F.No.A-31011/05/2018-CLS-I Government of India Ministry of Labour & Employment

Shram Shakti Bhawan, Rafi Marg New Delhi, dated 1st February, 2019

OFFICE ORDER NO. 02/2019

The President is pleased to appoint Shri Navdeep Sud, Welfare Commissioner(C), Chandigarh presently in JAG/NFSG officer of Central Labour Service to Senior Administrative Grade (SAG) of Central Labour Service on promotion on regular basis in Level 14 of the Pay Matrix.(Rs. 1,44,200-2,18,200/-)

- 2. Shri Navdeep Sud is posted as Deputy Director General (HQ) in the office of the DG(LW), New Delhi in the Ministry of Labour & Employment with effect from the date of assumption of the charge to the post.
- 3. Further, Shri N. K. Mandal, Deputy Director General (HQ) is transferred from the Office of the DG(LW), New Delhi and posted as Additional Chief Labour Commissioner(C) in the O/o Chief Labour Commissioner(C), New Delhi with immediate effect.
- 4. The concerned Organizations are requested to relieve the above mentioned Officers immediately to enable them to join their new postings. The Officers concerned are directed to submit their joining report to this Ministry through the respective Organizations of their posting at the earliest.
- This issues with the approval of the Competent Authority.

(SK Kalra)

Deputy Secretary to the Government of India

Tele: 011-23766904

Distribution:

- 1. The Officers concerned.
- 2. The Estts/Organization concerned.
- PS to MOS(Independent Charge), L&E/PPS to Secretary (L&E)/PS to AS, (L&E)/PS to DGLW/PS to JS(RKG)/PS to DS(SKK)
- 4. CLC(C)/Adm.I/SE Section, O/o-CLC(C), New Delhi.
- 5. CLS.II(Vig) Section, Ministry of Labour & Employment.
- Shri Arvind Thakur, Under Secretary (EO-SM.II), Secretariat of the ACC, DOP&T, Ministry of Personnel, Public Grievances & Pensions, North Block, New Delhi w.r.t. their O.M. No.3/12/2018-EO(SM.II) dated 07.01.2019.
- Shri S. S. Negi, Under Secretary(AP-I), UPSC, Dholpur House, Shahjahan Road, New Delhi w.r.t. their letter No.F.No.1/27(14)/2018-A.P.-I dated 3rd December, 2018
- 8. Personal file of the Officers concerned/Office order bundle/spare copies.