

**STATEMENT OF IMMOVABLE PROPERTY AS REQUIRED UNDER RULE 18(2) OF CCS (CONDUCT)  
RULES ON THE 31-12-2016 (e.g. LANDS, HOUSE, SHOPS & OTHER BUILDINGS etc.)**

| Name & Design. of the Officer  | Description of Property   | Precise Location (Name of District, Division, Taluka & Vill. in which the property is situated and also its distinctive No. etc. | Area of Land/Flat in case of Land/Build ings        | Nature of Land (in case of Land Property) | Extent of interest | If not to own name, state in whose name held and his/her relationship if any to the Govt. Servant |
|--|---|--|---|---|--------------------|---|
| (1)  | (2)   | (3)  | (4)   | (5)                                       | (6)                | (7)   |
| KANHU CHARAN SAHU<br>Asst. Labour Welfare Commissioner (Central) GSF, Coimbatore | NIL   | - NA -   | - NA -  | - NA -                                    | - NA -             | - NA -  |
| Date of Acquisition  | How acquired ? (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person/persons from whom acquired (address and connection of the Govt. servant if any with the person/persons concerned) | Value of the Property  | Particulars of sanction of prescribed autho. If any | Total Annual Income from the Property     | Remarks            |   |
| (8)  | (9)   | (10)   | (11)  | (12)                                      | (13)               |   |
| - NA -   | - NA -  | - NA -   | - NA -  | - NA -                                    | -                  |   |

*Kanhu*  
23/01/17  
Signature with Date