F.No.A-31011/02/2019-CLS-I Government of India Ministry of Labour & Employment

> Shram Shakti Bhawan, Rafi Marg New Delhi, dated 21 January,2020

## OFFICE ORDER NO. 03/2020

The President is pleased to appoint Shri A. A. Khan Deputy Chief Labour Commissioner (Central) Guwahati presently in JAG/NFSG officer of Central Labour Service to Senior Administrative Grade (SAG) of Central Labour Service on promotion on regular basis in Level 14 of the Pay Matrix.(Rs. 1,44,200-2,18,200/-) with effect from 01.02.2020 or the date of assumption of the charge which ever is later and until further orders.

2. Shri A. A. Khan is posted as Deputy Director General (HQ) in the office of the DG(LW), New Delhi in the Ministry of Labour & Employment

3. Further, Smt. Shashi Negi, Deputy Director General (HQ) is transferred from the Office of the DG(LW), New Delhi and posted as Additional Chief Labour Commissioner(C) in the O/o Chief Labour Commissioner(C), New Delhi with effect from 01.02.2020.

4. The concerned Organizations are requested to relieve the above mentioned Officer accordingly to enable them to join their new postings. The Officers concerned are directed to submit their joining report to this Ministry through the respective Organizations of their posting.

5. This issues with the approval of the Competent Authority.

Sotish chandle.

Satish Chander Under Secretary

## **Distribution:**

- 1. The Officers concerned.
- 2. The Estts/Organization concerned.
- PS to MOS(Independent Charge), L&E/PPS to Secretary (L&E)/PS to AS, (L&E)/PS to DGLW/PS to EA(DS)/PS to DS(SKK)
- 4. CLC(C)/Adm.I/SE Section, O/o-CLC(C), New Delhi.
- 5. CLS.II(Vig) Section, Ministry of Labour & Employment.
- Shri Rajeev Lochan, Under Secretary (EO-SM.II), Secretariat of the ACC, DOP&T, Ministry of Personnel, Public Grievances & Pensions, North Block, New Delhi w.r.t. their O.M. No.3/3/2019-EO(SM.II) dated 27.12.2019.
- 7. Shri S. S. Negi, Under Secretary(AP-I), UPSC, Dholpur House, Shahjahan Road, New Delhi w.r.t. their letter No.F.No.1/27(12)/2019-A.P.-I dated 19<sup>th</sup> November, 2019
- 8. Personal file of the Officers concerned/Office order bundle/spare copies.