br> ST-2 <br> OBC-2 <br> EWS-1 | (i) Ex-Captain <br> Explanations:- Ex-Captain <br> will Include Officers <br> Retired/Resigned From <br> Army OR <br> Released/Demobilised  <br> From Emergency OR <br> Short Orvice <br> Commission.  <br> (ii) Working knowledge of  <br> Hindi written in <br> Devanagari Script and <br> knowledge of Rajasthani <br> Culture.  |
| 6 | Department of Revenue, H.P. | Tehsildar | $\begin{gathered} \text { Rs. } 10300 \\ 34,800+ \\ 5000 \text { G.P } \end{gathered}$ | 01 | General Ex.SM | Graduate or Equivalent |


| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \hline \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 7 | Planning (Organization) Department | Evaluation Officer | Level-12 | 06 |  | 1. (i) (a) Second Class <br> Post-graduate <br> Economics/ Sociology/ <br> Statistics/ Mathematics/ <br> Commerce/ Public <br> Administration. <br> (b) A certificate (RS-CIT course conducted by <br> Rajasthan Knowledge <br> corporation Limited) <br> awarded by Vardhaman <br> MahaveerOpen University, <br> Kota or any other certificate awarded by <br> Department <br> Information, Technology <br> \& Communication in <br> Government of Rajasthan. <br> (c) One year experience <br> 2. Working knowledge of <br> Hindi written <br> Devanagari Script and knowledge of Rajasthani Culture. |
| 8 | Department of <br> Personnel <br> Himachal <br> Administrative <br> Services | - | Level-10 | 01 | SC ward of Freedom Fighter | -do- |
| 9 | Department of Rural Development, H.P. | Block Development Officer | $\begin{gathered} \text { Rs. } 10300 \\ 34,800+ \\ 5000 \text { GP } \end{gathered}$ | 01 | PWD (HI) | Graduate or Equivalent |
| 10 | Department of Finance, H.P. | Treasury Officer | $\begin{aligned} & \text { Rs. } 10300 \\ & 34,800+ \\ & 5000 \mathrm{G} . \mathrm{P} \end{aligned}$ | 01 | Gen. <br> Ex.SM | Graduate or Equivalent |
| 11 | HP.Infrastructure Development Board, Deptt. of Finance. H.P. | Assistant <br> General <br> Manager <br> (Finance) | Level-11 | 01 | - | CA/MBA (Finance) (CA will be given preference) with 5 years working experience. |
| 12 | Forest <br> Department, Jammu | Photo <br> Interpreter | Level-6 | 01 | RBA-01 | B.Sc. Agriculture or M.Sc. Botany. |


| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{array}{c}\text { No. } \\ \text { of } \\ \text { posts }\end{array}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 13 | H.P. State Civil Supplies Corporation Ltd., under the Department of FCS\&CA, H.P. | Assistant <br> Area <br> / <br> Manager <br> Assistant <br> Procurement <br> Officer | $\begin{aligned} & \text { Rs. } \\ & 10300- \\ & 34800 /-+ \\ & \text { Rs. } \\ & 5000 /- \\ & \text { (G.P) } \end{aligned}$ | 01 | - | Graduate with at least five years' experience in the field of Procurement, Distribution, Personnel matters and maintenance of accounts of commercial Concern or MBA with at least two years' experience in commercial concern. Preference will be given to the candidates having additional qualification of MCA/ BIT Computer. |
| 14 | Higher Education Department, Jammu | Assistant <br> Professor <br> Psychology | Level-10 | 01 | SC-01 | Good academic record as defined by the concerned university with at least 55\% marks |
| 15 | Higher Education Department, Jammu | Assistant Professor (Geology) | Level-10 | 01 | OM-01 | -do- |
| 16 | Higher Education Department, Jammu | Assistant Professor (Tourism \& Travel) | Level-10 | 05 | $\begin{aligned} & \text { OM-03 } \\ & \text { RBA-01 } \\ & \text { SC-01 } \end{aligned}$ | -do- |
| 17 | Higher Education Department, Jammu | Assistant Professor (Kashmiri) | Level-10 | 04 | $\begin{aligned} & \text { OM-01 } \\ & \text { SC-01 } \\ & \text { ST-01 } \\ & \text { ALC-01 } \end{aligned}$ | -do- |
| 18 | Higher Education Department, Jammu | Assistant Professor (Persian) | Level-10 | 01 | RBA-01 | Good academic record as defined by the concerned university with at least 55\% marks |
| 19 | Higher Education Department, Jammu | Assistant Professor (Dogri) | Level-10 | 04 | OM-04 | -do- |
| 20 | Higher Education Department, Jammu | Assistant <br> Professor <br> (Hindi) | Level-10 | 01 | ALC-01 | -do- |


| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 21 | Higher <br> Education <br> Department, Jammu | Assistant <br> Professor <br> (Music <br> Vocal) | Level-10 | 02 | $\begin{aligned} & \hline \text { RBA-01 } \\ & \text { ST-01 } \end{aligned}$ | -do- |
| 22 | Higher <br> Education <br> Department, Jammu | Assistant <br> Professor <br> Music <br> Instrument | Level-10 | 01 | RBA-01 | -do- |
| 23 | Higher <br> Education <br> Department, Jammu | Assistant <br> Professor <br> (Tourism <br> \& Travel) | Level-10 | 10 | $\begin{aligned} & \text { OM-05 } \\ & \text { RBA-02 } \\ & \text { SC-01 } \\ & \text { ST-01 } \\ & \text { ALC-01 } \end{aligned}$ | -do- |
| 24 | Higher <br> Education <br> Department, Jammu | Assistant <br> Professor <br> Kashmiri | Level-10 | 23 | $\begin{aligned} & \text { OM-09 } \\ & \text { RBA-04 } \\ & \text { SC-04 } \\ & \text { ST-05 } \\ & \text { ALC-01 } \end{aligned}$ | -do- |
| 25 | Higher <br> Education <br> Department, <br> Jammu | Assistant <br> Professor <br> Television and Film Making | Level-10 | 12 | $\begin{aligned} & \text { OM-06 } \\ & \text { RBA-03 } \\ & \text { SC-01 } \\ & \text { ST-01 } \\ & \text { ALC-01 } \end{aligned}$ | -do- |
| 26 | Uttarakhand High Court, Nainital | Translator | Level-5 | 06 | UR-03 <br> OBC-01 <br> SC-01 <br> EWS-01 | Graduate in any stream with Diploma/Certificate Course in Translation from Hindi to English |
| 27 | Uttarakhand <br> High <br> Court, <br> Nainital | Assistant <br> Librarian | Level-8 | 01 | UR | Degree in law and Diploma in Library Science |
| 28 | Uttarakhand <br> High Court, <br> Nainital | Personal <br> Assistant | Level-8 | 08 | $\begin{aligned} & \hline \text { SC-03 } \\ & \text { (UF-1) } \\ & \text { OBC-02 } \\ & \text { (UF-1) } \\ & \text { EWS-03 } \\ & \text { (UF-1) } \\ & \hline \end{aligned}$ | Bachelor's Degree Law |
| 29 | Directorate of Industries, Trade and Commerce, Goa | Planning <br> Officer | Level-7 | 02 | OBC-01 | Post Graduate (Economics) |


| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Employer | Designation of the posts | Pay Level | $\begin{gathered} \text { No. } \\ \text { of } \\ \text { posts } \end{gathered}$ | Reservation if any | Qualification and experience required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 30 | Directorate of Agriculture, Goa | Agriculture Officer | Level-7 | 02 | $\begin{aligned} & \text { SC-01 } \\ & \text { ST-01 } \end{aligned}$ | Master's Degree in Agriculture Horticulture. |
| 31 | Secretariat, <br> Administrative <br> Reforms <br> Department, Goa | Technical Officer | Level-7 | 01 | PH-01 | Master's Degree. |
| 32 | Directorate of Education | Assistant | Level-12 | 01 | - | Master's Degree. |
| 33 | Indian Council of Agricultural Research (ICAR), Krishi Bhawan, New Delhi-10001 | Agricultural <br> Research <br> Service <br> (ARS) <br> (Entry level scientist) | Level-10 | 12 | $\begin{aligned} & \text { UR-01 } \\ & \text { OBC-05 } \\ & \text { ST-05 } \\ & \text { SC-01 } \end{aligned}$ | Master's  Degree <br> (Agriculture \& Allied <br> Subjects).   |
| 34 | Urban <br> Development <br> Department, <br> Maharashtra | Town <br> Planner, <br> Grade-A | Level-9 | 1 | - | Bachelor of Technology (Civil). |
| 35 | Printing Department, Govt. of Kerala. | Offset <br> Printing <br> Machine <br> Operator <br> Gr.II -ST <br> only <br> Printing <br> Dept. |  | 2 | Special Recruitme nt for Scheduled Tribes of Kerala | 1)Pass in SSLC or equivalent Qualification ; and <br> 2) (a)Diploma in Printing Technology of a recognized institution; or (b) (i)Pass in KGTE/MGTE in Machine Work (Lower) |
| 36 | NCC/Sainik Welfare Dept., Govt. of Kerala. | Driver Gr.II <br> (HDV) - <br> Exservicem <br> an NCA-M <br> NCC/Sainik <br> Welfare <br> Dept.(Categ <br> ory530/17 ) | $\begin{gathered} 18000- \\ 41500 \end{gathered}$ | 1 | NCA recruitmen t for Muslim Communit y of Kerala. | (i) Literacy in Malayalam or Tamil or Kannada (ii)Must posses Current Motor Driving Licence with endorsement for driving Heavy Duty Vehicle and Motor Cycle and must have three years experience in driving Heavy Duty vehicle |

## List of State Public Service Commissions

| 1. | The Secretary, <br> Andhra Pradesh Public Service Commission, <br> New Govt. Offices Building 2 <br> nd Floor, <br> M. G. Road (Bandhar Road), Opp: Indira Gandhi Municipal Complex <br> Vijaywada-520 010, Andhra Pradesh |
| :---: | :--- |
| 2. | *The Secretary, <br> Arunachal Pradesh Public Service Commission, <br> PSC Building, Vidhan Vihar, <br> Itanagar - 791 111, Arunachal Pradesh |
| 3. | *The Secretary, <br> Assam Public Service Commission, <br> Jawahar Nagar, Khanapara, <br> Guwahati- 781 022, Assam |
| 4. | The Secretary, <br> Bihar Pradesh Public Service Commission, <br> 15, Jawahar Lal Nehru Marg (Bailey Road), <br> Patna - 800 001, Bihar |
| 5. | *The Secretary, <br> Chhattisgarh Public Service Commission <br> North Block, Sector-19, Nava Raipur, <br> Atal Nagar - 492 002, Chhattisgarh |
| 6. | The Secretary, <br> Goa Public Service Commission, <br> Block C, 1st floor, EDC Complex, <br> Doctor Dada Vaidya Road, <br> Panaji - 403 001, Goa |
| 7. | The Secretary, <br> Gujarat Public Service Commission <br> Sector 10-A, Near Chh-3 Circle, <br> CHH Rd, Sector 10, <br> Gandhinagar - 382 010, Gujarat |
| 8. | The Secretary, <br> Haryana Public Service Commission (H PSC) <br> Bays No.1-10, Block-B, Sector-4, <br> Panchkula- 134 112, Haryana |
| 9. | The Secretary, <br> Himachal Pradesh Public Service Commission <br> Nigam Vihar, <br> Shimla- 171 002, Himachal Pradesh |
| A | The Secretary, <br> Jammu \& Kashmir Public Service Commission, <br> Summer Office (May to October) <br> Solina, Sri Nagar, Kashmir |


