|     | 1   |   | nt of Immovabl    |   | e year 2011 (as on 1.1  |                               |  |      |  |
|-----|---|---|-------------------|---|---|-------------------------------|--|------|--|
|     | I Name of Officer   | T. BASANOCHSIN  | 34 M.             | (C-+ 1 A S  | he State on which born<br>officers only)<br>which the officer belon   |                               |  |      |  |
|     |   | 24960 + 54  |                   | -   |   |                               |  |      |  |
|     | Name of Distt., Sub<br>Division & Village<br>in which the<br>property is situated | Name and Details<br>of Property/House,<br>Land and other<br>buildings   | Present<br>Value* | If not in own<br>name, state in<br>whose name<br>held & his/her<br>relationship | How acquired?<br>Whether purchase,<br>lease** or<br>mortgage with date<br>of acquisition name<br>with details of<br>person/persons<br>from who acquired | nual income<br>m the<br>perty | Particulars of<br>sanction of<br>prescribed<br>authority |      |  |
|     | 1   | 2   | 3                 | 4   | 5   | 6                             | 7  |      |  |
|     |   |   | NO 1111           | water proof   | ochice.   |                               |  |      |  |
|     |   |   |                   |   |   |                               |  |      |  |
| * 2 |   | *Incase it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.  **Including short-term lease also. NOTE; Clause not applicable may be struck out. |                   |   |   |                               |  | 11/2 |  |