**Ministry of Labour & Employment/Shram Aur Rozgar Mantralaya**

**Shram Shakti Bhawan, New Delhi**

**Application Form for Internship Programme**

Photograph

**1. Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Last Name Middle Name First Name**

**2. Father’s / Mother’s / Guardian Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age in completed years\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **as on 1st January 2018**

**4. Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**5. Contact Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. Telephone (Landline): \_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**7. Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**8. Aadhaar No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**9. Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. Languages known: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**11. Educational Qualification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(From Senior Secretary (10+2) onwards)**

**12. Details of Academic performance of the last course / degree pursued / pursuing year-wise / semester-wise \***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year / Semester** | **College/Institute** |  **Name of the course / degree / PG / Research**  | **University** | **Percentage / Grade\*** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**\* If grade then equivalent percentage must be mentioned**

**Undertaking:**

**I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Son/Daughter of Shri\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_\_\_\_\_ resident of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declares that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I am well aware of the fact that if the information given by me is proved false/not true, I will have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily withdrawn.**

**(Signature)**

**Place:**

**Date:**

**\*Note**

**In column No. 12 above, the details of academic performance of each semester / year of the last course which student is pursuing or has completed may be carefully filled in the relevant filed to enable proper evaluation. In case of LLB, it may be clearly mentioned whether the student is pursuing / pursued 3 years course or 5 year course.**