| 10.B | The Secretary, <br> Jammu \& Kashmir Public Service Commission, Winter Office (November to April) <br> Resham Ghar Colony, <br> Bakshi Nagar, Jammu. |
| :---: | :---: |
| 11. | *The Secretary, <br> Jharkhand Public Service Commission, $98 \mathrm{HH}+478$, Circular Road, <br> Deputy Para, Ahirtoli, Ranchi-834001, Jharkhand |
| 12. | *The Secretary, <br> Karnataka Public Service Commission, <br> Udyoga Soudha, <br> Bangalore- 560 001, Karnataka |
| 13. | The Secretary, Kerala Public Service Commission, Thulasi Hills, Pattom Palace P.O., Thiruvananthapuram-695 004, Kerala |
| 14. | The Secretary, Madhya Pradesh Public Service Commission, Residency Area, Daly College Road, Indore - 452 001, Madhya Pradesh |
| 15. | The Secretary, <br> Maharashtra Public Service Commission, $5^{1 / 2}, 7$ and $8^{\text {th }}$ Floor, <br> Cooperage Telephone Exchange Building Maharshi Karve Marg, Cooperage, Mumbai - 400021, Maharashtra |
| 16. | The Secretary, Manipur Public Service Commission, North AOC, D.M. Road Near Hotel, Imphal-795 001, Manipur |
| 17. | The Secretary, Meghalaya Public Service Commission, 1st Floor, Horse-Shoe Building, Lower Lachumiere, Shillong - 793 001, Meghalaya |
| 18. | The Secretary, Mizoram Public Service Commission, New Secretariat Complex, Khatla, Aizawl- 796 001, Mizoram |
| 19. | *The Secretary, <br> Nagaland Public Service Commission, New Secretariat Road, , Thizama -797003, Nagaland |


| 20. | The Secretary, <br> Odisha Public Service Commission, <br> 19, Dr. P K Parija Road, <br> Cuttack- 753 001, Odisha |
| :---: | :--- |
| 21. | *The Secretary, <br> West Bengal Public Service Commission, <br> 161-A, Shyama Prasad Mukherjee Road, <br> Mudiali, Kalighat, <br> Kolkata - 700 026, West Bengal |
| 22. | *The Secretary, <br> Punjab Public Service Commission, <br> Baradari Garden, P.B. No. 39, <br> Patiala-147 001, Punjab |
| 23. | The Secretary, <br> Rajasthan Public Service Commission, <br> Ghooghra Ghati, Jaipur Road, <br> Ajmer- 305 001, Rajasthan |
| 24. | The Secretary, <br> Sikkim Public Service Commission, <br> Old Tourism Building, <br> M G Marg, Gangtok, East Sikkim |
| 25. | The Secretary, <br> Tamil Nadu Public Service Commission, <br> TNPSC Road, Broadway, <br> Chennai - 600 003, Tamil Nadu |
| 26 | *The Secretary, <br> Telangana State Public Service Commission, <br> Prathibha Bhavan, <br> M.J.Road, Nampally, <br> Hyderabad- 500 001, Telangana |
| 27. | The Secretary, <br> Tripura Public Service Commission, <br> Akhuara Road, Dhaleswar, <br> Agartala- 799 001, Tripura <br> Uttar Pradesh Public Service Commission, <br> 10, Kasturba Gandhi Marg, Civil Lines, <br> Prayagraj- 211 018, Uttar Pradesh |
| 28. | The Secretary, <br> Uttarakhand Public Service Commission, <br> Roorkee - Haridwar Rd, Near Dayanand Stadium, <br> Gurukul Kangri Vishwavidyalaya, Jagjeetpur, <br> Haridwar-249 404,Uttarakhand |

