

Quarterly Progress Report For the Quarter ending:----- Name of the District-----

1.	PROJECT SOCIETY :	
i)	Date on which the last meeting of the Executive Committee of the Project Society was held:	
iv)	Activities carried out by the PS for generating awareness against child labour: (Please give details)	
2.	SPECIAL SHOOLS	
i)	<p>a) No. of Special Schools sanctioned:</p> <p>b) No. of Special Schools running:</p> <p>c) No. of new schools opened during this quarter, if any: (details of date, month & location)</p> <p>d) Reasons for running schools less than the sanctioned strength, if applicable :</p> <p>e) No. of days school was open in the quarter :</p> <p>f) Sanctioned strength of the children :</p> <p>g) Total No. of Children enrolled: MALE / FEMALE / TOTAL</p>	

	<p>h) Number of New Children enrolled during the quarter :</p> <p>i) No. of Children attending the school: <u>Male</u> <u>Female</u> <u>Total</u></p> <ul style="list-style-type: none"> • Class III: • Class IV: • Class V: <p>j) No. of schools run by Project Society/ NGO/Others :</p> <p>k) Details regarding location of the school/ name of the NGO etc (please attach separate sheet) :</p> <p>l) Total no. of children mainstreamed:</p> <ul style="list-style-type: none"> • directly to formal school (for child below 9 yrs of age) : • between 9-14 yrs : 	
ii)	<p><u>Vocational Training(VT) :-</u></p> <p>a) No. of schools imparting VT :</p> <p>b) No. of Children under going VT:-</p> <p>c) Trade/s in which training is being imparted :</p> <p>(details indicating trade, no. of children against each trade)</p>	
iii)	<p><u>Health Care:-</u></p> <p>a)Number of times health check ups have been conducted in</p>	

	<p>the quarter:</p> <p>b)No. of Children covered through Health Check-ups:-</p> <p>c)No. of Children for whom health cards are being maintained:</p> <p>d)Common ailments detected:</p> <p>e) medicinal facilities made available to the children , if any :</p> <p>f) Visits by Government doctors, if any :</p>	
iv)	<p><u>Nutrition:</u></p> <p>a) Type of Nutrition given each day : Cereal : Yes/ NO Vegetables: Yes /NO Egg/Dal/etc : Yes /No (pl. specify)</p> <p>b) No. of days for which nutrition was provided :</p> <p>c) No. of children for whom nutrition was provided :</p> <p>d) Expenditure incurred in providing nutrition:</p>	
v)	<p><u>Stipend:</u></p> <p>a)No. of children given Stipend: Month / No. of children</p> <p>b)Whether Stipend is linked to attendance :</p> <p>c)Please specify the manner in which attendance is taken into account for payment of stipend :</p>	

	<p>d) period up to which stipend has been deposited :</p> <p>e) Expenditure incurred on Stipend (Month wise):</p>	
vi)	<p><u>Recreation:</u></p> <p>a) Whether recreational facilities are available or not:</p> <p>b) Type of facilities given:</p>	
vii)	<p><u>Dropouts/Follow-up of Ex Students</u></p> <p>a) No. of children who have dropped out, if any (specify the reasons) :</p> <p>b) follow up of students who have been mainstreamed :</p> <p style="padding-left: 40px;">I)No. of children who are now studying in formal schools:</p> <p style="padding-left: 40px;">II)No. of children who have taken to previous/new occupation:</p> <p style="padding-left: 40px;">III)No. of children who are making use of the vocational training provided to them in the NCLP special schools:</p>	
viii)	<p><u>Inspection Details</u></p> <p>a) No. of schools inspected:</p>	

	b) The level at which inspection was conducted: <ul style="list-style-type: none"> • Collector/ District Magistrate : • Project Director • Other c) frequency of inspection :	
ix)	The total expenditure incurred during the quarter (item-wise and post-wise):	
x)	Unspent balance at the end of the quarter (item wise)	
xi)	Other issues, if any :	

PROJECT DIRECTOR
 NATIONAL CHILD LABOUR PROJECT,
 _____, DISTRICT