## List of Railway Recruitment Boards

| 1. | *The Secretary, <br> Railway Recruitment Board, Ahemdabad <br> Opp. GCS Hospital, Near DRM Office, <br> Adjacent to Ratilal Chali No. 2, Amdupura, <br> Ahmedabad- 382 345, Gujarat |
| :---: | :--- |
| 2. | *The Secretary, <br> Railway Recruitment Board, Ajmer <br> 2010, Nehru Marg, Ambedkar Circle, Railway Colony <br> Ajmer- 305 028, Rajasthan |
| 3. | *The Secretary, <br> Railway Recruitment Board, Prayagraj <br> Railway Hospital, Near, Mitra Nagar, <br> Subedarganj, <br> Prayagraj-211 011, Uttar Pradesh |
| 4. | The Secretary, <br> Railway Recruitment Board, Bengluru <br> No.18, Miller's Road, <br> Near Cantonment Railway Station <br> Bengaluru - 560 046, Karnataka |
| 5. | *The Secretary, <br> Railway Recruitment Board, Bhopal <br> East Railway Colony, [Near Bhopal Railway Station] <br> Bhopal - 462010, Madhya Pradesh |
| 6. | The Secretary, <br> Railway Recruitment Board, Bhubaneshwar <br> D-79/80, Rail Vihar, Chandrasekharpur, <br> Bhubaneshwar- 751 023, Odisha |
| 7. | The Secretary, <br> Railway Recruitment Board, Bilaspur <br> Near GM/SECR's Office Complex, <br> RTS Colony, Tarbahar Chowk, <br> Bilaspur-495 004, Chhattisgarh |
| 8. | The Secretary, <br> Railway Recruitment Board, Chandigarh <br> Chandigarh - Panchkula Rd, <br> Railway Colony, Sector 13, <br> Chandigarh-160 002, Chandigarh |
| 9. | *The Secretary, <br> Railway Recruitment Board, Chennai <br> 5 Dr. P.V. Cherian Cresent Salai, Egmore, <br> Chennai-600 008, Tamilnadu |


| 10. | *The Secretary, Railway recruitment Board, Gorakhpur Kawwa Bagh Colony, Gorakhpur- 273012, Uttar Pradesh |
| :---: | :---: |
| 11. | *The Secretary, Railway Recruitment Board, Guwahati Station Road, Pan Bazaar, Guwahati -781 001, Assam |
| 12. | The Secretary, Railway Recruitment Board, Jammu-Srinagar Jammu-Srinagar, Trikuta Nagar, Jammu- 180 004, Jammu \& Kashmir |
| 13. | The Secretary, <br> Railway Recruitment Board, Kolkata <br> Metro Railway, A V Comploex, Chitpur, <br> R. G. Kar Road, Opp. To R.G. Kar Medical College \& Hospital, Ward No 3, Kolkata- 700 037, West Bengal |
| 14. | The Secretary, Railway Recruitment Board, Malda, Kalibari Railway Colony, P.O Jhaljhalia, Malda- 732102, West Bengal |
| 15. | The Secretary, <br> Railway Recruitment Board, Mumbai W. Rly. Divisional office compound, Mumbai Central, <br> Mumbai- 490 008, Maharashtra |
| 16. | The Secretary, Railway Recruitment Board, Patna Near Civil Court, Mahendru Ghat, Patna University Campus, Patna-800 001, Bihar |
| 17. | *The Secretary, Railway Recruitment Board, Ranchi Railway Offices Complex PO/PS-Chutia, Ranchi- 834 027, Jharkhand |
| 18. | The Secretary, <br> Railway Recruitment Board, Secundrabad <br> South Lallaguda, Back Gate, Beside, IRISET, Mettuguda, Secunderabad- 500017, Telangana |


| 19. | The Secretary, <br> Railway Recruitment Board, Thiruvananthapuram <br> Manorama Rd, Beside Police Station, <br> Thampanoor, <br> Thiruvananthapuram- 695001, Kerala |
| :---: | :--- |
| 20. | The Secretary, <br> Railway Recruitment Board, Siliguri <br> Ward 28, Babupara, <br> Siliguri- 734 001, West Bengal |
| 21. | The Secretary, <br> Railway Recruitment Board, Muzaffarpur <br> Lichi Bagan, Maripur <br> Muzaffarpur- 842 001, Bihar |

th State PSCs/RRBs from where information not received for this publication.


[^0]:    *Vacancies in Quasi-Government bodies under Central Government and State Government have been included under the head Quasi Government in column No. 7

[^1]:    * Relates mostly to vacancies notified by the Railway Recruitment Boards/UPSC etc. for which places of duty not specified.

